| Revenue Report | | ☐ Summary Only | From Date: | 3/1/2025 | To Date: 3 | /31/2025 |
|-------------------------------|-----------------|-----------------|----------------|----------------|---------------------|-------------|
| Fiscal Year: 2024-2025 | | | | | | |
| Account Number / Description | | Budget | Range To Date | YTD | Uncollected Balance | % Remaining |
| Fund: 100 GENERAL FUND | | | | | | |
| 100.000.000.000.011 | | \$3,400,000.00 | \$283,333.00 | \$2,549,997.00 | \$850,003.00 | 25.00% |
| BOROUGH DIRECT APPROPRIATIONS | | | | | | |
| 100.000.000.000.031 | | \$39,025.00 | (\$3,354.84) | \$22,309.17 | \$16,715.83 | 42.83% |
| INTEREST | | | | | | |
| 100.000.000.000.032 | | \$0.00 | \$7,140.22 | \$18,122.54 | (\$18,122.54) | 0.00% |
| GAIN ON INVESTMENT UNREALIZED | | | | | | |
| 100.000.000.000.040 | | \$35,000.00 | \$0.00 | \$41,238.22 | (\$6,238.22) | -17.82% |
| OTHER LOCAL REVENUES | | | | | | |
| 100.000.000.000.043 | | \$52,395.00 | \$620.00 | \$35,748.77 | \$16,646.23 | 31.77% |
| STUDENT ACTIVITY REVENUE | | | | | | |
| 100.000.000.0044 | | \$10,000.00 | \$40.00 | \$9,386.00 | \$614.00 | 6.14% |
| STUDENT CLASS FEES | | | | | | |
| 100.000.000.000.045 | | \$12,725.00 | \$0.00 | \$11,864.75 | \$860.25 | 6.76% |
| STUDENT TECH FEE REVENUE | | | | | | |
| 100.000.000.000.046 | | \$5,000.00 | \$0.00 | \$1,115.00 | \$3,885.00 | 77.70% |
| LOCAL RENATL REVENUE | | | | | | |
| 100.000.000.000.047 | | \$87,160.00 | \$7,263.20 | \$58,105.60 | \$29,054.40 | 33.33% |
| E-RATE REVENUE | | | | | | |
| 100.000.000.000.051 | | \$6,656,301.00 | \$846,769.00 | \$5,328,526.00 | \$1,327,775.00 | 19.95% |
| FOUNDATION PROGRAM | | | | | | |
| 100.000.000.000.056 | | \$601,020.00 | \$0.00 | \$0.00 | \$601,020.00 | 100.00% |
| TRS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.057 | | \$73,073.00 | \$0.00 | \$0.00 | \$73,073.00 | 100.00% |
| PERS ON-BEHALF PAYMENTS | | | | | | |
| 100.000.000.000.090 | | \$21,358.00 | \$0.00 | \$0.00 | \$21,358.00 | 100.00% |
| OTHER STATE REVENUES | | | | | | |
| | Fund 100 Total: | \$10,993,057.00 | \$1,141,810.58 | \$8,076,413.05 | \$2,916,643.95 | 26.53% |
| | Grand Total: | \$10,993,057.00 | \$1,141,810.58 | \$8,076,413.05 | \$2,916,643.95 | 26.53% |

End of Report

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| Fund: 100 GENERAL FUND | | | | | | _ |
| 100.100.100.000.315 | \$792,137.55 | \$62,227.23 | \$509,675.10 | \$282,462.45 | \$249,408.9 | 93 \$33,053.52 |
| CERTIFICATED TEACHER | | | | | | 4.17% |
| 100.100.100.000.329 | \$48,682.80 | \$2,230.00 | \$20,680.38 | \$28,002.42 | \$10,980.0 | 00 \$17,022.42 |
| HS REG INSTRUCTION SUB | | | | | | 34.97% |
| 100.100.100.000.363 | \$4,010.48 | \$311.07 | \$2,557.72 | \$1,452.76 | \$1,178.6 | 55 \$274.11 |
| WORKERS COMPENSATION | | | | | | 6.83% |
| 100.100.100.000.364 | \$167,007.36 | \$15,572.59 | \$123,938.62 | \$43,068.74 | \$61,218.0 | 05 (\$18,149.31) |
| INSURANCE-HEALTH/LIFE | | | | | | -10.87% |
| 100.100.100.000.365 | \$225,704.46 | \$7,815.75 | \$60,365.90 | \$165,338.56 | \$28,986.8 | \$136,351.72 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 60.41% |
| 100.100.100.000.367 | \$12,152.96 | \$890.22 | \$7,323.49 | \$4,829.47 | \$3,363.7 | 75 \$1,465.72 |
| MEDICARE TAX | | | | | | 12.06% |
| 100.100.100.000.368 | \$2,232.00 | \$18.60 | \$425.98 | \$1,806.02 | \$0.0 | 00 \$1,806.02 |
| SOCIAL SECURITY TAX | | | | | | 80.91% |
| 100.100.100.000.369 | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.0 | 90 \$4,500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.100.100.000.426 | \$2,600.00 | \$0.00 | \$0.00 | \$2,600.00 | \$0.0 | 90 \$2,600.00 |
| STUDENT TRANSPORTATION | | | | | | 100.00% |
| 100.100.100.000.450 | \$98,720.00 | \$0.00 | \$0.00 | \$98,720.00 | \$0.0 | 98,720.00 |
| FRESHMAN LAPTOP COMPUTERS | | | | | | 100.00% |
| 100.100.100.000.451 | \$2,300.00 | \$352.44 | \$2,293.66 | \$6.34 | \$0.0 | 00 \$6.34 |
| GENERAL HS TEACHING SUPPLIES | | | | | | 0.28% |
| 100.100.100.000.474 | \$19,000.00 | \$0.00 | \$0.00 | \$19,000.00 | \$0.0 | 900.00 |
| HS CURRICULUM ADOPTION | | | | | | 100.00% |
| 100.100.100.000.476 | \$12,320.00 | \$0.00 | \$9,361.03 | \$2,958.97 | \$0.0 | 00 \$2,958.97 |
| HS COPIER SUPPLIES | | | | | | 24.02% |
| 100.100.100.000.479 | \$600.00 | \$0.00 | \$486.09 | \$113.91 | \$0.0 | 00 \$113.91 |
| HS TEACHER OTHER SUPPLIES AND MAT | | | | | | 18.99% |
| 100.100.100.000.491 | \$10,000.00 | \$3,920.00 | \$10,178.50 | (\$178.50) | \$0.0 | 00 (\$178.50) |
| HS DUES AND FEES | | | | | | -1.79% |
| 100.100.100.000.510 | \$17,500.00 | \$16,271.00 | \$16,271.00 | \$1,229.00 | \$0.0 | 00 \$1,229.00 |
| EQUIPMENT | | | | | | 7.02% |
| 100.100.100.401.451 | \$900.00 | \$0.00 | \$99.99 | \$800.01 | \$0.0 | 90 \$800.01 |
| HS ENGLISH SUPPLIES | | | | | | 88.89% |
| 100.100.100.402.451 | \$700.00 | \$0.00 | \$618.58 | \$81.42 | \$0.0 | 00 \$81.42 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | From Date: 3/1/2025 | | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|----------------|-------------|---------------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| HS MATH SUPPLIES | | | | | | 11.63% |
| 100.100.100.403.451 | \$2,500.00 | \$0.00 | \$170.34 | \$2,329.66 | \$1,102.9 | 2 \$1,226.74 |
| HS SCIENCE SUPPLIES | | | | | | 49.07% |
| 100.100.100.404.451 | \$700.00 | \$375.31 | \$631.08 | \$68.92 | \$88.3 | 88 (\$19.46) |
| HS SOCIAL STUDIES SUPPLIES | | | | | | -2.78% |
| 100.100.100.407.451 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| HS PE SUPPLIES | | | | | | 100.00% |
| 100.100.100.408.451 | \$1,900.00 | \$0.00 | \$1,501.79 | \$398.21 | \$0.0 | 00 \$398.21 |
| HS MUSIC SUPPLIES | | | | | | 20.96% |
| 100.100.100.413.451 | \$500.00 | \$214.00 | \$276.57 | \$223.43 | \$0.0 | 00 \$223.43 |
| HS SPANISH SUPPLIES | | | | | | 44.69% |
| 100.100.100.414.451 | \$300.00 | \$0.00 | \$61.18 | \$238.82 | \$0.0 | 00 \$238.82 |
| DRAMA SUPPLIES | | | | | | 79.61% |
| 100.100.100.421.451 | \$600.00 | \$0.00 | \$597.77 | \$2.23 | \$0.0 | 00 \$2.23 |
| HS ART/JEWELRY/PHOTO SUPPLIES | | | | | | 0.37% |
| 100.100.160.000.315 | \$104,182.10 | \$8,495.75 | \$69,466.00 | \$34,716.10 | \$33,983.0 | 00 \$733.10 |
| CERTIFICATED TEACHER | | | | | | 0.70% |
| 100.100.160.000.329 | \$800.00 | \$200.00 | \$1,200.00 | (\$400.00) | \$0.0 | 00 (\$400.00) |
| HS CTE SUB | | | | | | -50.00% |
| 100.100.160.000.363 | \$502.34 | \$41.61 | \$338.12 | \$164.22 | \$162.6 | 50 \$1.62 |
| WORKERS COMPENSATION | | | | | | 0.32% |
| 100.100.160.000.364 | \$30,492.48 | \$2,541.04 | \$20,328.32 | \$10,164.16 | \$10,164.1 | 6 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.160.000.365 | \$29,785.66 | \$1,067.07 | \$8,724.96 | \$21,060.70 | \$4,268.2 | 27 \$16,792.43 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.38% |
| 100.100.160.000.367 | \$1,522.24 | \$116.88 | \$950.99 | \$571.25 | \$455.9 | 91 \$115.34 |
| MEDICARE TAX | | | | | | 7.58% |
| 100.100.160.000.368 | \$30.00 | \$0.00 | \$0.00 | \$30.00 | \$0.0 | 00 \$30.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.160.406.451 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| AQUACULTURE SUPPLIES | | | | | | 100.00% |
| 100.100.160.450.451 | \$6,300.00 | \$0.00 | \$1,307.68 | \$4,992.32 | \$1,854.4 | |
| CULINARY SUPPLIES | | | • | | • | 49.81% |
| 100.100.160.455.451 | \$2,000.00 | \$161.45 | \$823.26 | \$1,176.74 | \$1,176.7 | |
| FOOD SCIENCE/CULINARY | | | , - | . , | . , - | 0.00% |
| 100.100.160.460.451 | \$2,000.00 | \$0.00 | \$598.82 | \$1,401.18 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|---------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SHOP SUPPLIES | | | | | | 70.06% |
| 100.100.200.000.315 | \$83,911.99 | \$7,870.90 | \$64,467.20 | \$19,444.79 | \$15,741.8 | 30 \$3,702.99 |
| CERTIFICATED TEACHER | | | | | | 4.41% |
| 100.100.200.000.323 | \$145,543.77 | \$11,611.57 | \$107,309.45 | \$38,234.32 | \$38,664.1 | 17 (\$429.85) |
| AIDES | | | | | | -0.30% |
| 100.100.200.000.329 | \$6,000.00 | \$1,318.50 | \$5,016.50 | \$983.50 | \$0.0 | 00 \$983.50 |
| HS SPED SUB | | | | | | 16.39% |
| 100.100.200.000.363 | \$1,126.66 | \$103.73 | \$878.46 | \$248.20 | \$253.0 | 08 (\$4.88) |
| WORKERS COMPENSATION | | | | | | -0.43% |
| 100.100.200.000.364 | \$121,399.68 | \$12,750.33 | \$77,329.99 | \$44,069.69 | \$14,269.6 | \$29,800.06 |
| INSURANCE-HEALTH/LIFE | | | | | | 24.55% |
| 100.100.200.000.365 | \$23,990.44 | \$1,026.27 | \$8,398.55 | \$15,591.89 | \$2,052.5 | 54 \$13,539.35 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.44% |
| 100.100.200.000.366 | \$38,947.51 | \$2,554.55 | \$18,821.56 | \$20,125.95 | \$7,786. | 12 \$12,339.83 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 31.68% |
| 100.100.200.000.367 | \$3,414.11 | \$272.19 | \$2,417.16 | \$996.95 | \$710.8 | 39 \$286.06 |
| MEDICARE TAX | | | | | | 8.38% |
| 100.100.200.000.368 | \$250.00 | \$32.15 | \$1,485.44 | (\$1,235.44) | \$377.3 | 37 (\$1,612.81) |
| SOCIAL SECURITY TAX | | | | | | -645.12% |
| 100.100.200.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.100.200.000.451 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| HS SPED SUPPLIES | | | | | | 0.00% |
| 100.100.300.000.315 | \$90,199.55 | \$7,142.58 | \$61,346.64 | \$28,852.91 | \$30,222.3 | 36 (\$1,369.45) |
| CERTIFICATED TEACHER | | | | | | -1.52% |
| 100.100.300.000.329 | \$2,600.00 | \$0.00 | \$2,200.00 | \$400.00 | \$0.0 | 00 \$400.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 15.38% |
| 100.100.300.000.363 | \$444.05 | \$35.61 | \$315.54 | \$128.51 | \$147.4 | 49 (\$18.98) |
| WORKERS COMPENSATION | | | | | | -4.27% |
| 100.100.300.000.364 | \$3,000.00 | \$300.00 | \$2,400.00 | \$600.00 | \$600.0 | 00 \$0.00 |
| INSURANCE-HEALTH/LIFE | , | | | | | 0.00% |
| 100.100.300.000.365 | \$25,788.04 | \$897.11 | \$7,705.15 | \$18,082.89 | \$3,371.4 | |
| RETIREMENT CONTRIBUTION-TRS | | • | • | - | | 57.05% |
| 100.100.300.000.367 | \$1,345.59 | \$107.91 | \$956.20 | \$389.39 | \$446.9 | |
| MEDICARE TAX | . , | • | | | | -4.28% |
| 100.100.300.000.368 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$0.0 | |
| | nditureBudBal | 2024 | | · | · | Page: 3 |

| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1/2 | 2025 | To Date: | 3/31/2025 | |
|------------------------------------------------------|-------------|---------------|------------------|-------------|-------------|-----------------------------------|--|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.300.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | | |
| ATP TEIR 3 RETIREMENT MATCH | , | *** | , | , | • | 100.00% | |
| 100.100.300.000.451 | \$4,500.00 | \$385.00 | \$1,155.00 | \$3,345.00 | \$272.7 | | |
| SECONDARY COUNSELOR SUPPLIES | | | | | | 68.27% | |
| 100.100.350.000.315 | \$83,281.00 | \$6,754.00 | \$55,532.00 | \$27,749.00 | \$27,266.0 | 00 \$483.00 | |
| CERTIFICATED TEACHER | | | | | | 0.58% | |
| 100.100.350.000.329 | \$1,200.00 | \$0.00 | \$200.00 | \$1,000.00 | \$0.0 | | |
| SUBSTITUTES/TEMPORARIES | | | | | | 83.33% | |
| 100.100.350.000.363 | \$412.22 | \$32.32 | \$266.69 | \$145.53 | \$130.4 | 47 \$15.06 | |
| WORKERS COMPENSATION | | | | | | 3.65% | |
| 100.100.350.000.364 | \$9,977.28 | \$831.44 | \$6,651.52 | \$3,325.76 | \$3,205.8 | 30 \$119.96 | |
| INSURANCE-HEALTH/LIFE | | | | | | 1.20% | |
| 100.100.350.000.365 | \$24,286.91 | \$848.30 | \$6,974.80 | \$17,312.11 | \$3,393.2 | 23 \$13,918.88 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.31% | |
| 100.100.350.000.367 | \$1,249.16 | \$95.04 | \$784.71 | \$464.45 | \$383.7 | 72 \$80.73 | |
| MEDICARE TAX | | | | | | 6.46% | |
| 100.100.350.000.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 00 \$74.40 | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.350.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 | |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% | |
| 100.100.350.000.451 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 00 \$400.00 | |
| TEACHING SUPPLIES | | | | | | 100.00% | |
| 100.100.350.000.472 | \$2,300.00 | \$826.58 | \$826.58 | \$1,473.42 | \$116.1 | 16 \$1,357.26 | |
| SECONDARY LIBRARY BOOKS | | | | | | 59.01% | |
| 100.100.350.000.473 | \$800.00 | \$17.00 | \$542.38 | \$257.62 | \$51.0 | 00 \$206.62 | |
| SECONDARY PERIODICALS | | | | | | 25.83% | |
| 100.100.350.000.479 | \$1,300.00 | \$0.00 | \$1,319.05 | (\$19.05) | \$0.0 | 00 (\$19.05) | |
| SECONDARY SUPPLIES AND MATERIALS | | | | | | -1.47% | |
| 100.100.350.418.316 | \$1,668.00 | \$0.00 | \$0.00 | \$1,668.00 | \$0.0 | 00 \$1,668.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% | |
| 100.100.350.418.363 | \$7.98 | \$0.00 | \$0.00 | \$7.98 | \$0.0 | 00 \$7.98 | |
| WORKERS COMPENSATION | | | | | | 100.00% | |
| 100.100.350.418.365 | \$476.88 | \$0.00 | \$0.00 | \$476.88 | \$0.0 | 00 \$476.88 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.100.350.418.367 | \$24.19 | \$0.00 | \$0.00 | \$24.19 | \$0.0 | 00 \$24.19 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | ☐ Summary Only | | From Date: 3/1/2025 | | 3/31/2025 Budget Balance | |
|----------------------------------------------------------|--------------|----------------|-------------|---------------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.400.000.313 | \$118,100.00 | \$9,716.67 | \$88,950.03 | \$29,149.97 | \$29,149.9 | 97 \$0.00 | |
| PRINCIPAL | | | | | | 0.00% | |
| 100.100.400.000.363 | \$567.98 | \$46.49 | \$425.59 | \$142.39 | \$0.0 | 00 \$142.39 | |
| WORKERS COMPENSATION | | | | | | 25.07% | |
| 100.100.400.000.364 | \$31,635.95 | \$2,636.33 | \$23,726.97 | \$7,908.98 | \$0.0 | 00 \$7,908.98 | |
| INSURANCE HEALTH/LIFE | | | | | | 25.00% | |
| 100.100.400.000.365 | \$33,764.79 | \$1,214.13 | \$11,115.57 | \$22,649.22 | \$0.0 | 00 \$22,649.22 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 67.08% | |
| 100.100.400.000.367 | \$1,705.20 | \$133.06 | \$1,219.29 | \$485.91 | \$0.0 | 00 \$485.91 | |
| MEDICARE TAX | | | | | | 28.50% | |
| 100.100.400.000.421 | \$3,400.00 | \$0.00 | \$3,356.14 | \$43.86 | \$0.0 | 00 \$43.86 | |
| SECONDARY PRINCIPAL TRANSPORTATION | | | | | | 1.29% | |
| 100.100.400.000.479 | \$2,500.00 | \$334.21 | \$1,169.29 | \$1,330.71 | \$0.0 | 00 \$1,330.71 | |
| SECONDARY PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 53.23% | |
| 100.100.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 00 \$25.00 | |
| PRINCIPAL DUES AND FEES | | | | | | 3.85% | |
| 100.100.450.000.324 | \$86,642.40 | \$40,224.03 | \$62,889.05 | \$23,753.35 | \$23,564.8 | 30 \$188.55 | |
| SUPPORT STAFF | | | | | | 0.22% | |
| 100.100.450.000.329 | \$2,000.00 | (\$34,246.21) | \$1,390.00 | \$610.00 | \$0.0 | 00 \$610.00 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 30.50% | |
| 100.100.450.000.363 | \$424.15 | \$29.61 | \$312.18 | \$111.97 | \$115.1 | 14 (\$3.17) | |
| WORKERS COMPENSATION | | | | | | -0.75% | |
| 100.100.450.000.364 | \$12,977.28 | \$2,576.83 | \$18,037.81 | (\$5,060.53) | \$5,153.6 | 63 (\$10,214.16) | |
| INSURANCE-HEALTH/LIFE | | | | | | -78.71% | |
| 100.100.450.000.366 | \$23,185.51 | \$1,315.12 | \$13,824.95 | \$9,360.56 | \$5,184.2 | 27 \$4,176.29 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 18.01% | |
| 100.100.450.000.367 | \$1,285.31 | \$81.87 | \$901.93 | \$383.38 | \$323.6 | \$59.74 | |
| MEDICARE TAX | | | | | | 4.65% | |
| 100.100.450.000.368 | \$80.00 | \$0.00 | \$0.00 | \$80.00 | \$0.0 | 00 \$80.00 | |
| SOCIAL SECURITY TAX | | | | | | 100.00% | |
| 100.100.450.000.433 | \$2,200.00 | \$282.63 | \$1,657.94 | \$542.06 | \$0.0 | 00 \$542.06 | |
| SECONDARY COMMUNICATIONS | | | | | | 24.64% | |
| 100.100.450.000.434 | \$250.00 | \$10.50 | \$337.93 | (\$87.93) | \$163.1 | 12 (\$251.05) | |
| SECONDARY POSTAGE | | | | | | -100.42% | |
| 100.100.450.000.454 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|------------|----------------|------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SECONDARY OFFICE SUPPLIES | | | | | | 100.00% |
| 100.100.700.000.316 | \$2,919.00 | \$342.87 | \$1,964.54 | \$954.46 | \$1,371.4 | 15 (\$416.99) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -14.29% |
| 100.100.700.000.322 | \$1,500.00 | \$150.00 | \$1,050.00 | \$450.00 | \$450.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.000.329 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 00 \$2,500.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.000.363 | \$33.10 | \$2.36 | \$14.44 | \$18.66 | \$7.0 | 00 \$11.66 |
| WORKERS COMPENSATION | | | | | | 35.23% |
| 100.100.700.000.364 | \$0.00 | \$181.73 | \$4,016.05 | (\$4,016.05) | \$819.1 | 19 (\$4,835.24) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.100.700.000.365 | \$834.55 | \$43.07 | \$246.80 | \$587.75 | \$126.9 | 96 \$460.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 55.21% |
| 100.100.700.000.366 | \$401.40 | \$32.99 | \$231.00 | \$170.40 | \$273.9 | 99 (\$103.59) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -25.81% |
| 100.100.700.000.367 | \$100.33 | \$6.97 | \$42.77 | \$57.56 | \$20.7 | 76 \$36.80 |
| MEDICARE TAX | | | | | | 36.68% |
| 100.100.700.000.368 | \$155.00 | \$0.00 | \$0.00 | \$155.00 | \$0.0 | 00 \$155.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.000.421 | \$6,500.00 | \$1,998.11 | \$4,860.06 | \$1,639.94 | \$0.0 | 00 \$1,639.94 |
| STAFF TRANSPORTATION | | | | | | 25.23% |
| 100.100.700.000.426 | \$7,530.00 | \$0.00 | \$870.00 | \$6,660.00 | \$0.0 | 00 \$6,660.00 |
| STUDENT TRANSPORTATION | | | | | | 88.45% |
| 100.100.700.000.433 | \$1,500.00 | \$0.00 | \$776.40 | \$723.60 | \$0.0 | 00 \$723.60 |
| COMMUNICATIONS | | | | | | 48.24% |
| 100.100.700.000.479 | \$6,250.00 | \$400.00 | \$4,349.89 | \$1,900.11 | \$0.0 | 00 \$1,900.11 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 30.40% |
| 100.100.700.000.491 | \$7,000.00 | \$0.00 | \$3,560.00 | \$3,440.00 | \$0.0 | 00 \$3,440.00 |
| DUES AND FEES | | | | | | 49.14% |
| 100.100.700.180.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.6 | 60 (\$0.60) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.180.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.1 | 11 (\$15.11) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.180.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.6 | 66 (\$1.66) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.316 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,085.0 | 00 (\$2,085.00) |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.240.329 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$230.0 | 00 (\$230.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% |
| 100.100.700.240.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.0 |)4 (\$35.04) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.100.700.240.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$816.5 | 66 (\$816.56) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.100.700.240.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$101.9 | 95 (\$101.95) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.100.700.240.368 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.5 | 57 (\$1.57) |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.100.700.408.316 | \$3,753.00 | \$312.75 | \$2,502.00 | \$1,251.00 | \$1,251.0 | 00 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.408.329 | \$1,200.00 | \$450.00 | \$750.00 | \$450.00 | \$0.0 | 00 \$450.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 37.50% |
| 100.100.700.408.363 | \$23.70 | \$3.65 | \$15.59 | \$8.11 | \$6.0 | 00 \$2.11 |
| WORKERS COMPENSATION | | | | | | 8.90% |
| 100.100.700.408.365 | \$1,072.99 | \$39.28 | \$314.24 | \$758.75 | \$148.3 | 86 \$610.39 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.89% |
| 100.100.700.408.367 | \$71.82 | \$10.67 | \$44.20 | \$27.62 | \$16.6 | 55 \$10.97 |
| MEDICARE TAX | | | | | | 15.27% |
| 100.100.700.408.368 | \$74.40 | \$27.90 | \$27.90 | \$46.50 | \$0.0 | 00 \$46.50 |
| SOCIAL SECURITY TAX | | | | | | 62.50% |
| 100.100.700.408.421 | \$1,800.00 | \$0.00 | \$344.19 | \$1,455.81 | \$0.0 | 00 \$1,455.81 |
| MUSIC STAFF TRANSPORTATION | | | | | | 80.88% |
| 100.100.700.408.426 | \$3,300.00 | \$728.00 | \$1,919.77 | \$1,380.23 | \$0.0 | 00 \$1,380.23 |
| MUSIC TRANSPORTATION | | | | | | 41.83% |
| 100.100.700.408.479 | \$300.00 | \$14.39 | \$14.39 | \$285.61 | \$0.0 | 00 \$285.61 |
| MUSIC OTHER SUPPLIES | | | | | | 95.20% |
| 100.100.700.414.316 | \$3,545.00 | \$0.00 | \$0.00 | \$3,545.00 | \$0.0 | 00 \$3,545.00 |
| EXTRA DUTY - DDF | | | | | | 100.00% |
| 100.100.700.414.363 | \$16.96 | \$0.00 | \$0.00 | \$16.96 | \$0.0 | |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.414.365 | \$1,013.51 | \$0.00 | \$0.00 | \$1,013.51 | \$0.0 | |
| RETIREMENT CONTRIBUTION-TRS | | | | • | | 100.00% |
| 100.100.700.414.367 | \$51.40 | \$0.00 | \$0.00 | \$51.40 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/2025 | | To Date: | 3/31/2025 Budget Balance | |
|----------------------------------------------------------|-------------|---------------|---------------------|------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.700.418.316 | \$0.00 | \$139.00 | \$973.00 | (\$973.00) | \$556.0 | 00 (\$1,529.00) | |
| EXTRA DUTY - HS GLACIER SURVEY | | | | | | 0.00% | |
| 100.100.700.418.363 | \$0.00 | \$0.67 | \$4.69 | (\$4.69) | \$2.6 | 67 (\$7.36) | |
| WORKERS COMPENSATION | | | | | | 0.00% | |
| 100.100.700.418.365 | \$0.00 | \$17.46 | \$122.24 | (\$122.24) | \$65.6 | 60 (\$187.84) | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% | |
| 100.100.700.418.367 | \$0.00 | \$1.84 | \$12.87 | (\$12.87) | \$7.3 | 34 (\$20.21) | |
| MEDICARE TAX | | | | | | 0.00% | |
| 100.100.700.424.316 | \$2,780.00 | \$0.00 | \$0.00 | \$2,780.00 | \$0.0 | 90 \$2,780.00 | |
| EXTRA DUTY - HS Yearbook | | | | | | 100.00% | |
| 100.100.700.424.363 | \$13.31 | \$0.00 | \$0.00 | \$13.31 | \$0.0 | 00 \$13.31 | |
| WORKERS COMPENSATION | | | | | | 100.00% | |
| 100.100.700.424.365 | \$794.80 | \$0.00 | \$0.00 | \$794.80 | \$0.0 | 00 \$794.80 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% | |
| 100.100.700.424.367 | \$40.31 | \$0.00 | \$0.00 | \$40.31 | \$0.0 | 00 \$40.31 | |
| MEDICARE TAX | | | | | | 100.00% | |
| 100.100.700.710.316 | \$3,962.00 | \$0.00 | \$3,962.00 | \$0.00 | \$0.0 | 90.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% | |
| 100.100.700.710.322 | \$1,584.80 | \$0.00 | \$0.00 | \$1,584.80 | \$0.0 | 00 \$1,584.80 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% | |
| 100.100.700.710.329 | \$750.00 | \$0.00 | \$1,225.00 | (\$475.00) | \$0.0 | 00 (\$475.00) | |
| CROSS COUNTRY SUB | | | | | | -63.33% | |
| 100.100.700.710.363 | \$30.13 | \$0.00 | \$24.81 | \$5.32 | \$0.0 | 00 \$5.32 | |
| WORKERS COMPENSATION | | | | | | 17.66% | |
| 100.100.700.710.365 | \$1,132.74 | \$0.00 | \$497.63 | \$635.11 | \$0.0 | 00 \$635.11 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% | |
| 100.100.700.710.366 | \$424.10 | \$0.00 | \$0.00 | \$424.10 | \$0.0 | 00 \$424.10 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% | |
| 100.100.700.710.367 | \$91.30 | \$0.00 | \$71.49 | \$19.81 | \$0.0 | 00 \$19.81 | |
| MEDICARE TAX | | | | | | 21.70% | |
| 100.100.700.710.368 | \$46.50 | \$0.00 | \$38.74 | \$7.76 | \$0.0 | 00 \$7.76 | |
| SOCIAL SECURITY TAX | | | | | | 16.69% | |
| 100.100.700.710.426 | \$21,900.00 | \$0.00 | \$21,900.00 | \$0.00 | \$0.0 | 00 \$0.00 | |
| XCOUNTRY TRANSPORTATION | | | | | | 0.00% | |
| 100.100.700.710.479 | \$1,250.00 | \$0.00 | \$943.15 | \$306.85 | \$0.0 | 00 \$306.85 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| XCOUNTRY SUPPLIES AND MATERIALS | | | | | | 24.55% |
| 100.100.700.715.322 | \$7,881.80 | \$0.00 | \$7,881.80 | \$0.00 | \$0.0 | 00 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.100.700.715.329 | \$1,500.00 | \$0.00 | \$97.75 | \$1,402.25 | \$0.0 | 00 \$1,402.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 93.48% |
| 100.100.700.715.363 | \$44.89 | \$0.00 | \$38.19 | \$6.70 | \$0.0 | 00 \$6.70 |
| WORKERS COMPENSATION | | | | | | 14.93% |
| 100.100.700.715.366 | \$602.59 | \$0.00 | \$611.27 | (\$8.68) | \$0.0 | 00 (\$8.68) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | -1.44% |
| 100.100.700.715.367 | \$136.04 | \$0.00 | \$115.73 | \$20.31 | \$0.0 | 00 \$20.31 |
| MEDICARE TAX | | | | | | 14.93% |
| 100.100.700.715.368 | \$442.06 | \$0.00 | \$355.11 | \$86.95 | \$0.0 | 00 \$86.95 |
| SOCIAL SECURITY TAX | | | | | | 19.67% |
| 100.100.700.715.426 | \$13,900.00 | \$0.00 | \$14,108.71 | (\$208.71) | \$0.0 | 00 (\$208.71) |
| SWIM TRANSPORTATION | | | | | | -1.50% |
| 100.100.700.715.479 | \$1,500.00 | \$0.00 | \$1,180.00 | \$320.00 | \$0.0 | 00 \$320.00 |
| SWIM SUPPLIES AND MATERIALS | | | | | | 21.33% |
| 100.100.700.720.316 | \$7,296.80 | \$0.00 | \$6,713.00 | \$583.80 | \$0.0 | 00 \$583.80 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 8.00% |
| 100.100.700.720.329 | \$1,200.00 | \$0.00 | \$4,070.00 | (\$2,870.00) | \$0.0 | 00 (\$2,870.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -239.17% |
| 100.100.700.720.363 | \$40.65 | \$0.00 | \$51.60 | (\$10.95) | \$0.0 | 00 (\$10.95) |
| WORKERS COMPENSATION | | | | | | -26.94% |
| 100.100.700.720.365 | \$2,086.16 | \$0.00 | \$843.18 | \$1,242.98 | \$0.0 | 00 \$1,242.98 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 59.58% |
| 100.100.700.720.367 | \$123.20 | \$0.00 | \$151.57 | (\$28.37) | \$0.0 | 00 (\$28.37) |
| MEDICARE TAX | | | | | | -23.03% |
| 100.100.700.720.368 | \$74.40 | \$0.00 | \$91.76 | (\$17.36) | \$0.0 | 00 (\$17.36) |
| SOCIAL SECURITY TAX | | | | | | -23.33% |
| 100.100.700.720.426 | \$27,400.00 | \$0.00 | \$27,400.00 | \$0.00 | \$0.0 | 90.00 |
| VB TRANSPORTATION | | | | | | 0.00% |
| 100.100.700.725.322 | \$6,713.80 | \$0.00 | \$4,379.00 | \$2,334.80 | \$0.0 | 90 \$2,334.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 34.78% |
| 100.100.700.725.329 | \$0.00 | \$0.00 | \$1,560.00 | (\$1,560.00) | \$0.0 | 00 (\$1,560.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | 0.00% |
| 100.100.700.725.363 | \$32.13 | \$0.00 | \$28.41 | \$3.72 | \$0.0 | 00 \$3.72 |
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| Expenditure Budget Balance Report | C | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 | |
|-------------------------------------------------------|-------------|---------------|-----------------|--------------|-------------|-----------------|--|
| Fiscal Year: 2024-2025 | | | | | _ | Budget Balance | |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| WORKERS COMPENSATION | | | | | | 11.58% | |
| 100.100.700.725.367 | \$97.35 | \$0.00 | \$86.13 | \$11.22 | \$0.00 |) \$11.22 | |
| MEDICARE TAX | | | | | | 11.53% | |
| 100.100.700.725.368 | \$416.26 | \$0.00 | \$368.22 | \$48.04 | \$0.00 | 3 \$48.04 | |
| SOCIAL SECURITY TAX | | | | | | 11.54% | |
| 100.100.700.725.426 | \$21,900.00 | \$0.00 | \$20,814.63 | \$1,085.37 | \$0.00 | 31,085.37 | |
| WRESTLING TRANSPORTATION | | | | | | 4.96% | |
| 100.100.700.725.479 | \$0.00 | \$0.00 | \$863.17 | (\$863.17) | \$0.00 |) (\$863.17 | |
| WRESTLING SUPPLIES AND MATERIALS | | | | | | 0.00% | |
| 100.100.700.730.316 | \$6,462.00 | \$1,511.25 | \$6,045.00 | \$417.00 | \$0.00 | \$417.00 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 6.45% | |
| 100.100.700.730.322 | \$2,585.80 | \$604.75 | \$2,419.00 | \$166.80 | \$0.00 | \$166.80 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% | |
| 100.100.700.730.329 | \$5,400.00 | \$675.00 | \$6,842.75 | (\$1,442.75) | \$0.00 |) (\$1,442.75 | |
| SUBSTITUTES/TEMPORARIES | | | | | | -26.72% | |
| 100.100.700.730.363 | \$69.14 | \$13.35 | \$73.26 | (\$4.12) | \$0.00 |) (\$4.12 | |
| WORKERS COMPENSATION | | | | | | -5.96% | |
| 100.100.700.730.365 | \$1,847.49 | \$189.81 | \$866.61 | \$980.88 | \$0.00 | \$980.88 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.09% | |
| 100.100.700.730.366 | \$691.96 | \$133.04 | \$554.17 | \$137.79 | \$0.00 | \$137.79 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.91% | |
| 100.100.700.730.367 | \$209.49 | \$38.97 | \$215.26 | (\$5.77) | \$0.00 |) (\$5.77 | |
| MEDICARE TAX | | | | | | -2.75% | |
| 100.100.700.730.368 | \$334.80 | \$0.00 | \$251.58 | \$83.22 | \$0.00 | \$83.22 | |
| SOCIAL SECURITY TAX | | | | | | 24.86% | |
| 100.100.700.730.426 | \$25,600.00 | \$4,595.79 | \$23,648.20 | \$1,951.80 | \$1,710.76 | 5 \$241.04 | |
| BOYS BB TRANSPORTATION | | | | | | 0.94% | |
| 100.100.700.730.479 | \$3,210.00 | \$0.00 | \$3,845.45 | (\$635.45) | \$0.00 |) (\$635.45 | |
| BOYS BB SUPPLIES AND MATERIALS | | | | | | -19.80% | |
| 100.100.700.735.316 | \$9,047.80 | \$604.75 | \$2,419.00 | \$6,628.80 | \$0.00 | \$6,628.80 | |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 73.26% | |
| 100.100.700.735.322 | \$0.00 | \$1,511.25 | \$6,045.00 | (\$6,045.00) | \$0.00 | 0 (\$6,045.00 | |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | · | | 0.00% | |
| 100.100.700.735.329 | \$4,800.00 | \$110.50 | \$2,715.50 | \$2,084.50 | \$0.00 | \$2,084.50 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 43.43% | |
| 100.100.700.735.363 | \$66.26 | \$10.65 | \$53.48 | \$12.78 | \$0.00 |) \$12.78 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | ☐ Summary Only | | 2025 | To Date: | 3/31/2025 Budget Balance |
|-----------------------------------------------------------|-------------|----------------|-------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 19.29% |
| 100.100.700.735.365 | \$1,091.22 | \$0.00 | \$60.27 | \$1,030.95 | \$0.0 | 0 \$1,030.95 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 94.48% |
| 100.100.700.735.366 | \$0.00 | \$133.05 | \$545.39 | (\$545.39) | \$0.0 | 0 (\$545.39) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.735.367 | \$200.79 | \$31.39 | \$158.80 | \$41.99 | \$0.0 | 0 \$41.99 |
| MEDICARE TAX | | | | | | 20.91% |
| 100.100.700.735.368 | \$621.92 | \$100.55 | \$489.81 | \$132.11 | \$0.0 | 0 \$132.11 |
| SOCIAL SECURITY TAX | | | | | | 21.24% |
| 100.100.700.735.426 | \$25,600.00 | \$4,077.69 | \$25,600.00 | \$0.00 | \$343.6 | 2 (\$343.62) |
| GIRLS BB TRANSPORTATION | | | | | | -1.34% |
| 100.100.700.735.479 | \$710.00 | \$0.00 | \$876.57 | (\$166.57) | \$0.0 | 0 (\$166.57) |
| GIRLS BB SUPPLIES AND MATERIALS | | | | , , | | -23.46% |
| 100.100.700.740.322 | \$9,047.80 | \$2,317.57 | \$8,464.00 | \$583.80 | \$0.0 | 0 \$583.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 6.45% |
| 100.100.700.740.363 | \$43.30 | \$19.04 | \$64.35 | (\$21.05) | \$0.0 | 0 (\$21.05) |
| WORKERS COMPENSATION | | | | , , | | -48.61% |
| 100.100.700.740.366 | \$0.00 | \$0.00 | (\$221.98) | \$221.98 | \$0.0 | 0 \$221.98 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.100.700.740.367 | \$131.19 | \$33.61 | \$122.74 | \$8.45 | \$0.0 | 0 \$8.45 |
| MEDICARE TAX | | | | | | 6.44% |
| 100.100.700.740.368 | \$460.96 | \$143.70 | \$524.80 | (\$63.84) | \$0.0 | 0 (\$63.84) |
| SOCIAL SECURITY TAX | | | | | | -13.85% |
| 100.100.700.740.426 | \$6,600.00 | \$1,325.03 | \$5,261.03 | \$1,338.97 | \$1,998.9 | 7 (\$660.00) |
| CHEERLEADING TRANSPORTATION | | | | | | -10.00% |
| 100.100.700.745.316 | \$5,212.00 | \$2,237.66 | \$2,237.66 | \$2,974.34 | \$4,475.3 | 4 (\$1,501.00) |
| CERTIFICATED EXTRA DUTY PAY | | | | | | -28.80% |
| 100.100.700.745.322 | \$2,084.80 | \$0.00 | \$0.00 | \$2,084.80 | \$0.0 | 0 \$2,084.80 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 100.00% |
| 100.100.700.745.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 0 \$1,200.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.745.363 | \$40.65 | \$10.72 | \$10.72 | \$29.93 | \$0.0 | |
