

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: October 25, 2023



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide

Date: 10/16/23

To: Corrina Guardipee Hall
 Superintendent

From: Bev Sinclair
 Title: Human Resources Director

Subject: Lane Change Request for Certified Teacher-Napi 2023-2024

Description: Recommending a horizontal lane change movement for 2023-2024 AY for Anna Armstrong, Certified Teacher, Napi. Anna has submitted documents to the Superintendent requesting the lane change prior to the April 1, 2023 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now	Was
\$60,762.00 (MA+6)	\$55,370.00 (BA+10/6)

Financial Impact: \$5,392.00

Financial Impact: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2023-2024)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 29 2023, between **Anna Armstrong** “Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	Salary	
Was	\$55,370.00	BA+10/6
Now	\$60,762.00	MA/6

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26th day of October, 2023.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

Address: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200