| WORKERS COMPENSATION | | | | | | 73.63% |
| 100.100.700.745.365 | \$1,490.11 | \$200.75 | \$200.75 | \$1,289.36 | \$0.0 | |
| RETIREMENT CONTRIBUTION-TRS | | | | • | | 86.53% |
| 100.100.700.745.367 | \$123.20 | \$30.82 | \$30.82 | \$92.38 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С |] Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|----------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MEDICARE TAX | | | | | | 74.98% |
| 100.100.700.745.368 | \$203.66 | \$0.00 | \$0.00 | \$203.66 | \$0.0 | 0 \$203.66 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.745.426 | \$21,900.00 | \$0.00 | \$0.00 | \$21,900.00 | \$0.0 | 0 \$21,900.00 |
| TRACK TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.745.479 | \$0.00 | \$0.00 | \$120.00 | (\$120.00) | \$0.0 | 0 (\$120.00) |
| TRACK SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.100.700.750.316 | \$7,881.80 | \$1,737.67 | \$1,737.67 | \$6,144.13 | \$3,475.3 | 3 \$2,668.80 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 33.86% |
| 100.100.700.750.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$510.0 | 0 \$690.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 57.50% |
| 100.100.700.750.363 | \$43.46 | \$8.32 | \$8.32 | \$35.14 | \$0.0 | 0 \$35.14 |
| WORKERS COMPENSATION | | | | | | 80.86% |
| 100.100.700.750.365 | \$2,253.40 | \$218.25 | \$218.25 | \$2,035.15 | \$0.0 | 0 \$2,035.15 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 90.31% |
| 100.100.700.750.367 | \$131.69 | \$23.63 | \$23.63 | \$108.06 | \$0.0 | 0 \$108.06 |
| MEDICARE TAX | | | | | | 82.06% |
| 100.100.700.750.368 | \$74.40 | \$0.00 | \$0.00 | \$74.40 | \$0.0 | 00 \$74.40 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.750.426 | \$21,900.00 | \$0.00 | \$0.00 | \$21,900.00 | \$0.0 | 90 \$21,900.00 |
| BASEBALL TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.750.479 | \$2,960.00 | \$2,427.03 | \$2,427.03 | \$532.97 | \$1,068.7 | '5 (\$535.78) |
| BASEBALL SUPPLIES AND MATERIALS | | | | | | -18.10% |
| 100.100.700.760.316 | \$2,294.00 | \$0.00 | \$0.00 | \$2,294.00 | \$0.0 | 90 \$2,294.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 100.00% |
| 100.100.700.760.363 | \$10.98 | \$0.00 | \$0.00 | \$10.98 | \$0.0 | 0 \$10.98 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.760.365 | \$655.86 | \$0.00 | \$0.00 | \$655.86 | \$0.0 | 0 \$655.86 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.100.700.760.367 | \$33.26 | \$0.00 | \$0.00 | \$33.26 | \$0.0 | 0 \$33.26 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.825.316 | \$834.00 | \$83.40 | \$583.80 | \$250.20 | \$250.2 | 90.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.825.363 | \$3.99 | \$0.40 | \$2.80 | \$1.19 | \$1.2 | (\$0.01) |
| WORKERS COMPENSATION | | | | | | -0.25% |
| 100.100.700.825.365 | \$238.44 | \$10.49 | \$73.42 | \$165.02 | \$30.2 | 5 \$134.77 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|------------|---------------|-----------------|------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.52% |
| 100.100.700.825.367 | \$12.09 | \$1.11 | \$7.79 | \$4.30 | \$3.3 | 5 \$0.95 |
| MEDICARE TAX | | | | | | 7.86% |
| 100.100.700.825.426 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.0 | 0 \$1,400.00 |
| STUDENT GOVT TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.835.316 | \$1,529.00 | \$152.90 | \$917.40 | \$611.60 | \$611.6 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.835.363 | \$7.31 | \$0.73 | \$4.38 | \$2.93 | \$2.4 | 3 \$0.50 |
| WORKERS COMPENSATION | | | | | | 6.84% |
| 100.100.700.835.365 | \$437.14 | \$19.20 | \$115.20 | \$321.94 | \$64.0 | 2 \$257.92 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 59.00% |
| 100.100.700.835.367 | \$22.17 | \$2.22 | \$13.32 | \$8.85 | \$7.3 | 9 \$1.46 |
| MEDICARE TAX | | | | | | 6.59% |
| 100.100.700.840.329 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 0 \$600.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.100.700.840.363 | \$2.87 | \$0.00 | \$0.00 | \$2.87 | \$0.0 | 0 \$2.87 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.100.700.840.367 | \$8.70 | \$0.00 | \$0.00 | \$8.70 | \$0.0 | 0 \$8.70 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.100.700.840.368 | \$37.20 | \$0.00 | \$0.00 | \$37.20 | \$0.0 | 0 \$37.20 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.100.700.840.421 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 0 \$1,000.00 |
| ARTFEST TRANSPORTATION | | | | | | 100.00% |
| 100.100.700.845.316 | \$834.00 | \$278.00 | \$278.00 | \$556.00 | \$556.0 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.845.363 | \$3.99 | \$1.33 | \$1.33 | \$2.66 | \$4.0 | 0 (\$1.34) |
| WORKERS COMPENSATION | | | | | | -33.58% |
| 100.100.700.845.365 | \$238.44 | \$34.91 | \$34.91 | \$203.53 | \$104.7 | 4 \$98.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 41.43% |
| 100.100.700.845.367 | \$12.09 | \$4.03 | \$4.03 | \$8.06 | \$12.1 | 0 (\$4.04) |
| MEDICARE TAX | | | | | | -33.42% |
| 100.100.700.870.316 | \$834.00 | \$83.40 | \$500.40 | \$333.60 | \$333.6 | 0 \$0.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 0.00% |
| 100.100.700.870.363 | \$3.99 | \$0.40 | \$2.39 | \$1.60 | \$0.0 | 0 \$1.60 |
| WORKERS COMPENSATION | | | | | | 40.10% |
| 100.100.700.870.365 | \$238.44 | \$10.44 | \$62.67 | \$175.77 | \$0.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance | |
|----------------------------------------------------------|--------------|---------------|-----------------|---------------|-------------|-----------------------------|--|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 73.72% | |
| 100.100.700.870.367 | \$12.09 | \$1.10 | \$6.61 | \$5.48 | \$0.0 | 00 \$5.48 | |
| MEDICARE TAX | | | | | | 45.33% | |
| 100.200.100.000.314 | \$0.00 | \$25.00 | \$225.00 | (\$225.00) | \$950.0 | 00 (\$1,175.00) | |
| CERT DIRECTOR/COORD/MANAGER | | | | | | 0.00% | |
| 100.200.100.000.315 | \$435,931.07 | \$37,633.20 | \$308,350.96 | \$127,580.11 | \$151,282.5 | 59 (\$23,702.48) | |
| CERTIFICATED TEACHER | | | | | | -5.44% | |
| 100.200.100.000.323 | \$0.00 | \$1,876.77 | \$17,876.50 | (\$17,876.50) | \$5,764.3 | 37 (\$23,640.87) | |
| AIDES | | | | , | | 0.00% | |
| 100.200.100.000.329 | \$73,498.40 | \$5,856.00 | \$21,381.25 | \$52,117.15 | \$32,940.0 | 00 \$19,177.15 | |
| SUBSTITUTES/TEMPORARIES | | | | | | 26.09% | |
| 100.200.100.000.363 | \$2,424.77 | \$219.99 | \$1,686.14 | \$738.63 | \$734.0 | 06 \$4.57 | |
| WORKERS COMPENSATION | | | | | | 0.19% | |
| 100.200.100.000.364 | \$151,456.32 | \$9,751.68 | \$77,244.57 | \$74,211.75 | \$37,810.0 | 7 \$36,401.68 | |
| INSURANCE-HEALTH/LIFE | | | | | | 24.03% | |
| 100.200.100.000.365 | \$123,865.03 | \$4,726.74 | \$38,746.78 | \$85,118.25 | \$18,368.7 | 73 \$66,749.52 | |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 53.89% | |
| 100.200.100.000.366 | \$0.00 | \$412.89 | \$3,932.82 | (\$3,932.82) | \$0.0 | | |
| RETIREMENT CONTRIBUTION-PERS | | | | , | | 0.00% | |
| 100.200.100.000.367 | \$7,347.79 | \$634.88 | \$4,853.88 | \$2,493.91 | \$2,094.4 | 10 \$399.51 | |
| MEDICARE TAX | | | | | | 5.44% | |
| 100.200.100.000.368 | \$1,800.00 | \$9.30 | \$111.75 | \$1,688.25 | \$0.0 | 00 \$1,688.25 | |
| SOCIAL SECURITY TAX | | | | | | 93.79% | |
| 100.200.100.000.369 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.0 | 90 \$2,000.00 | |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% | |
| 100.200.100.000.451 | \$8,900.00 | \$0.00 | \$2,610.84 | \$6,289.16 | \$0.0 | 00 \$6,289.16 | |
| MS GENERAL TEACHING SUPPLIES | | | | | | 70.66% | |
| 100.200.100.000.474 | \$12,650.00 | \$0.00 | \$0.00 | \$12,650.00 | \$0.0 | 00 \$12,650.00 | |
| MS CURRICULUM ADOPTION | | | | | | 100.00% | |
| 100.200.100.000.476 | \$13,590.00 | \$0.00 | \$12,276.48 | \$1,313.52 | \$0.0 | | |
| MS COPIER SUPPLIES | | | • | | | 9.67% | |
| 100.200.100.000.479 | \$300.00 | \$0.00 | \$138.67 | \$161.33 | \$0.0 | | |
| MS TEACHER OTHER SUPPLIES AND MATERIALS | • | | | • | | 53.78% | |
| 100.200.100.401.451 | \$567.00 | \$0.00 | \$116.99 | \$450.01 | \$0.0 | | |
| MS ENGLISH SUPPLIES | | , - | , - | | | 79.37% | |
| 100.200.100.402.451 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$759.2 | | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|-------------|---------------|-----------------|---------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| MS MATH SUPPLIES | | | | | | -8.46% |
| 100.200.100.403.451 | \$2,200.00 | \$282.00 | \$595.73 | \$1,604.27 | \$1,355.7 | '1 \$248.56 |
| MS SCIENCE SUPPLIES | | | | | | 11.30% |
| 100.200.100.404.451 | \$400.00 | \$0.00 | \$104.27 | \$295.73 | \$361.3 | 37 (\$65.64) |
| MS SOCIAL STUDIES SUPPLIES | | | | | | -16.41% |
| 100.200.100.408.451 | \$400.00 | \$0.00 | \$653.40 | (\$253.40) | \$0.0 | 00 (\$253.40) |
| MS MUSIC SUPPLIES | | | | | | -63.35% |
| 100.200.100.419.451 | \$250.00 | \$0.00 | \$104.90 | \$145.10 | \$0.0 | 00 \$145.10 |
| MS ROBOTICS | | | | | | 58.04% |
| 100.200.100.421.451 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$99.7 | 76 \$0.24 |
| MS ART/JEWELRY/PHOTO SUPPLIES | | | | | | 0.24% |
| 100.200.200.000.315 | \$81,206.99 | \$6,668.69 | \$55,446.69 | \$25,760.30 | \$26,674.7 | 7 4 (\$914.44) |
| CERTIFICATED TEACHER | | | | | | -1.13% |
| 100.200.200.000.323 | \$57,774.80 | \$1,474.47 | \$18,204.53 | \$39,570.27 | \$11,902.6 | 52 \$27,667.65 |
| AIDES | | | | | | 47.89% |
| 100.200.200.000.329 | \$4,800.00 | \$456.00 | \$25,188.30 | (\$20,388.30) | \$0.0 | 00 (\$20,388.30) |
| SUBSTITUTES/TEMPORARIES | | | | | | -424.76% |
| 100.200.200.000.363 | \$688.00 | \$43.54 | \$484.87 | \$203.13 | \$158.5 | 50 \$44.63 |
| WORKERS COMPENSATION | | | | | | 6.49% |
| 100.200.200.000.364 | \$15,977.28 | \$500.02 | \$10,438.14 | \$5,539.14 | \$500.0 | 00 \$5,039.14 |
| INSURANCE-HEALTH/LIFE | | | | | | 31.54% |
| 100.200.200.000.365 | \$23,217.08 | \$837.59 | \$6,964.10 | \$16,252.98 | \$3,176.2 | 24 \$13,076.74 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.32% |
| 100.200.200.000.366 | \$15,460.54 | \$270.58 | \$8,959.57 | \$6,500.97 | \$1,344.2 | 24 \$5,156.73 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 33.35% |
| 100.200.200.000.367 | \$2,084.84 | \$131.95 | \$1,436.10 | \$648.74 | \$480.3 | 33 \$168.41 |
| MEDICARE TAX | | | | | | 8.08% |
| 100.200.200.000.368 | \$200.00 | \$68.17 | \$219.51 | (\$19.51) | \$0.0 | 00 (\$19.51) |
| SOCIAL SECURITY TAX | | | | | | -9.76% |
| 100.200.200.000.369 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.0 | 00 \$500.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.200.200.000.451 | \$500.00 | \$30.66 | \$500.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| MS SPED SUPPLIES | | | | | | 0.00% |
| 100.200.400.000.314 | \$32,250.00 | \$2,512.50 | \$24,112.50 | \$8,137.50 | \$7,537.5 | 50 \$600.00 |
| DEAN OF STUDENTS | | | | | | 1.86% |
| 100.200.400.000.363 | \$154.32 | \$12.02 | \$115.36 | \$38.96 | \$36.0 | 96 \$2.90 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 1.88% |
| 100.200.400.000.364 | \$9,719.48 | \$809.96 | \$6,900.21 | \$2,819.27 | \$2,429.8 | 6 \$389.41 |
| INSURANCE - HEALTH/LIFE | | | | | | 4.01% |
| 100.200.400.000.365 | \$9,048.74 | \$315.57 | \$3,028.52 | \$6,020.22 | \$946.7 | 1 \$5,073.51 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.200.400.000.367 | \$467.63 | \$34.60 | \$331.56 | \$136.07 | \$103.6 | 8 \$32.39 |
| MEDICARE TAX | | | | | | 6.93% |
| 100.200.400.000.479 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| OTHER SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.200.400.000.491 | \$650.00 | \$0.00 | \$0.00 | \$650.00 | \$0.0 | 0 \$650.00 |
| DUES AND FEES | | | | | | 100.00% |
| 100.200.450.000.324 | \$40,163.10 | \$2,224.56 | \$21,461.09 | \$18,702.01 | \$8,983.8 | 0 \$9,718.21 |
| SUPPORT STAFF | | | | | | 24.20% |
| 100.200.450.000.329 | \$720.00 | \$0.00 | \$2,645.00 | (\$1,925.00) | \$0.0 | 0 (\$1,925.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -267.36% |
| 100.200.450.000.363 | \$195.63 | \$11.67 | \$119.45 | \$76.18 | \$0.0 | 0 \$76.18 |
| WORKERS COMPENSATION | | | | | | 38.94% |
| 100.200.450.000.364 | \$20,941.44 | \$214.29 | \$3,604.74 | \$17,336.70 | \$642.8 | 4 \$16,693.86 |
| INSURANCE-HEALTH/LIFE | | | | | | 79.72% |
| 100.200.450.000.366 | \$10,747.64 | \$237.86 | \$2,328.19 | \$8,419.45 | \$0.0 | 0 \$8,419.45 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 78.34% |
| 100.200.450.000.367 | \$592.80 | \$35.36 | \$352.01 | \$240.79 | \$0.0 | 0 \$240.79 |
| MEDICARE TAX | | | | | | 40.62% |
| 100.200.450.000.368 | \$30.00 | \$98.14 | \$741.57 | (\$711.57) | \$0.0 | 0 (\$711.57) |
| SOCIAL SECURITY TAX | | | | | | -2371.90% |
| 100.200.450.000.433 | \$1,500.00 | \$134.03 | \$1,204.17 | \$295.83 | \$0.0 | 0 \$295.83 |
| COMMUNICATIONS | | | | | | 19.72% |
| 100.200.450.000.434 | \$100.00 | \$0.00 | \$13.16 | \$86.84 | \$86.8 | 4 \$0.00 |
| MS POSTAGE | | | | | | 0.00% |
| 100.200.450.000.454 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.0 | 0 \$400.00 |
| MS OFFICE SUPPLIES | | | | | | 100.00% |
| 100.200.700.000.316 | \$4,926.00 | \$908.50 | \$3,362.50 | \$1,563.50 | \$1,429.5 | 0 \$134.00 |
| CERTIFICATED EXTRA DUTY PAY | | | | | | 2.72% |
| 100.200.700.000.322 | \$5,427.00 | \$0.00 | \$5,427.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.200.700.000.329 | \$3,000.00 | \$0.00 | \$2,430.00 | \$570.00 | \$0.0 | 0 \$570.00 |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 |
|--------------------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SUBSTITUTES/TEMPORARIES | | | | | | 19.00% |
| 100.200.700.000.363 | \$63.90 | \$4.35 | \$53.68 | \$10.22 | \$8.9 | 2 \$1.30 |
| WORKERS COMPENSATION | | | | | | 2.03% |
| 100.200.700.000.364 | \$0.00 | \$39.41 | \$529.64 | (\$529.64) | \$421.9 | 9 (\$951.63) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.200.700.000.365 | \$1,408.35 | \$114.10 | \$486.76 | \$921.59 | \$191.4 | 8 \$730.11 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 51.84% |
| 100.200.700.000.366 | \$1,452.27 | \$0.00 | \$13.19 | \$1,439.08 | \$67.9 | 5 \$1,371.13 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 94.41% |
| 100.200.700.000.367 | \$193.62 | \$12.33 | \$158.35 | \$35.27 | \$24.7 | 3 \$10.54 |
| MEDICARE TAX | | | | | | 5.44% |
| 100.200.700.000.368 | \$522.47 | \$0.00 | \$449.31 | \$73.16 | \$0.0 | 0 \$73.16 |
| SOCIAL SECURITY TAX | | | | | | 14.00% |
| 100.200.700.000.426 | \$30,700.00 | \$3,691.20 | \$18,136.60 | \$12,563.40 | \$0.0 | 0 \$12,563.40 |
| MS ACTIVITIES STUDENT TRANSPORTATION | | | | | | 40.92% |
| 100.200.700.000.479 | \$4,000.00 | \$626.86 | \$2,806.41 | \$1,193.59 | \$0.0 | 0 \$1,193.59 |
| MS ACTIVITIES SUPPLIES AND MATERIALS | | | | | | 29.84% |
| 100.200.700.424.316 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 0 \$1,390.00 |
| EXTRA DUTY - MS Yearbook | | | | | | 100.00% |
| 100.200.700.424.363 | \$6.89 | \$0.00 | \$0.00 | \$6.89 | \$0.0 | 0 \$6.89 |
| WORKERS COMP | | | | | | 100.00% |
| 100.200.700.424.365 | \$411.69 | \$0.00 | \$0.00 | \$411.69 | \$0.0 | 0 \$411.69 |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% |
| 100.200.700.424.367 | \$20.88 | \$0.00 | \$0.00 | \$20.88 | \$0.0 | 0 \$20.88 |
| FICA MEDICARE | | | | | | 100.00% |
| 100.200.700.825.316 | \$834.00 | \$0.00 | \$0.00 | \$834.00 | \$0.0 | 0 \$834.00 |
| EXTRA DUTY - MS Student Government | | | | | | 100.00% |
| 100.200.700.825.363 | \$4.13 | \$0.00 | \$0.00 | \$4.13 | \$0.0 | 0 \$4.13 |
| WORKERS COMP | | | | | | 100.00% |
| 100.200.700.825.365 | \$247.02 | \$0.00 | \$0.00 | \$247.02 | \$0.0 | 0 \$247.02 |
| RETIREMENT CONTRIBUTION TRS | | | | | | 100.00% |
| 100.200.700.825.367 | \$12.53 | \$0.00 | \$0.00 | \$12.53 | \$0.0 | 0 \$12.53 |
| FICA MEDICARE | | | | | | 100.00% |
| 100.300.100.000.315 | \$922,579.93 | \$79,484.89 | \$659,581.91 | \$262,998.02 | \$242,101.5 | 0 \$20,896.52 |
| CERTIFICATED TEACHER | | | | | | 2.27% |
| 100.300.100.000.323 | \$66,206.62 | \$2,845.47 | \$29,049.83 | \$37,156.79 | \$8,908.9 | 5 \$28,247.84 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| AIDES | | | | | | 42.67% |
| 100.300.100.000.329 | \$36,000.00 | \$3,800.00 | \$29,550.25 | \$6,449.75 | \$0.0 | 00 \$6,449.75 |
| SUBSTITUTES/TEMPORARIES | | | | | | 17.92% |
| 100.300.100.000.363 | \$4,852.21 | \$414.94 | \$3,457.23 | \$1,394.98 | \$1,190.6 | 61 \$204.37 |
| WORKERS COMPENSATION | | | | | | 4.21% |
| 100.300.100.000.364 | \$311,559.36 | \$25,943.47 | \$207,407.49 | \$104,151.87 | \$74,039.4 | 16 \$30,112.41 |
| INSURANCE-HEALTH/LIFE | | | | | | 9.67% |
| 100.300.100.000.365 | \$260,694.95 | \$10,014.49 | \$83,039.91 | \$177,655.04 | \$28,883.5 | 51 \$148,771.53 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.07% |
| 100.300.100.000.366 | \$17,319.33 | \$699.34 | \$5,983.57 | \$11,335.76 | \$1,367.8 | 36 \$9,967.90 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 57.55% |
| 100.300.100.000.367 | \$14,703.67 | \$1,167.51 | \$9,735.12 | \$4,968.55 | \$3,346.7 | 75 \$1,621.80 |
| MEDICARE TAX | | | | | | 11.03% |
| 100.300.100.000.368 | \$1,600.00 | \$9.30 | \$1,175.23 | \$424.77 | \$0.0 | 00 \$424.77 |
| SOCIAL SECURITY TAX | | | | | | 26.55% |
| 100.300.100.000.369 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.0 | 00 \$5,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.300.100.000.410 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$150.0 | 00 \$50.00 |
| PROFESSIONAL & TECH SERVICES | | | | | | 25.00% |
| 100.300.100.000.451 | \$17,800.00 | \$7,999.37 | \$14,427.69 | \$3,372.31 | \$1,544.4 | 15 \$1,827.86 |
| ES GENERAL TEACHING SUPPLIES | | | | | | 10.27% |
| 100.300.100.000.454 | \$1,000.00 | \$0.00 | \$25.83 | \$974.17 | \$755.9 | 95 \$218.22 |
| ES GENERAL OFFICE SUPPLIES | | | | | | 21.82% |
| 100.300.100.000.474 | \$16,500.00 | \$0.00 | \$0.00 | \$16,500.00 | \$0.0 | 00 \$16,500.00 |
| CURRICULUM ADOPTION | | | | | | 100.00% |
| 100.300.100.000.476 | \$24,760.00 | \$0.00 | \$21,310.98 | \$3,449.02 | \$0.0 | 00 \$3,449.02 |
| COPIER SUPPLIES | | | | | | 13.93% |
| 100.300.100.000.479 | \$500.00 | \$253.73 | \$399.60 | \$100.40 | \$91.0 | 3 \$9.37 |
| ES TEACHER OTHER SUPPLIES AND MATERIALS | | | | | | 1.87% |
| 100.300.100.408.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 |
| ES MUSIC SUPPLIES | | | | | | 100.00% |
| 100.300.100.411.451 | \$900.00 | \$508.50 | \$798.64 | \$101.36 | \$107.3 | 33 (\$5.97) |
| ES READING TEACHING SUPPLIES | | | | | | -0.66% |
| 100.300.100.421.451 | \$300.00 | \$0.00 | \$299.73 | \$0.27 | \$0.0 | 00 \$0.27 |
| ES ART TEACHING SUPPLIES | | | | | | 0.09% |
| 100.300.100.429.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$280.7 | 76 \$19.24 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С |] Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|------------------|----------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| KINDER WILLIS SUPPLIES | | | | | | 6.41% |
| 100.300.100.430.451 | \$300.00 | \$0.00 | \$41.12 | \$258.88 | \$245.1 | 2 \$13.76 |
| 1ST NORMAN SUPPLIES | | | | | | 4.59% |
| 100.300.100.431.451 | \$300.00 | \$0.00 | \$41.11 | \$258.89 | \$254.0 | 0 \$4.89 |
| 1ST MULLEN SUPPLIES | | | | | | 1.63% |
| 100.300.100.432.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$294.8 | 7 \$5.13 |
| 2ND BELL SUPPLIES | | | | | | 1.71% |
| 100.300.100.433.451 | \$300.00 | \$40.00 | \$40.00 | \$260.00 | \$254.6 | 51 \$5.39 |
| 2ND HOFACRE SUPPLIES | | | | | | 1.80% |
| 100.300.100.434.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$297.5 | 6 \$2.44 |
| 3RD MARTIN SUPPLIES | | | | | | 0.81% |
| 100.300.100.435.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$291.6 | 8 \$8.32 |
| 3RD MIDKIFF SUPPLIES | | | | | | 2.77% |
| 100.300.100.436.451 | \$300.00 | \$300.14 | \$300.14 | (\$0.14) | \$0.0 | 0 (\$0.14) |
| 4TH PAULSON SUPPLIES | | | | | | -0.05% |
| 100.300.100.437.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$297.8 | 3 \$2.17 |
| 4TH WILLIAMS SUPPLIES | | | | | | 0.72% |
| 100.300.100.438.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 0 \$300.00 |
| 5TH PENNINGTON SUPPLIES | | | | | | 100.00% |
| 100.300.100.439.451 | \$300.00 | \$0.00 | \$293.17 | \$6.83 | \$0.0 | 0 \$6.83 |
| 5TH MILLER SUPPLIES | | | | | | 2.28% |
| 100.300.100.440.451 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$203.9 | 2 \$96.08 |
| ES SWIM/PE SUPPLIES | | | | | | 32.03% |
| 100.300.200.000.315 | \$238,426.96 | \$20,711.93 | \$172,270.39 | \$66,156.57 | \$65,830.5 | 6 \$326.01 |
| CERTIFICATED TEACHER | | | | | | 0.14% |
| 100.300.200.000.323 | \$331,666.15 | \$21,042.91 | \$231,485.19 | \$100,180.96 | \$72,213.5 | 50 \$27,967.46 |
| AIDES | | | | | | 8.43% |
| 100.300.200.000.329 | \$18,000.00 | \$522.75 | \$7,521.75 | \$10,478.25 | \$0.0 | 0 \$10,478.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 58.21% |
| 100.300.200.000.363 | \$2,814.03 | \$206.68 | \$2,008.52 | \$805.51 | \$549.1 | 1 \$256.40 |
| WORKERS COMPENSATION | | | | | | 9.11% |
| 100.300.200.000.364 | \$186,410.88 | \$19,873.25 | \$144,887.52 | \$41,523.36 | \$33,363.5 | 5 \$8,159.81 |
| INSURANCE-HEALTH/LIFE | | | | | | 4.38% |
| 100.300.200.000.365 | \$68,166.27 | \$2,601.42 | \$21,564.56 | \$46,601.71 | \$5,665.6 | \$40,936.07 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 60.05% |
| 100.300.200.000.366 | \$88,753.86 | \$4,684.42 | \$50,185.55 | \$38,568.31 | \$14,240.9 | 8 \$24,327.33 |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLEx | kpenditureBudBal | 2024 | .1.40 | | | Page: 19 |

| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | С | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 27.41% |
| 100.300.200.000.367 | \$8,527.35 | \$556.80 | \$5,569.73 | \$2,957.62 | \$1,551.4 | 7 \$1,406.15 |
| MEDICARE TAX | | | | | | 16.49% |
| 100.300.200.000.368 | \$800.00 | \$32.41 | \$842.23 | (\$42.23) | \$348.7 | 3 (\$390.96) |
| SOCIAL SECURITY TAX | | | | | | -48.87% |
| 100.300.200.000.369 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.0 | 00 \$1,000.00 |
| ATP TEIR 3 RETIREMENT MATCH | | | | | | 100.00% |
| 100.300.200.000.451 | \$1,500.00 | \$208.35 | \$692.23 | \$807.77 | \$202.9 | 00 \$604.87 |
| ES SPED SUPPLIES | | | | | | 40.32% |
| 100.300.300.000.364 | \$0.00 | \$189.99 | \$884.79 | (\$884.79) | \$0.0 | 00 (\$884.79) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.300.424.322 | \$0.00 | \$173.75 | \$1,042.50 | (\$1,042.50) | \$347.5 | (\$1,390.00) |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.300.300.424.363 | \$0.00 | \$0.81 | \$4.93 | (\$4.93) | \$0.0 | 00 (\$4.93) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.300.424.366 | \$0.00 | \$38.22 | \$229.37 | (\$229.37) | \$0.0 | 00 (\$229.37) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.300.300.424.367 | \$0.00 | \$1.83 | \$12.06 | (\$12.06) | \$0.0 | 00 (\$12.06) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.350.000.315 | \$83,281.00 | \$8,104.80 | \$66,338.40 | \$16,942.60 | \$16,209.6 | 50 \$733.00 |
| CERTIFICATED TEACHER | | | | | | 0.88% |
| 100.300.350.000.329 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.0 | 00 \$1,200.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 100.00% |
| 100.300.350.000.363 | \$404.24 | \$38.78 | \$317.42 | \$86.82 | \$77.5 | 56 \$9.26 |
| WORKERS COMPENSATION | | | | | | 2.29% |
| 100.300.350.000.364 | \$9,977.28 | \$997.73 | \$7,981.84 | \$1,995.44 | \$1,995.4 | \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.350.000.365 | \$23,810.03 | \$1,017.96 | \$8,332.08 | \$15,477.95 | \$2,035.9 | 2 \$13,442.03 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.46% |
| 100.300.350.000.367 | \$1,224.97 | \$113.90 | \$933.67 | \$291.30 | \$228.5 | 52 \$62.78 |
| MEDICARE TAX | | | | | | 5.13% |
| 100.300.350.000.368 | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.0 | 00 \$50.00 |
| SOCIAL SECURITY TAX | | | | | | 100.00% |
| 100.300.350.000.451 | \$355.00 | \$0.00 | \$355.00 | \$0.00 | \$0.0 | 00 \$0.00 |
| LIBRARY TEACHING SUPPLIES | | | | | | 0.00% |
| 100.300.350.000.472 | \$2,000.00 | \$941.92 | \$1,179.47 | \$820.53 | \$638.5 | 51 \$182.02 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| LIBRARY BOOKS | | | | | | 9.10% |
| 100.300.350.000.473 | \$500.00 | \$0.00 | \$417.37 | \$82.63 | \$0.0 | 00 \$82.63 |
| PERIODICALS | | | | | | 16.53% |
| 100.300.350.000.479 | \$1,200.00 | \$0.00 | \$1,319.05 | (\$119.05) | \$0.0 | 00 (\$119.05) |
| OTHER SUPPLIES AND MATERIALS | | | | | | -9.92% |
| 100.300.400.000.313 | \$103,850.00 | \$8,570.15 | \$78,023.10 | \$25,826.90 | \$25,710.4 | 48 \$116.42 |
| PRINCIPAL | | | | | | 0.11% |
| 100.300.400.000.363 | \$496.92 | \$41.01 | \$373.34 | \$123.58 | \$0.0 | 00 \$123.58 |
| WORKERS COMPENSATION | | | | | | 24.87% |
| 100.300.400.000.364 | \$34,304.04 | \$2,866.29 | \$25,758.51 | \$8,545.53 | \$0.0 | 00 \$8,545.53 |
| INSURANCE - HEALTH/LIFE | | | | | | 24.91% |
| 100.300.400.000.365 | \$29,519.18 | \$1,070.12 | \$9,743.11 | \$19,776.07 | \$0.0 | 00 \$19,776.07 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 66.99% |
| 100.300.400.000.367 | \$1,505.83 | \$124.27 | \$1,131.33 | \$374.50 | \$0.0 | 00 \$374.50 |
| MEDICARE TAX | | | | | | 24.87% |
| 100.300.400.000.421 | \$2,400.00 | \$0.00 | \$2,178.20 | \$221.80 | \$0.0 | 00 \$221.80 |
| STAFF TRANSPORTATION | | | | | | 9.24% |
| 100.300.400.000.479 | \$2,500.00 | \$301.46 | \$1,888.64 | \$611.36 | \$611.3 | 36 \$0.00 |
| ES PRINCIPAL SUPPLIES AND MATERIALS | | | | | | 0.00% |
| 100.300.400.000.491 | \$650.00 | \$0.00 | \$625.00 | \$25.00 | \$0.0 | 00 \$25.00 |
| DUES AND FEES | | | | | | 3.85% |
| 100.300.450.000.324 | \$40,896.00 | \$2,924.69 | \$30,664.21 | \$10,231.79 | \$9,604.0 | 00 \$627.79 |
| SUPPORT STAFF | | | | | | 1.54% |
| 100.300.450.000.329 | \$1,000.00 | \$0.00 | \$599.75 | \$400.25 | \$0.0 | 00 \$400.25 |
| SUBSTITUTES/TEMPORARIES | | | | | | 40.03% |
| 100.300.450.000.363 | \$200.47 | \$13.65 | \$148.46 | \$52.01 | \$45.9 | 95 \$6.06 |
| WORKERS COMPENSATION | | | | | | 3.02% |
| 100.300.450.000.364 | \$30,492.48 | \$3,198.06 | \$22,831.56 | \$7,660.92 | \$6,541.8 | 30 \$1,119.12 |
| INSURANCE-HEALTH/LIFE | | | | | | 3.67% |
| 100.300.450.000.366 | \$10,943.77 | \$643.44 | \$6,746.12 | \$4,197.65 | \$2,155.6 | 58 \$2,041.97 |
| RETIREMENT CONTRIBUTION-PERS | | | | • | | 18.66% |
| 100.300.450.000.367 | \$607.49 | \$30.82 | \$370.42 | \$237.07 | \$104.0 | |
| MEDICARE TAX | | | | | | 21.90% |
| 100.300.450.000.368 | \$40.00 | \$0.00 | \$28.19 | \$11.81 | \$0.0 | |
| SOCIAL SECURITY TAX | , | | , - | | | 29.53% |
| 100.300.450.000.410 | \$2,400.00 | \$1,129.50 | \$1,129.50 | \$1,270.50 | \$300.0 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|-------------|---------------|-----------------|-------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| PROFESSIONAL & TECH SERVICES | | | | | | 40.44% |
| 100.300.450.000.433 | \$2,200.00 | \$282.63 | \$1,657.94 | \$542.06 | \$0.0 | 0 \$542.06 |
| COMMUNICATIONS | | | | | | 24.64% |
| 100.300.450.000.434 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$100.0 | 0 \$50.00 |
| POSTAGE | | | | | | 33.33% |
| 100.300.450.000.454 | \$200.00 | \$0.00 | \$54.67 | \$145.33 | \$0.0 | 0 \$145.33 |
| OFFICE SUPPLIES | | | | | | 72.67% |
| 100.300.700.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.8 | 8 (\$0.88) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.300.700.000.364 | \$0.00 | \$39.86 | \$239.16 | (\$239.16) | \$70.6 | 6 (\$309.82) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.300.700.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.2 | 6 (\$23.26) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.300.700.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.4 | 4 (\$2.44) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.300.700.424.322 | \$1,390.00 | \$0.00 | \$0.00 | \$1,390.00 | \$0.0 | 0 \$1,390.00 |
| EXTRA DUTY - ES Yearbook | | | | | | 100.00% |
| 100.300.700.424.363 | \$6.65 | \$0.00 | \$0.00 | \$6.65 | \$0.0 | 0 \$6.65 |
| WORKERS COMPENSATION | | | | | | 100.00% |
| 100.300.700.424.366 | \$371.96 | \$0.00 | \$0.00 | \$371.96 | \$0.0 | 0 \$371.96 |
| RETIREMENT CONTRIBUTION PERS | | | | | | 100.00% |
| 100.300.700.424.367 | \$20.16 | \$0.00 | \$0.00 | \$20.16 | \$0.0 | 0 \$20.16 |
| MEDICARE TAX | | | | | | 100.00% |
| 100.300.700.825.316 | \$834.00 | \$104.25 | \$625.50 | \$208.50 | \$208.5 | 0 \$0.00 |
| EXTRA DUTY - ES Student Govt | | | | | | 0.00% |
| 100.300.700.825.363 | \$3.99 | \$0.50 | \$3.00 | \$0.99 | \$0.0 | 0 \$0.99 |
| WORKERS COMPENSATION | | | | | | 24.81% |
| 100.300.700.825.365 | \$238.44 | \$13.09 | \$78.55 | \$159.89 | \$0.0 | 0 \$159.89 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 67.06% |
| 100.300.700.825.367 | \$12.09 | \$1.37 | \$8.24 | \$3.85 | \$0.0 | 0 \$3.85 |
| MEDICARE TAX | | | | | | 31.84% |
| 100.500.100.000.315 | \$15,861.12 | \$0.00 | \$0.00 | \$15,861.12 | \$0.0 | 0 \$15,861.12 |
| CERTIFICATED TEACHER | | | | | | 100.00% |
| 100.500.100.000.329 | \$12,300.00 | \$1,000.00 | \$3,600.00 | \$8,700.00 | \$0.0 | 0 \$8,700.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | 70.73% |
| 100.500.100.000.362 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.0 | 0 \$10,000.00 |
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| Expenditure Budget Balance Re | port | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 |
|-------------------------------------|-----------------------------|-------------|---------------|-----------------|-------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | | Budget Balance |
| Account Number / Description | | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| UNEMPLOYMENT INSURANCE | | | | | | | 100.00% |
| 100.500.100.000.363 | | \$0.00 | \$4.78 | \$40.79 | (\$40.79) | \$0.0 | 0 (\$40.79) |
| WORKERS COMPENSATION | | | | | | | 0.00% |
| 100.500.100.000.365 | | \$19,486.79 | \$0.00 | \$0.00 | \$19,486.79 | \$0.0 | 0 \$19,486.79 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | | 100.00% |
| 100.500.100.000.367 | | \$0.00 | \$14.50 | \$87.78 | (\$87.78) | \$0.0 | 0 (\$87.78) |
| MEDICARE TAX | | | | | | | 0.00% |
| 100.500.100.000.369 | | \$16,000.00 | \$84.55 | \$16,525.07 | (\$525.07) | \$0.0 | 0 (\$525.07) |
| OTHER EMPLOYEE BENEFITS | | | | | | | -3.28% |
| 100.500.100.000.410 | | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.0 | 0 \$600.00 |
| PROFESSIONAL & TECH SERVICES | | | | | | | 100.00% |
| 100.500.100.000.474 | | \$37,600.00 | \$0.00 | \$0.00 | \$37,600.00 | \$0.0 | 0 \$37,600.00 |
| DISTRICT WIDE CURRICULUM | | | | | | | 100.00% |
| 100.500.200.000.315 | | \$56,018.08 | \$4,233.34 | \$39,600.06 | \$16,418.02 | \$12,700.0 | 0 \$3,718.02 |
| CERTIFICATED TEACHER | | | | | | | 6.64% |
| 100.500.200.000.329 | | \$22,000.00 | \$75.00 | \$75.00 | \$21,925.00 | \$0.0 | 0 \$21,925.00 |
| SUBSTITUTES/TEMPORARIES | | | | | | | 99.66% |
| 100.500.200.000.363 | | \$255.20 | \$20.62 | \$189.88 | \$65.32 | \$60.7 | 8 \$4.54 |
| WORKERS COMPENSATION | | | | | | | 1.78% |
| 100.500.200.000.364 | | \$19,057.80 | \$1,588.15 | \$14,293.35 | \$4,764.45 | \$4,764.4 | 5 \$0.00 |
| INSURANCE-HEALTH/LIFE | | | | | | | 0.00% |
| 100.500.200.000.365 | | \$23,289.01 | \$528.58 | \$4,934.61 | \$18,354.40 | \$1,585.7 | 4 \$16,768.66 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | | 72.00% |
| 100.500.200.000.367 | | \$773.33 | \$62.47 | \$575.26 | \$198.07 | \$184.1 | 4 \$13.93 |
| MEDICARE TAX | | | | | | | 1.80% |
| 100.500.200.000.368 | | \$0.00 | \$4.65 | \$4.65 | (\$4.65) | \$0.0 | 0 (\$4.65) |
| SOCIAL SECURITY TAX | | | | | | | 0.00% |
| 100.500.200.000.418 | | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.0 | 0 \$4,000.00 |
| OTHER PROFESSIONAL SERVICES | | | | | | | 100.00% |
| 100.500.200.000.421 | | \$2,000.00 | \$0.00 | \$1,049.04 | \$950.96 | \$0.0 | 0 \$950.96 |
| STAFF TRANSPORTATION | | | | | | | 47.55% |
| 100.500.200.000.426 | | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.0 | 0 \$700.00 |
| SPED STUDENT TRANSPORTATION | | | | | | | 100.00% |
| 100.500.200.000.440 | | \$2,500.00 | \$0.00 | \$2,596.50 | (\$96.50) | \$0.0 | 0 (\$96.50) |
| PURCHASED SERVICES | | | | | | | -3.86% |
| 100.500.200.000.451 | | \$1,500.00 | \$274.57 | \$1,500.00 | \$0.00 | \$0.0 | 0 \$0.00 |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| DISTRICT WIDE SPED SUPPLIES | | | | | | 0.00% |
| 100.500.200.000.491 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| DW SPED DUES AND FEES | | | | | | 0.00% |
| 100.500.300.000.365 | \$4,925.58 | \$0.00 | \$0.00 | \$4,925.58 | \$0.0 | 0 \$4,925.58 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 100.00% |
| 100.500.300.000.366 | \$11,142.72 | \$0.00 | \$0.00 | \$11,142.72 | \$0.0 | 0 \$11,142.72 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 100.00% |
| 100.500.330.000.418 | \$62,000.00 | \$1,960.00 | \$12,385.00 | \$49,615.00 | \$35,770.0 | 0 \$13,845.00 |
| STUDENT HEALTH SRVCS | | | | | | 22.33% |
| 100.500.330.000.450 | \$5,750.00 | \$601.74 | \$3,880.98 | \$1,869.02 | \$1,721.8 | 3 \$147.19 |
| STUDENT HEALTH SVCS SUPPLIES & MATERIALS | | | | | | 2.56% |
| 100.500.350.000.316 | \$6,600.00 | \$253.34 | \$1,773.38 | \$4,826.62 | \$5,126.6 | 2 (\$300.00) |
| CERTIFIED EXTRA DUTY PAY | | | | | | -4.55% |
| 100.500.350.000.318 | \$103,100.00 | \$8,466.67 | \$77,700.03 | \$25,399.97 | \$25,399.9 | 7 \$0.00 |
| CERTIFICATED SPECIALISTS | | | | | | 0.00% |
| 100.500.350.000.324 | \$48,338.40 | \$3,617.91 | \$32,232.60 | \$16,105.80 | \$9,931.2 | 0 \$6,174.60 |
| SUPPORT STAFF | | | | | | 12.77% |
| 100.500.350.000.329 | \$1,800.00 | \$650.25 | \$3,536.00 | (\$1,736.00) | \$1,462.0 | 0 (\$3,198.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -177.67% |
| 100.500.350.000.363 | \$764.83 | \$62.12 | \$551.30 | \$213.53 | \$197.0 | 8 \$16.45 |
| WORKERS COMPENSATION | | | | | | 2.15% |
| 100.500.350.000.364 | \$48,092.88 | \$4,007.74 | \$35,238.22 | \$12,854.66 | \$12,023.2 | 2 \$831.44 |
| INSURANCE-HEALTH/LIFE | | | | | | 1.73% |
| 100.500.350.000.365 | \$31,191.69 | \$1,088.97 | \$9,925.31 | \$21,266.38 | \$3,813.4 | 4 \$17,452.94 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 55.95% |
| 100.500.350.000.366 | \$12,774.80 | \$795.94 | \$4,452.15 | \$8,322.65 | \$0.0 | 0 \$8,322.65 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 65.15% |
| 100.500.350.000.367 | \$2,317.66 | \$185.01 | \$1,644.62 | \$673.04 | \$584.4 | 9 \$88.55 |
| MEDICARE TAX | | | | | | 3.82% |
| 100.500.350.000.368 | \$40.00 | \$40.31 | \$911.40 | (\$871.40) | \$622.4 | 0 (\$1,493.80) |
| SOCIAL SECURITY TAX | | | | | | -3734.50% |
| 100.500.350.000.410 | \$3,434.00 | \$0.00 | \$3,434.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| DW PROFESSIONAL SERVICES | | | | | | 0.00% |
| 100.500.350.000.417 | \$41,230.00 | \$10,307.50 | \$41,230.00 | \$0.00 | \$0.0 | 0 \$0.00 |
| TECHNOLOGY SUPPORT | | | | | | 0.00% |
| 100.500.350.000.421 | \$2,000.00 | \$318.00 | \$918.50 | \$1,081.50 | \$1,195.0 | 0 (\$113.50) |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|---------------|-----------------|---------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| STAFF TRANSPORTATION | | | | | | -5.68% |
| 100.500.350.000.433 | \$120,000.00 | \$9,665.12 | \$77,217.11 | \$42,782.89 | \$36,716.0 | 00 \$6,066.89 |
| COMMUNICATIONS | | | | | | 5.06% |
| 100.500.350.000.440 | \$85,092.60 | \$2,684.50 | \$49,392.21 | \$35,700.39 | \$9,308.4 | \$26,391.94 |
| PURCHASED SERVICES | | | | | | 31.02% |
| 100.500.350.000.446 | \$9,000.00 | \$0.00 | \$7,925.20 | \$1,074.80 | \$0.0 | 00 \$1,074.80 |
| PROPERTY INSURANCE | | | | | | 11.94% |
| 100.500.350.000.450 | \$34,370.00 | \$675.10 | \$27,489.52 | \$6,880.48 | \$903.2 | 27 \$5,977.21 |
| TEACHER TOOL SUBSCRIPTIONS | | | | | | 17.39% |
| 100.500.350.000.475 | \$70,000.00 | \$2,713.24 | \$53,372.21 | \$16,627.79 | \$14,959.0 | 1 \$1,668.78 |
| TECHNOLOGY SUPPLIES | | | | | | 2.38% |
| 100.500.400.000.363 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262.1 | 7 (\$262.17) |
| WORKERS COMPENSATION | | | | | | 0.00% |
| 100.500.400.000.364 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,484.9 | 9 (\$16,484.99) |
| INSURANCE-HEALTH/LIFE | | | | | | 0.00% |
| 100.500.400.000.365 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,844.2 | (\$6,844.24) |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 0.00% |
| 100.500.400.000.367 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$771.0 | 00 (\$771.00) |
| MEDICARE TAX | | | | | | 0.00% |
| 100.500.600.000.321 | \$85,100.00 | \$7,016.67 | \$64,650.03 | \$20,449.97 | \$21,049.9 | 7 (\$600.00) |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | -0.71% |
| 100.500.600.000.324 | \$49,940.00 | \$3,680.00 | \$44,538.76 | \$5,401.24 | \$11,960.0 | 00 (\$6,558.76) |
| SUPPORT STAFF | | | | | | -13.13% |
| 100.500.600.000.325 | \$181,791.84 | \$11,542.92 | \$107,589.76 | \$74,202.08 | \$31,694.3 | \$42,507.77 |
| MAINTENANCE/CUSTODIAL | | | | | | 23.38% |
| 100.500.600.000.329 | \$9,000.00 | \$779.00 | \$19,356.49 | (\$10,356.49) | \$0.0 | 00 (\$10,356.49) |
| SUBSTITUTES/TEMPORARIES | | | | | | -115.07% |
| 100.500.600.000.363 | \$7,985.16 | \$535.04 | \$5,202.04 | \$2,783.12 | \$1,077.9 | 96 \$1,705.16 |
| WORKERS COMPENSATION | | | | | | 21.35% |
| 100.500.600.000.364 | \$58,436.93 | \$4,454.97 | \$42,725.94 | \$15,710.99 | \$8,721.1 | 1 \$6,989.88 |
| INSURANCE-HEALTH/LIFE | | | | | | 11.96% |
| 100.500.600.000.366 | \$84,784.20 | \$3,408.92 | \$42,725.59 | \$42,058.61 | \$10,105.8 | 9 \$31,952.72 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 37.69% |
| 100.500.600.000.367 | \$4,724.56 | \$317.95 | \$3,267.67 | \$1,456.89 | \$633.2 | 9 \$823.60 |
| MEDICARE TAX | | | | | | 17.43% |
| 100.500.600.000.368 | \$400.00 | \$389.42 | \$1,431.50 | (\$1,031.50) | \$0.0 | 00 (\$1,031.50) |
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| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1/ | /2025 | To Date: | 3/31/2025 |
|-----------------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------|
| Fiscal Year: 2024-2025 | | | | | | Budget Balance |
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SOCIAL SECURITY TAX | | | | | | -257.88% |
| 100.500.600.000.418 | \$20,000.00 | \$20.00 | \$12,600.66 | \$7,399.34 | \$4,557.54 | \$2,841.80 |
| OTHER PROFESSIONAL SERVICES | | | | | | 14.21% |
| 100.500.600.000.421 | \$2,000.00 | \$0.00 | \$2,120.46 | (\$120.46) | \$0.00 | (\$120.46) |
| STAFF TRANSPORTATION | | | | | | -6.02% |
| 100.500.600.000.431 | \$30,900.00 | \$2,988.04 | \$23,515.39 | \$7,384.61 | \$0.00 | \$7,384.61 |
| WATER AND SEWER | | | | | | 23.90% |
| 100.500.600.000.432 | \$41,200.00 | \$4,118.66 | \$31,554.53 | \$9,645.47 | \$0.00 | \$9,645.47 |
| GARBAGE | | | | | | 23.41% |
| 100.500.600.000.433 | \$1,000.00 | \$115.70 | \$576.92 | \$423.08 | \$0.00 | \$423.08 |
| COMMUNICATIONS | | | | | | 42.31% |
| 100.500.600.000.436 | \$239,600.00 | \$8,965.87 | \$156,483.31 | \$83,116.69 | \$0.00 | \$83,116.69 |
| ENERGY - ELECTRICITY | | | | | | 34.69% |
| 100.500.600.000.438 | \$420,000.00 | \$32,622.92 | \$208,382.56 | \$211,617.44 | \$0.00 | \$211,617.44 |
| ENERGY - HEATING OIL | | | | | | 50.39% |
| 100.500.600.000.440 | \$30,000.00 | \$1,889.00 | \$30,988.82 | (\$988.82) | \$1,675.00 | (\$2,663.82) |
| PURCHASED SERVICES | | | | | | -8.88% |
| 100.500.600.000.441 | \$5,000.00 | \$0.00 | \$4,860.00 | \$140.00 | \$0.00 | \$140.00 |
| RENTAL/LEASE | | | | | | 2.80% |
| 100.500.600.000.446 | \$149,716.97 | \$0.00 | \$150,744.26 | (\$1,027.29) | \$0.00 | (\$1,027.29) |
| PROPERTY INSURANCE | | | | | | -0.69% |
| 100.500.600.000.452 | \$51,350.00 | \$1,081.19 | \$29,556.13 | \$21,793.87 | \$21,186.77 | 7 \$607.10 |
| MAINTENANCE/CONSTR SUPPLIES | | | | | | 1.18% |
| 100.500.600.000.453 | \$27,000.00 | \$174.03 | \$14,055.64 | \$12,944.36 | \$7,642.07 | 7 \$5,302.29 |
| JANITORIAL SUPPLIES | | | | | | 19.64% |
| 100.500.600.000.457 | \$10,500.00 | \$0.00 | \$4,543.49 | \$5,956.51 | \$0.00 | 5,956.51 |
| SMALL TOOLS AND EQUIPMENT | | | | | | 56.73% |
| 100.500.600.000.458 | \$7,210.00 | \$297.26 | \$4,252.86 | \$2,957.14 | \$0.00 |) \$2,957.14 |
| VEHICLE GAS AND OIL | | | | | | 41.01% |
| 100.500.600.000.479 | \$2,650.00 | \$0.00 | \$2,568.33 | \$81.67 | \$67.15 | 5 \$14.52 |
| MAINTENANCE OTHER SUPPLIES AND MATERIALS | | | | | | 0.55% |
| 100.500.600.000.491 | \$4,000.00 | \$0.00 | \$1,309.00 | \$2,691.00 | \$0.00 | |
| DUES AND FEES | | | | | | 67.28% |
| 100.500.600.000.510 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | |
| EQUIPMENT | | | | | | 100.00% |
| 100.500.700.000.314 | \$55,275.00 | \$4,631.25 | \$41,681.25 | \$13,593.75 | \$13,893.75 | |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------|--------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| CERT DIRECTOR/COORD/MANAGER | | | | | | -0.54% |
| 100.500.700.000.316 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.0 | 00 \$2,500.00 |
| EXTRA DUTY - Activity Assistant | | | | | | 100.00% |
| 100.500.700.000.322 | \$0.00 | \$277.78 | \$1,944.46 | (\$1,944.46) | \$555.5 | 54 (\$2,500.00) |
| NON-CERT SPECIALIST/EXTRA DUTY | | | | | | 0.00% |
| 100.500.700.000.363 | \$276.46 | \$23.49 | \$208.75 | \$67.71 | \$69.1 | 14 (\$1.43) |
| WORKERS COMPENSATION | | | | | | -0.52% |
| 100.500.700.000.364 | \$17,819.04 | \$1,484.92 | \$12,650.37 | \$5,168.67 | \$4,454.7 | 73 \$713.94 |
| INSURANCE-HEALTH/LIFE | | | | | | 4.01% |
| 100.500.700.000.365 | \$16,517.87 | \$578.54 | \$5,206.91 | \$11,310.96 | \$1,735.6 | 65 \$9,575.31 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 57.97% |
| 100.500.700.000.366 | \$0.00 | \$61.12 | \$427.84 | (\$427.84) | \$122.2 | 23 (\$550.07) |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 0.00% |
| 100.500.700.000.367 | \$837.74 | \$67.80 | \$601.22 | \$236.52 | \$199. | 17 \$37.35 |
| MEDICARE TAX | | | | | | 4.46% |
| 100.500.900.000.554 | \$300,000.00 | \$0.00 | \$0.00 | \$300,000.00 | \$0.0 | 00 \$300,000.00 |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% |
| 100.500.900.501.554 | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.0 | 00 \$40,000.00 |
| TRANS TO CAPITAL PROJECT FD | | | | | | 100.00% |
| 100.600.510.000.311 | \$151,620.00 | \$12,635.00 | \$113,715.00 | \$37,905.00 | \$37,905.0 | 00 \$0.00 |
| SUPERINTENDENT | | | | | | 0.00% |
| 100.600.510.000.324 | \$90,500.00 | \$6,666.67 | \$72,000.03 | \$18,499.97 | \$19,999.9 | 97 (\$1,500.00) |
| SUPPORT STAFF | | | | | | -1.66% |
| 100.600.510.000.329 | \$600.00 | \$0.00 | \$2,885.00 | (\$2,285.00) | \$0.0 | 00 (\$2,285.00) |
| SUBSTITUTES/TEMPORARIES | | | | | | -380.83% |
| 100.600.510.000.363 | \$1,161.42 | \$94.82 | \$1,130.87 | \$30.55 | \$284.4 | 46 (\$253.91) |
| WORKERS COMPENSATION | | | | | | -21.86% |
| 100.600.510.000.364 | \$42,315.60 | \$3,689.94 | \$35,749.31 | \$6,566.29 | \$11,069.7 | 78 (\$4,503.49) |
| INSURANCE-HEALTH/LIFE | | | | | | -10.64% |
| 100.600.510.000.365 | \$42,885.00 | \$1,570.00 | \$14,130.00 | \$28,755.00 | \$4,710.0 | 00 \$24,045.00 |
| RETIREMENT CONTRIBUTION-TRS | | | | | | 56.07% |
| 100.600.510.000.366 | \$24,217.80 | \$1,466.67 | \$15,672.58 | \$8,545.22 | \$4,400.0 | 00 \$4,145.22 |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 17.12% |
| 100.600.510.000.367 | \$3,519.44 | \$287.32 | \$2,787.59 | \$731.85 | \$861.9 | 96 (\$130.11) |
| MEDICARE TAX | | | | | | -3.70% |
| 100.600.510.000.368 | \$0.00 | \$0.00 | \$225.37 | (\$225.37) | \$0.0 | 00 (\$225.37) |
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| Expenditure Budget Balance Report Fiscal Year: 2024-2025 | | Summary Only | From Date: 3/1/ | 2025 | To Date: | 3/31/2025 Budget Balance |
|----------------------------------------------------------------|-------------|---------------|-----------------|--------------|-------------|-----------------------------|
| Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | % Remaining Bud |
| SOCIAL SECURITY TAX | | | | | | 0.00% |
| 100.600.510.000.414 | \$16,000.00 | \$711.00 | \$3,950.00 | \$12,050.00 | \$0.0 | 00 \$12,050.00 |
| LEGAL SERVICES | | | | | | 75.31% |
| 100.600.510.000.418 | \$6,029.00 | \$0.00 | \$6,201.90 | (\$172.90) | \$0.0 | 00 (\$172.90) |
| OTHER PROFESSIONAL SERVICES | | | | | | -2.87% |
| 100.600.510.000.421 | \$12,600.00 | \$318.00 | \$6,791.81 | \$5,808.19 | \$1,556.8 | 80 \$4,251.39 |
| STAFF TRANSPORTATION | | | | | | 33.74% |
| 100.600.510.000.433 | \$1,500.00 | \$177.95 | \$1,176.12 | \$323.88 | \$0.0 | 00 \$323.88 |
| COMMUNICATIONS | | | | | | 21.59% |
| 100.600.510.000.434 | \$3,900.00 | \$8.75 | \$3,680.13 | \$219.87 | \$122.4 | 42 \$97.45 |
| POSTAGE | | | | | | 2.50% |
| 100.600.510.000.454 | \$500.00 | \$29.34 | \$283.65 | \$216.35 | \$0.0 | 00 \$216.35 |
| OFFICE SUPPLIES | | | | | | 43.27% |
| 100.600.510.000.476 | \$4,900.00 | \$0.00 | \$3,940.00 | \$960.00 | \$0.0 | 00 \$960.00 |
| COPIER SUPPLIES | | | | | | 19.59% |
| 100.600.510.000.479 | \$2,000.00 | (\$2,200.00) | \$890.08 | \$1,109.92 | \$0.0 | 00 \$1,109.92 |
| SUPERINTENDENT OTHER SUPPLIES AND MATERIALS | | | | | | 55.50% |
| 100.600.510.000.491 | \$14,030.00 | \$0.00 | \$13,127.91 | \$902.09 | \$0.0 | 00 \$902.09 |
| DUES AND FEES | | | | | | 6.43% |
| 100.600.511.000.418 | \$10,625.00 | \$0.00 | \$3,790.00 | \$6,835.00 | \$0.0 | 00 \$6,835.00 |
| BOARD - OTHER PROFESSIONAL SERVICES | | | | | | 64.33% |
| 100.600.511.000.421 | \$6,500.00 | \$1,328.80 | \$3,481.67 | \$3,018.33 | \$0.0 | 00 \$3,018.33 |
| BOARD- STAFF TRANSPORTATION | | | | | | 46.44% |
| 100.600.511.000.454 | \$2,000.00 | \$0.00 | \$762.00 | \$1,238.00 | \$0.0 | 00 \$1,238.00 |
| COMMUNICATION MAILER/FLYER SUPPLIES | | | | | | 61.90% |
| 100.600.511.000.479 | \$1,550.00 | \$0.00 | \$3,068.17 | (\$1,518.17) | \$0.0 | 00 (\$1,518.17) |
| BOE OTHER SUPPLIES AND MATERIALS | | | | | | -97.95% |
| 100.600.511.000.490 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.0 | 00 \$300.00 |
| BOARD- OTHER EXPENSES | | | | | | 100.00% |
| 100.600.511.000.491 | \$8,895.00 | \$8,001.59 | \$8,001.59 | \$893.41 | \$0.0 | 00 \$893.41 |
| BOARD - DUES AND FEES | | | | | | 10.04% |
| 100.600.550.000.321 | \$87,500.00 | \$7,166.67 | \$66,000.03 | \$21,499.97 | \$21,499.9 | 97 \$0.00 |
| NON-CERT DIRECTOR/COORD/MANAGR | | | | | | 0.00% |
| 100.600.550.000.324 | \$30,849.45 | \$2,125.31 | \$21,285.81 | \$9,563.64 | \$7,309.2 | 25 \$2,254.39 |
| SUPPORT STAFF | | | | | | 7.31% |
| 100.600.550.000.363 | \$566.30 | \$44.46 | \$417.55 | \$148.75 | \$137.8 | 85 \$10.90 |
| Printed: 04/09/2025 11:56:23 AM Report: rptGLExpenditureBudBal | | 2024 | .1.40 | | | Page: 28 |

| Expenditure Budget Balance Report | | Summary Only | From Date: 3/1 | /2025 | To Date: | 3/31/2025 |
|-----------------------------------------------------|-----------------|---------------|----------------|----------------|---------------|-----------------------------------|
| Fiscal Year: 2024-2025 Account Number / Description | Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance % Remaining Bud |
| WORKERS COMPENSATION | | | | | | 1.92% |
| 100.600.550.000.364 | \$26,176.80 | \$2,181.40 | \$19,632.60 | \$6,544.20 | \$6,544.2 | |
| INSURANCE-HEALTH/LIFE | | | • • | | , , | 0.00% |
| 100.600.550.000.366 | \$31,670.31 | \$2,044.24 | \$19,202.90 | \$12,467.41 | \$6,338.0 | |
| RETIREMENT CONTRIBUTION-PERS | | | | | | 19.35% |
| 100.600.550.000.367 | \$1,716.07 | \$134.74 | \$1,265.68 | \$450.39 | \$417.7 | 4 \$32.65 |
| MEDICARE TAX | | | | | | 1.90% |
| 100.600.550.000.412 | \$82,000.00 | \$0.00 | \$72,486.35 | \$9,513.65 | \$0.0 | 0 \$9,513.65 |
| AUDITING & ACCOUNTING SERVICES | | | | | | 11.60% |
| 100.600.550.000.418 | \$40,500.00 | \$8,816.76 | \$29,849.91 | \$10,650.09 | \$0.0 | 0 \$10,650.09 |
| OTHER PROFESSIONAL SERVICES | | | | | | 26.30% |
| 100.600.550.000.421 | \$7,000.00 | \$508.60 | \$3,868.83 | \$3,131.17 | \$2,453.6 | 0 \$677.57 |
| STAFF TRANSPORTATION | | | | | | 9.68% |
| 100.600.550.000.447 | \$76,997.14 | \$0.00 | \$77,796.11 | (\$798.97) | \$0.0 | 0 (\$798.97) |
| LIABILITY INSURANCE | | | | | | -1.04% |
| 100.600.550.000.454 | \$700.00 | \$265.09 | \$755.18 | (\$55.18) | \$0.6 | 9 (\$55.87) |
| OFFICE SUPPLIES | | | | | | -7.98% |
| 100.600.550.000.479 | \$250.00 | \$68.97 | \$68.97 | \$181.03 | \$281.0 | 3 (\$100.00) |
| OTHER SUPPLIES AND MATERIALS | | | | | | -40.00% |
| 100.600.550.000.491 | \$8,000.00 | \$141.06 | \$3,254.88 | \$4,745.12 | \$0.0 | 0 \$4,745.12 |
| DUES AND FEES | | | | | | 59.31% |
| 100.600.550.000.495 | (\$29,530.00) | \$0.00 | (\$10,835.42) | (\$18,694.58) | \$0.0 | , , , |
| INDIRECT COST RECOVERY | | | | | | 63.31% |
| Fund 100 Total: | \$10,967,845.42 | \$760,288.35 | \$6,717,702.79 | \$4,250,142.63 | \$2,061,724.8 | |
| | | | | | | 19.95% |
| Grand Total: | \$10,967,845.42 | \$760,288.35 | \$6,717,702.79 | \$4,250,142.63 | \$2,061,724.8 | |
| | | | | | | 19.95% |

End of Report

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 03/01/2025

To Check: From Check: From Voucher: To Voucher: 03/31/2025

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------------------------|-------------|---------|---------|---------|----------|------------|-----------|
| 47275 | 03/31/2025 | BROWNING, ZANE COLTON | \$553.41 | 9 | Printed | Payroll | | | |
| 47276 | 03/31/2025 | TRAUTMAN, VICTOR | \$197.10 | 9 | Printed | Payroll | ✓ | 03/31/2025 | |
| 47277 | 03/31/2025 | ELIAS SOSA, JONATHAN CANEK | \$86.34 | 9 | Printed | Payroll | ✓ | 03/31/2025 | |
| 47278 | 03/31/2025 | NILSEN, ALENNA | \$732.76 | 9 | Printed | Payroll | | | |
| 47279 | 03/31/2025 | WEGENER, CAROL L | \$1,675.35 | 9 | Printed | Payroll | | | |
| 47280 | 03/31/2025 | WILLIS, CAITLYN | \$277.05 | 9 | Printed | Payroll | | | |
| 74039 | 03/03/2025 | BLAINE VOLK | \$320.00 | 10004 | Printed | Manual | | | |
| 74040 | 03/04/2025 | BEAU WARD | \$270.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74041 | 03/04/2025 | BYU CONTINUING EDUCATION | \$520.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74042 | 03/04/2025 | CF SERVICES - CYNTHIA FRY | \$491.35 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74043 | 03/04/2025 | GCI COMMUNICATION CORP-00953 | \$1,915.80 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74044 | 03/04/2025 | HAMMER & WIKAN-01038 | \$279.70 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74045 | 03/04/2025 | HEGGERTY LITERACY RESOURCES, LLC | \$5,843.36 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74046 | 03/04/2025 | HOMEPORT ELECTRONICS | \$31.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74047 | 03/04/2025 | KAREN ROSVOLD | \$1,153.05 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74048 | 03/04/2025 | KETCHIKAN HIGH SCHOOL-01335 | \$3,120.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74049 | 03/04/2025 | LEE ANN JENKINS | \$378.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74050 | 03/04/2025 | MATT PAWUK-01548 | \$110.18 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74051 | 03/04/2025 | NICHOLE MATTINGLY-01717 | \$476.63 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74052 | 03/04/2025 | ROSAL CONCEPCION | \$378.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74053 | 03/04/2025 | SERRC, INC02214 | \$10,307.50 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74054 | 03/04/2025 | SHEILLA BULGAN | \$1,250.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74055 | 03/04/2025 | STAGERIGHT CORPORATION | \$16,271.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |

Printed: 04/09/2025 11:57:49 AM Report: rptGLCheckListing

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 03/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-----------------------------------|------------|---------|---------|---------|--------------|------------|-----------|
| 74056 | 03/04/2025 | STAPLES CONTRACT & COMMERCIAL LLC | \$515.39 | 1202 | Printed | Expense | ~ | 03/31/2025 | |
| 74057 | 03/04/2025 | STIKINE SERVICES, INC | \$1,200.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74058 | 03/04/2025 | US FOODS, INC. | \$1,881.87 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74059 | 03/04/2025 | VHS LEARNING | \$3,400.00 | 1202 | Printed | Expense | ✓ | 03/31/2025 | |
| 74060 | 03/04/2025 | BEAU WARD | \$28.50 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74061 | 03/04/2025 | BECKY MARTIN | \$30.95 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74062 | 03/04/2025 | BRENDA LOUISE | \$51.00 | 1203 | Printed | Expense | | | |
| 74063 | 03/04/2025 | COLLETTE BELL | \$37.50 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74064 | 03/04/2025 | COMPASS THEATER, INC | \$1,500.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74065 | 03/04/2025 | ENERSPECT MEDICAL SOLUTIONS, LLC | \$445.83 | 1203 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74066 | 03/04/2025 | HAILEY TATE | \$78.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74067 | 03/04/2025 | HAMMER & WIKAN-01038 | \$866.16 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74068 | 03/04/2025 | HOMEPORT ELECTRONICS | \$282.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74069 | 03/04/2025 | JENNIFER PAYNE | \$87.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74070 | 03/04/2025 | JESSICA DORIL | \$99.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74071 | 03/04/2025 | JESSICA JOSEY | \$108.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74072 | 03/04/2025 | KELSIE CAPLES | \$102.00 | 1203 | Printed | Expense | | | |
| 74073 | 03/04/2025 | MAGGIE ROBINSON | \$105.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74074 | 03/04/2025 | MATTHEW PETERS | \$20.00 | 1203 | Printed | Expense | | | |
| 74075 | 03/04/2025 | PETERSBURG IGA | \$158.04 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74076 | 03/04/2025 | PRICILA CHIM | \$111.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74077 | 03/04/2025 | RACHEL HUDSON | \$108.00 | 1203 | Printed | Expense | ✓ | 03/31/2025 | |
| 74078 | 03/04/2025 | THOMAS KOJIMA | \$281.00 | 1203 | Printed | Expense | | 03/31/2025 | |

Printed: 04/09/2025 11:57:49 AM Report: rptGLCheckListing

03/31/2025

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 03/01/2025 To Date: 03/31/2025

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-----------------------------------------|------------|---------|---------|---------|--------------|------------|-----------|
| 74079 | 03/14/2025 | SONS OF NORWAY-02277 | \$500.00 | 1208 | Printed | Expense | | | |
| 74080 | 03/14/2025 | ALEX HELMS | \$96.43 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74081 | 03/14/2025 | AT&T MOBILITY-00004 | \$806.90 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74082 | 03/14/2025 | BURSAR'S OFFICE VILLANOVA UNIVERSITY | \$1,500.00 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74083 | 03/14/2025 | CHRISTINE YATCHMENOFF | \$75.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74084 | 03/14/2025 | FOOD NUTRITION SERVICES | \$1,610.20 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74085 | 03/14/2025 | GRAINGER-00995 | \$205.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74086 | 03/14/2025 | HARBOR FOODSERVICE | \$1,813.41 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74087 | 03/14/2025 | LEAH VICK | \$96.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74088 | 03/14/2025 | MAVIS WORTHINGTON-01553 | \$99.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74089 | 03/14/2025 | PETERSBURG PARKS & RECREATIO-01895 | \$25.00 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74090 | 03/14/2025 | PHOENIX LEARNING SYSTEMS-01913 | \$652.50 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74091 | 03/14/2025 | PILOT PUBLISHING-01896 | \$735.50 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74092 | 03/14/2025 | SEDOR, WENDLANDT, EVENS,-02211 | \$711.00 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74093 | 03/14/2025 | SONS OF NORWAY-02277 | \$375.00 | 1209 | Printed | Expense | | | |
| 74094 | 03/14/2025 | UNUM LIFE INSURANCE COMPANY OF-02556 | \$442.35 | 1209 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74095 | 03/14/2025 | VICTORIA MOORE-02593 | \$87.00 | 1209 | Printed | Expense | ✓ | 03/31/2025 | |
| 74096 | 03/18/2025 | BEST WESTERN-THE LANDING-00342 | \$8,604.00 | 1211 | Printed | Expense | \square | 03/31/2025 | |
| 74098 | 03/18/2025 | FRONTLINE TECHNOLOGIES GROUP LLC | \$8,816.76 | 1211 | Printed | Expense | | | |
| 74099 | 03/18/2025 | GROW TOGATHER, LLC | \$3,960.00 | 1211 | Printed | Expense | | | |
| 74100 | 03/18/2025 | JON KLUDT-PAINTER-01272 | \$318.00 | 1211 | Printed | Expense | | | |

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Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: To Date: 03/01/2025 03/31/2025

Page:

To Check: From Check: From Voucher: To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------------------------|--------------|---------|---------|-------------|--------------|------------|-----------|
| 74101 | 03/18/2025 | MARA LUTOMSKI-01495 | \$138.00 | 1211 | Printed | Expense | \ | 03/31/2025 | _ |
| 74102 | 03/18/2025 | PENNIE CAPLES-01868 | \$68.00 | 1211 | Printed | Expense | | 03/31/2025 | |
| 74103 | 03/18/2025 | PETERSBURG MEDICAL CENTER-01892 | \$2,437.50 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74104 | 03/18/2025 | PUBLIC EDUCATION HEALTH TRUST-01982 | \$136,029.90 | 1211 | Printed | Expense | \checkmark | 03/31/2025 | |
| 74105 | 03/18/2025 | ROBYN TAYLOR | \$318.00 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74106 | 03/18/2025 | SHANNON BAIRD | \$258.00 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74107 | 03/18/2025 | US FOODS, INC. | \$4,524.47 | 1211 | Printed | Expense | ✓ | 03/31/2025 | |
| 74108 | 03/21/2025 | ALASKA FIBRE-00112 | \$1,412.48 | 1212 | Printed | Expense | ✓ | 03/31/2025 | |
| 74109 | 03/21/2025 | ALASKA MARINE LINES-00120 | \$443.90 | 1212 | Printed | Expense | | | |
| 74110 | 03/21/2025 | BECKY TURLAND | \$59.00 | 1212 | Printed | Expense | | | |
| 74111 | 03/21/2025 | CF SERVICES - CYNTHIA FRY | \$179.28 | 1212 | Printed | Expense | ✓ | 03/31/2025 | |
| 74112 | 03/21/2025 | HANNAH FLOR | \$16.25 | 1212 | Printed | Expense | | | |
| 74113 | 03/21/2025 | HARBOR FOODSERVICE | \$871.23 | 1212 | Printed | Expense | | 03/31/2025 | |
| 74114 | 03/21/2025 | HEIDI CABRAL | \$120.00 | 1212 | Printed | Expense | | 03/31/2025 | |
| 74115 | 03/21/2025 | KELLI SLAVEN | \$918.81 | 1212 | Printed | Expense | ✓ | 03/31/2025 | |
| 74116 | 03/21/2025 | NATIONAL FOOD GROUP | \$593.28 | 1212 | Printed | Expense | | | |
| 74117 | 03/25/2025 | AFLAC-00068 | \$846.31 | 1218 | Printed | Expense | | | |
| 74119 | 03/25/2025 | HEIDI CABRAL | \$155.84 | 1218 | Printed | Expense | | | |
| 74120 | 03/25/2025 | KERRI CURTISS-01331 | \$959.28 | 1218 | Printed | Expense | | 03/31/2025 | |
| 74121 | 03/25/2025 | RING CENTRAL INC | \$2,684.50 | 1218 | Printed | Expense | | | |
| 74122 | 03/25/2025 | STIKINE SERVICES, INC | \$18,570.00 | 1218 | Printed | Expense | ~ | 03/31/2025 | |
| 74123 | 03/25/2025 | COMPASS THEATER, INC | \$1,000.00 | 1219 | Printed | Expense | | | |
| 74124 | 03/31/2025 | APEA-00222 | \$1,106.10 | 1223 | Printed | Payroll Ded | | | |

Printed: 04/09/2025 11:57:49 AM Report: rptGLCheckListing 2024.1.40

Reprint Check Listing

Fiscal Year: 2024-2025

Criteria:

Bank Account: OPERATING ACCOUNT XX3970

From Date: 03/01/2025 To Date:

From Check: To Check: From Voucher: To Voucher:

03/31/2025

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|----------------------------------------|--------------|---------|---------|-------------|----------|------------|-----------|
| 74125 | 03/31/2025 | ATP-00262 | \$3,277.04 | 1223 | Printed | Payroll Ded | | | |
| 74126 | 03/31/2025 | GREAT-WEST LIFE & ANNUITY | \$12,663.10 | 1223 | Printed | Payroll Ded | | | |
| 74127 | 03/31/2025 | MINNESOTA CHILD SUPPORT PAYMENT CENTER | \$520.00 | 1223 | Printed | Payroll Ded | | | |
| 74128 | 03/31/2025 | STATE OF ALASKA-02310 | \$66,896.36 | 1224 | Printed | Payroll Ded | | | |
| 74129 | 03/31/2025 | STATE OF ALASKA-02310 | \$31,657.49 | 1225 | Printed | Payroll Ded | | | |
| 74130 | 03/28/2025 | AASB | \$8,001.59 | 1226 | Printed | Expense | | | |
| 74131 | 03/28/2025 | ALASKA MARINE LINES-00120 | \$174.03 | 1226 | Printed | Expense | | | |
| 74132 | 03/28/2025 | ASPEN SUITES HOTEL - JUNEAU | \$278.00 | 1226 | Printed | Expense | | | |
| 74133 | 03/28/2025 | BSN SPORTS LLC | \$2,375.26 | 1226 | Printed | Expense | | | |
| 74134 | 03/28/2025 | HAMMER & WIKAN-01038 | \$803.97 | 1226 | Printed | Expense | | | |
| 74135 | 03/28/2025 | HARBOR FOODSERVICE | \$1,471.83 | 1226 | Printed | Expense | | | |
| 74136 | 03/28/2025 | HIGH TIDE ENTERPRISE, LLC | \$15,307.67 | 1226 | Printed | Expense | | | |
| 74137 | 03/28/2025 | LJ ANSWERING & ALARM-01447 | \$279.00 | 1226 | Printed | Expense | | | |
| 74138 | 03/28/2025 | SMEKENS EDUCATION SOLUTIONS, INC | \$477.00 | 1226 | Printed | Expense | | | |
| 74139 | 03/28/2025 | US FOODS, INC. | \$2,693.71 | 1226 | Printed | Expense | | | |
| | | Total Amount: | \$410.249.05 | | | | | | |

Total Amount: \$410,249.05

End of Report

Printed: 04/09/2025 11:57:49 AM Report: rptGLCheckListing 2024.1.40 Page: 5

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 04/09/2025

12:04:11 PM

| Criteria: | | | | | | | | |
|---------------|------------|---------------------|----------|-----------------------------|-----------|---------------|-------------------------|------------|
| Bank Account: | OPERATING | ACCOUNT XX3970 | | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
| | | | Account: | XX3970 | | | | |
| | 03/10/2025 | FIRST BANK-00894 | | \$5.00 | 1207 | Posted to G/L | AP | |
| | 03/10/2025 | REVTRAK INC02052 | | \$71.11 | 1207 | Posted to G/L | AP | |
| | 03/10/2025 | REVTRAK INC02052 | | \$19.95 | 1207 | Posted to G/L | AP | |
| | 03/03/2025 | ALASKA AIRLINES INC | | \$1,256.21 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$250.60 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$118.33 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$118.19 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$92.65 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$247.11 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$1,167.81 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$160.99 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$318.11 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$3,441.20 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$250.00 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$162.38 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$1,579.22 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | | \$1,058.66 | 1210 | Posted to G/L | AP | |
| | | | | | | | | |

Report: rptGLNonCheckListing

2024.1.40

Page:

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Non-Check Batch Listing

Fiscal Year: 2024-2025

Printed: 04/09/2025

12:04:11 PM

Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|----------------|-------------------------|------------|
| | 03/03/2025 | BUSINESS CARD-00283 | \$253.49 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$92.65 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$122.42 | 1210 | Posted to G/L | AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$125.65 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$251.30 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$11.20 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$2,610.19 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | -\$5.60 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$188.31 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | -\$188.31 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$25.00 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$3,796.64 | 1210 | Posted to G/L | . AP | |
| | 03/03/2025 | BUSINESS CARD-00283 | \$424.24 | 1210 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$43.00 | 1213 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$164.00 | 1213 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$164.00 | 1213 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,040.07 | 1214 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,040.07 | 1214 | Posted to G/L | . AP | |
| | 33,23,2323 | | ψ1,010.01 | | . 50.00 10 0/2 | | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Ac | count: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/2 | 2025 | To Date: To Voucher: | 03/31/2025 |
|------------|------------|-------------|--------------------------------------|-----------------------------|---------|---------------|-------------------------|------------|
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$1,268.24 | 1214 | Posted to G/L | . AP | |
| | | 03/28/2025 | UNITED STATES POSTA SERVICE-02544 | \$8.75 | 1214 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | -\$1,074.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | -\$32.22 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$185.36 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$74.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$73.93 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$8.52 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$4.49 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$158.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$134.59 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$53.80 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$219.90 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$498.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$358.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$325.79 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$158.00 | 1215 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-0185 | \$1,398.00 | 1215 | Posted to G/L | . AP | |
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Non-Check Batch Listing

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|--------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$462.00 | 1215 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$144.00 | 1215 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$69.10 | 1215 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$14.39 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$449.00 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$39.24 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | STUDEBAKER'S PIZZA-02332 | \$294.97 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | NASSP/NHS/NJHS-01663 | \$385.00 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$214.00 | 1216 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$19.52 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$280.62 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$320.50 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$176.41 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$23.65 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$9.89 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$300.13 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$198.48 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$12.56 | 1217 | Posted to G/L | AP | |
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Non-Check Batch Listing

Fiscal Year: 2024-2025

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 5 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|---------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | AMAZON.COM-00164 | \$8.00 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$153.43 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$747.01 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | -\$94.42 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$17.00 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | UNITED STATES POSTAL SERVICE-02544 | \$10.50 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$14.80 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$214.82 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$44.95 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$1,040.92 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$355.98 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$484.29 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$28.62 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$54.95 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$27.68 | 1217 | Posted to G/L | AP | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank Account: | | | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|-----------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | AMAZON.COM-00164 | \$24.85 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$11.01 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$30.66 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$52.51 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$38.87 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$107.96 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$244.48 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$44.05 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$759.58 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$53.01 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$113.55 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$29.34 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$43.70 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$81.31 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | AP | |
| | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$110.19 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$297.26 | 1217 | Posted to G/L | . AP | |

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| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/2 | 025 | To Date: To Voucher: | 03/31/2025 |
|----------|------------|-------------|-----------------------------------|-----------------------------|---------|---------------|-------------------------|------------|
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$11.90 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$44.67 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$19.99 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$226.64 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$10.71 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$13.25 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$14.76 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$2,988.04 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$4,118.66 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | ALASKA POWER & TELEPHONE-00125 | \$57.85 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$8,965.87 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETRO MARINE SERVICES-01909 | \$32,622.92 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | PETERSBURG BOROUGH-01881 | \$1,610.00 | 1217 | Posted to G/I | L AP | |
| | | 03/28/2025 | AMAZON.COM-00164 | \$1,183.74 | 1217 | Posted to G/I | L AP | |
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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|----------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | BSN SPORTS LLC | \$542.40 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$40.00 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | BSN SPORTS LLC | \$308.09 | 1217 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$32.15 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$34.71 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$37.24 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$136.05 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$40.66 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$65.01 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$29.12 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$33.44 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$98.89 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$62.92 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$35.66 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$3.79 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$21.70 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | PETERSBURG IGA | \$83.20 | 1220 | Posted to G/L | . AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$7.96 | 1220 | Posted to G/L | . AP | |

Non-Check Batch Listing

Fiscal Year: 2024-2025

Criteria:

| Bank A | ccount: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|----------|------------|-------------|------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$20.94 | 1220 | Posted to G/L | . AP | |
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$22.38 | 1220 | Posted to G/L | . AP | |
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$29.20 | 1220 | Posted to G/L | . AP | |
| | | 03/28/2025 | HAMMER & WIKAN-01038 | \$21.65 | 1220 | Posted to G/L | . AP | |
| | | 03/31/2025 | FIRST BANK-00894 | \$340,848.85 | 1221 | Posted to G/L | . PR | |
| | | 03/31/2025 | FIRST BANK-00894 | \$3,300.00 | 1221 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$29,330.34 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$1,080.05 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$6,355.91 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$1,080.05 | 1222 | Posted to G/L | . PR | |
| | | 03/31/2025 | EFTPS-00804 | \$6,355.91 | 1222 | Posted to G/L | . PR | |
| | | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,750.00 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$2,048.05 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$564.85 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | -\$21.73 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | BREAKAWAY ADVENTURES LLC00392 | \$2,000.00 | 1227 | Posted to G/L | . AP | |
| | | 03/28/2025 | P-CARD PROGRAM-01850 | \$600.00 | 1227 | Posted to G/L | . AP | |
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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|------------------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$687.66 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$671.50 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$84.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | BREAKAWAY ADVENTURES LLC00392 | \$623.35 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$687.66 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$592.50 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$84.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,804.95 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | -\$17.77 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | -\$462.15 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | DEPT OF TRANSPORATION AND PF-00186 | \$158.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | -\$180.00 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$4,484.99 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$73.98 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$741.90 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | BREAKAWAY ADVENTURES LLC00392 | \$1,376.65 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,349.71 | 1227 | Posted to G/L | AP | |

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Non-Check Batch Listing

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Criteria:

| Bank Account: | OPERATING | ACCOUNT XX3970 | From Date: From Voucher: | 03/01/202 | 5 | To Date: To Voucher: | 03/31/2025 |
|---------------|------------|-----------------------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,349.71 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,349.71 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$1,051.01 | 1227 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$209.09 | 1228 | Posted to G/L | AP | |
| | 03/28/2025 | JUNEAU COMPOSTS! LLC | \$1,095.00 | 1228 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$448.40 | 1228 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$908.00 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$1,534.00 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$481.28 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | P-CARD PROGRAM-01850 | \$28.88 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$600.00 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$19.98 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | SCHOLASTIC BOOK FAIRS-02150 | \$47.95 | 1229 | Posted to G/L | AP | |
| | 03/28/2025 | AMAZON.COM-00164 | \$183.76 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$45.76 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$96.97 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$48.99 | 1230 | Posted to G/L | AP | |
| | 03/28/2025 | HAMMER & WIKAN-01038 | \$87.92 | 1230 | Posted to G/L | AP | |
| | | | | | | | |

End of Report

Non-Check Batch Listing

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| Criteria: Bank Account: | OPERATING | ACCOUNT XX3970 | | From Date: From Voucher: | 03/01/202 | 25 | To Date: To Voucher: | 03/31/2025 |
|----------------------------|------------|----------------|---------------|-----------------------------|-----------|---------------|-------------------------|------------|
| | 03/28/2025 | HAMMER & WIKA | N-01038 | \$115.98 | 1230 | Posted to G/L | . AP | |
| | 03/28/2025 | HIGH TIDE ENTE | RPRISE, LLC | \$55.98 | 1230 | Posted to G/L | . AP | |
| | 03/28/2025 | P-CARD PROGR | AM-01850 | \$20.00 | 1230 | Posted to G/L | . AP | |
| Total for Fund: | | 195 | Total Amount: | \$503,663.47 | _ | | | |
| | | | Total Amount: | \$503,663.47 | _ | | | |

Report: rptGLNonCheckListing 2024.1.40 Printed: 04/09/2025 12:04:11 PM Page: 12

| Summary Report | | | | | Fiscal | Year: 2024-2025 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To: 3/31/2025 | ☐ Pri | int Detail | | | ☐ Page Bre | ak by Activity |
| | | | Exclude End | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | Range Beg. Balance | Range Revenue | Range Expenditures | | Encumbrances | Available Balance |
| ART FUND BALANCE | 346.80 | .00 | .00 | 346.80 | .00 | 346.80 |
| JEWELRY FUND BALANCE | 841.59 | .00 | .00 | 841.59 | .00 | 841.59 |
| CULINARY ARTS FUND | 451.41 | .00 | .00 | 451.41 | .00 | 451.41 |
| SPED ACTIVITIES FUND | 1,407.69 | 218.95 | (119.99) | 1,506.65 | 119.99 | 1,626.64 |
| MATH FUND BALANCE | 603.40 | .00 | .00 | 603.40 | .00 | 603.40 |
| LIBRARY FUND BALANCE | 2,025.27 | .00 | .00 | 2,025.27 | .00 | 2,025.27 |
| GLACIER SURVEY FUND | 1,013.11 | .00 | .00 | 1,013.11 | .00 | 1,013.11 |
| SHOP FUND BALANCE | 21,980.61 | .00 | (1,412.48) | 20,568.13 | 1,075.30 | 21,643.43 |
| TESTING FEES FUND | 405.72 | 75.00 | .00 | 480.72 | .00 | 480.72 |
| URAL HELPERS/GREEN | 1,227.91 | .00 | .00 | 1,227.91 | .00 | 1,227.91 |
| TIONAL HONOR SOCIETY | 936.86 | .00 | .00 | 936.86 | (466.99) | 469.87 |
| RK FOSSE AWARD FUND | 193.60 | .00 | .00 | 193.60 | .00 | 193.60 |
| PRINCIPALS FUND BALANCE | 802.74 | .00 | .00 | 802.74 | .00 | 802.74 |
| MUSIC FUND BALANCE | 13,546.13 | .00 | (1,281.47) | 12,264.66 | .00 | 12,264.66 |
| JAZZ BAND FUND BALANCE | 35.22 | .00 | .00 | 35.22 | .00 | 35.22 |
| DDF FUND BALANCE | 6,542.35 | 1,504.80 | .00 | 8,047.15 | .00 | 8,047.15 |
| YEARBOOK FUND BALANCE | 1,282.95 | 1,000.00 | .00 | 2,282.95 | .00 | 2,282.95 |
| SE UP FUND BALANCE | 8,604.32 | .00 | .00 | 8,604.32 | .00 | 8,604.32 |
| IMANI BOWL FUND | 1,951.27 | .00 | .00 | 1,951.27 | .00 | 1,951.27 |
| CROSS COUNTRY FUND | 4,860.93 | .00 | .00 | 4,860.93 | .00 | 4,860.93 |
| | ART FUND BALANCE JEWELRY FUND BALANCE CULINARY ARTS FUND SPED ACTIVITIES FUND MATH FUND BALANCE LIBRARY FUND BALANCE GLACIER SURVEY FUND SHOP FUND BALANCE TESTING FEES FUND TURAL HELPERS/GREEN TIONAL HONOR SOCIETY RK FOSSE AWARD FUND PRINCIPALS FUND BALANCE MUSIC FUND BALANCE JAZZ BAND FUND BALANCE DDF FUND BALANCE YEARBOOK FUND BALANCE JOSE UP FUND BALANCE JIMANI BOWL FUND CROSS COUNTRY FUND | Range Beg. Balance 346.80 JEWELRY FUND BALANCE CULINARY ARTS FUND MATH FUND BALANCE GLACIER SURVEY FUND SHOP FUND BALANCE TESTING FEES FUND TIONAL HONOR SOCIETY MUSIC FUND BALANCE MUSIC FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE 1,227.91 MUSIC FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE DDF FUND BALANCE 13,546.13 JAZZ BAND FUND BALANCE DDF FUND | Range Beg. Balance ART FUND BALANCE 346.80 .00 JEWELRY FUND BALANCE 841.59 .00 CULINARY ARTS FUND 451.41 .00 SPED ACTIVITIES FUND 1,407.69 218.95 MATH FUND BALANCE 603.40 .00 LIBRARY FUND BALANCE 2,025.27 .00 GLACIER SURVEY FUND 1,013.11 .00 SHOP FUND BALANCE 21,980.61 .00 TESTING FEES FUND 405.72 75.00 TURAL HELPERS/GREEN 1,227.91 .00 TONAL HONOR SOCIETY 936.86 .00 PRINCIPALS FUND BALANCE 13,546.13 .00 PRINCIPALS FUND BALANCE 13,546.13 .00 JAZZ BAND FUND BALANCE 35.22 .00 DDF FUND BALANCE 6,542.35 1,504.80 YEARBOOK FUND BALANCE 1,282.95 1,000.00 DSE UP FUND BALANCE 8,604.32 .00 JIMANI BOWL FUND 1,951.27 .00 | Range Beg. Range Revenue Revenue Range Revenue Revenue Range Range Balance ART FUND BALANCE 841.59 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | Range Beg. Range Revenue Expenditures A6.80 | Range Beg. Balance Beg. Balance Balance Revenue Revenue Supenditures Range Beg. Balance Balance Balance Supenditures Range Expenditures Range Expenditures Supenditures Range Expenditures Supenditures |

| Student Activitie | es Summary Report | | | | | Fisca | l Year: 2024-2025 |
|---------------------------------------|---------------------------|-----------------------|------------------|-----------------------|-------------|-----------------|---------------------|
| From: 3/1/2025 | To: 3/31/2025 | Pri | int Detail | | | ☐ Page Br | eak by Activity |
| | | | | Exclude En | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | a Available Balance |
| 710.100.700.715.830 H BALANCE | S SWIM/DIVE TEAM FUND | (162.07) | .00 | .00 | (162.07) | .00 | (162.07) |
| 710.100.700.720.830 H BALANCE | S VOLLEYBALL FUND | 603.16 | 120.00 | (679.65) | 43.51 | .00 | 43.51 |
| 710.100.700.725.830 H | S WRESTLING FUND BALANCE | 990.91 | .00 | .00 | 990.91 | .00 | 990.91 |
| 710.100.700.730.830 H BALANCE | S BOYS BASKETBALL FUND | 9,986.46 | .00 | (5,825.16) | 4,161.30 | .00 | 4,161.30 |
| 710.100.700.735.830 H BALANCE | S GIRLS BASKETBALL FUND | 2,195.59 | .00 | (6,955.29) | (4,759.70) | .00 | (4,759.70) |
| 710.100.700.740.830 H BALANCE | S CHEERLEADING FUND | 2,272.40 | 883.00 | (2,558.81) | 596.59 | .00 | 596.59 |
| 710.100.700.745.830 H | S TRACK FUND BALANCE | (1,314.16) | .00 | .00 | (1,314.16) | .00 | (1,314.16) |
| 710.100.700.746.830 TI BALANCE | RACK FACILITIES FUND | 158.28 | .00 | .00 | 158.28 | .00 | 158.28 |
| 710.100.700.750.830 H | S BASEBALL FUND BALANCE | (2,740.58) | 45.00 | (5,100.14) | (7,795.72) | .00 | (7,795.72) |
| 710.100.700.751.830 B BALANCE | ASEBALL FIELD FUND | 251.00 | .00 | .00 | 251.00 | .00 | 251.00 |
| 710.100.700.760.830 H | S ESPORTS FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 710.100.700.765.830 H | S SOFTBALL FUND BALANCE | 440.52 | .00 | .00 | 440.52 | .00 | 440.52 |
| 710.100.700.785.830 R FUND BALANCE | EGION V TOURNAMENTS | (8,257.96) | 640.00 | (3,120.00) | (10,737.96) | .00 | (10,737.96) |
| 710.100.700.810.830 V FUND BALANCE | IKING STORE - ACTIVITIES | 556.23 | .00 | .00 | 556.23 | .00 | 556.23 |
| 710.100.700.825.830 S BALANCE | TUDENT GOVERNMENT FUND | 9,066.85 | .00 | .00 | 9,066.85 | .00 | 9,066.85 |
| 710.100.700.835.830 H BALANCE | S SCHOOL WIDE PLAY FUND | 4,134.13 | .00 | (118.96) | 4,015.17 | 118.96 | 4,134.13 |
| 710.100.700.840.830 H | S ARTFEST FUND BALANCE | 4,147.02 | 817.20 | .00 | 4,964.22 | .00 | 4,964.22 |
| 710.100.700.921.830 C | LASS OF 2021 FUND BALANCE | 583.18 | .00 | (500.00) | 83.18 | .00 | 83.18 |
| 710.100.700.922.830 C | LASS OF 2022 FUND BALANCE | 952.90 | .00 | .00 | 952.90 | .00 | 952.90 |

| Student Activiti | ies Summary Report | | | | | Fiscal | Year: 2024-2025 |
|--------------------------------------------|---------------------------------|-----------------------|------------------|-----------------------|------------|-----------------|---------------------|
| From: 3/1/2025 | To: 3/31/2025 | ☐ Pri | int Detail | | | | ak by Activity |
| | | | | _ | cumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrances | |
| 710.100.700.923.830 | CLASS OF 2023 FUND BALANCE | 1,002.41 | .00 | .00 | 1,002.41 | .00 | 1,002.41 |
| 710.100.700.924.830 | CLASS OF 2024 FUND BALANCE | 2,282.80 | .00 | .00 | 2,282.80 | .00 | 2,282.80 |
| 710.100.700.925.830 | CLASS OF 2025 FUND BALANCE | 635.94 | 55.00 | .00 | 690.94 | .00 | 690.94 |
| 710.100.700.926.830 | CLASS OF 2026 FUND BALANCE | 2,658.88 | .00 | (907.15) | 1,751.73 | 32.15 | 1,783.88 |
| 710.100.700.927.830 | CLASS OF 2027 FUND BALANCE | 1,494.61 | .00 | .00 | 1,494.61 | .00 | 1,494.61 |
| 710.100.700.928.830 | CLASS OF 2028 FUND BALANCE | 300.00 | .00 | .00 | 300.00 | .00 | 300.00 |
| 710.100.700.929.830 | CLASS OF 2029 FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 710.200.350.408.830 | MS MUSIC FUND BALANCE | 33.95 | .00 | .00 | 33.95 | .00 | 33.95 |
| 710.200.350.865.830 I JUNIOR FUND BALAN | NATIONAL HONOR SOCIETY - ICE | 848.31 | .00 | .00 | 848.31 | .00 | 848.31 |
| 710.200.400.410.830 I BALANCE | MS PRINCIPALS FUND | 125.07 | .00 | .00 | 125.07 | .00 | 125.07 |
| 710.200.700.419.830 | MS ROBOTICS FUND BALANCE | (659.56) | 7,828.00 | (3,272.93) | 3,895.51 | (297.98) | 3,597.53 |
| 710.200.700.424.830 | MS YEARBOOK FUND BALANCE | 2,354.91 | .00 | .00 | 2,354.91 | .00 | 2,354.91 |
| 710.200.700.710.830 I BALANCE | MS CROSS COUNTRY FUND | 50.00 | .00 | .00 | 50.00 | .00 | 50.00 |
| 710.200.700.725.830 I BALANCE | MS WRESTLING FUND | 250.00 | .00 | .00 | 250.00 | .00 | 250.00 |
| 710.200.700.740.830 I BALANCE | MS CHEERLEADING FUND | 321.09 | .00 | .00 | 321.09 | .00 | 321.09 |
| 710.200.700.755.830 | MS NYO FUND BALANCE | 465.68 | .00 | .00 | 465.68 | .00 | 465.68 |
| 710.200.700.780.830 TOURNAMENTS FUNI | | 660.98 | .00 | .00 | 660.98 | .00 | 660.98 |
| 710.200.700.825.830 I FUND BALANCE | MS STUDENT GOVERNMENT | 4,275.96 | .00 | .00 | 4,275.96 | .00 | 4,275.96 |
| 710.200.700.850.830 I BALANCE | MS BAKING CLUB FUND | 1,255.52 | 40.00 | (67.18) | 1,228.34 | 67.18 | 1,295.52 |
| 710.300.200.475.830 I BALANCE | ES SPED ACTIVITIES FUND | 308.00 | .00 | .00 | 308.00 | .00 | 308.00 |
| | | | | | | | |

| Student Activit | ies Summary Report | | | | | Fisca | al Year: 2024-2025 |
|-----------------------------------------|-----------------------------|-----------------------|------------------|-----------------------|-------------|-----------------|---------------------|
| From: 3/1/2025 | To: 3/31/2025 | ☐ Pri | int Detail | | | ☐ Page Br | eak by Activity |
| | | | | Exclude Er | ncumbrances | ✓ Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Range Expenditures | Balance | Encumbrance | s Available Balance |
| 710.300.350.615.830 BALANCE | ES STIKINE RIVER TRIP FUND | 7,650.12 | .00 | (99.92) | 7,550.20 | (3,350.08) | 4,200.12 |
| 710.300.700.424.830 | ES YEARBOOK FUND BALANCE | 3,429.89 | 170.00 | .00 | 3,599.89 | .00 | 3,599.89 |
| 710.300.700.815.830 FUND BALANCE | ES SCHOOL STORE & CLUBS | 1,086.18 | .00 | .00 | 1,086.18 | .00 | 1,086.18 |
| 710.300.700.825.830 FUND BALANCE | ES STUDENT GOVERNMENT | 272.31 | .00 | .00 | 272.31 | .00 | 272.31 |
| 710.300.700.860.830 BALANCE | ES EARTH CLUB FUND | 58.00 | .00 | .00 | 58.00 | .00 | 58.00 |
| 710.500.200.470.830 FUND BALANCE | SPED MEMORIAL ACCOUNT | 10,000.50 | .00 | .00 | 10,000.50 | .00 | 10,000.50 |
| 710.500.700.600.830 | CONCESSIONS FUND BALANCE | 2,064.30 | .00 | (23.05) | 2,041.25 | 298.00 | 2,339.25 |
| 710.500.700.665.830 SUPPORT FUND BAL | STUDENT BASIC NEEDS ANCE | 4,736.71 | .00 | (504.99) | 4,231.72 | .00 | 4,231.72 |
| 710.500.700.670.830 REPAIR/REPLACEME | | 906.59 | .00 | .00 | 906.59 | .00 | 906.59 |
| 710.500.700.675.830 FUND BALANCE | ACTIVITY ADS & DONATIONS | 21,382.51 | 18,223.81 | (4,793.08) | 34,813.24 | 308.09 | 35,121.33 |
| 710.500.700.700.830 BALANCE | ACTIVITY DIRECTOR FUND | (15.74) | .00 | .00 | (15.74) | .00 | (15.74) |
| 710.500.700.855.830 BALANCE | SCHOOL GARDEN FUND | 4,976.50 | .00 | .00 | 4,976.50 | .00 | 4,976.50 |
| 710.500.700.880.830 BALANCE | MARQUEE SIGN FUND | 197.49 | .00 | .00 | 197.49 | .00 | 197.49 |
| GRAND TOTALS | | 168,333.65 | 31,620.76 | (37,340.25) | 162,614.16 | (2,095.38) | 160,518.78 |

End of Report



INVOICE

March 20, 2025

Petersburg School Dist 201 Charles W St Box 289 Petersburg, AK 99833

ATTN:

Invoice Number: 0703724-2503 Invoice Amount: \$ 97,287.66

This invoice amount represents the total balances of all Corporate Card accounts for the billing period ending March 20, 2025.

Your payment is due April 16, 2025.

Payment will be automatically withdrawn from your bank account if your organization has pre-arranged payment. If not, please remit payment by electronic means or by mailing a cheque for the Invoice amount to the appropriate address below. Payments must be sent with a detailed breakdown of how the payment needs to be applied, including the 16-digit card numbers or billing account and the total amount to be paid.

| BMO Accounts | Diners Club Accounts | | |
|-------------------------------|-------------------------------|--|--|
| Payment By Mail | Payment By Mail | | |
| ВМО | Diners Club | | |
| P.O. Box 5732 | P.O. Box 5732 | | |
| Carol Stream, IL 60197-5732 | Carol Stream, IL 60197-5732 | | |
| Payment By Overnight Delivery | Payment By Overnight Delivery | | |
| FIS | FIS | | |
| BMO Attn: Lockbox# 5732 | BMO Attn: Lockbox# 5732 | | |
| 270 Remington Blvd, Suite B | 270 Remington Blvd, Suite B | | |
| Bolingbrook, IL 60440 | Bolingbrook, IL 60440 | | |

If you have any questions regarding this invoice or supporting documents, please contact Corporate Client Services:

| BMO Accounts | Diners Club Accounts |
|---------------------------------------------|-------------------------------------------|
| By Phone: 1-855-825-9234 | By Phone: 1-800-2-DINERS (1-800-234-6377) |
| By e-mail: corporate.clientservices@bmo.com | By e-mail: dinersclub.service@bmo.com |

Thank you for your continued business.

3% -----

Please attach a copy of this invoice or the information below this line with your cheque payment.

Petersburg School Dist Invoice Number: 0703724-2503
201 Charles W St Box 289 Amount Paid: \$97,287.66
Petersburg, AK 99833 Payment Due Date: April 16, 2025

RUN DATE: 03/21/2025



Statement

Account Name: BILLING ACCOUNT 033153 Card Number: xxxx-xxxx-3153

Company Name: PETERSBURG SCHOOL DIST Account Limit: \$300,000.00

Employee ID: 772180000055104 **Available Credit:** \$ 202,712.34

Statement Date (MM/DD/YYYY): 03/20/2025 Currency: U.S. DOLLAR

Payment Due Date (MM/DD/YYYY): 04/16/2025

Statement Summary:

Report any items which do not agree with your records Previous Balance:

within 30 days of the statement date.

 Previous Balance:
 \$ 106,522.67

 Payments:
 \$ -106,522.67

 Adjustments:
 \$ 0.00

 Net Purchases:
 \$ 97,287.66

 Cash Advance:
 \$ 0.00

 Fees:
 \$ 0.00

 Other Charges:
 \$ 0.00

New Account Balance: \$ 97,287.66

Transaction Summary:

| Trans Date | Posting Date Trans ID | Description | Pre-Tax Amount Auth # | Total Tax | Trans Amount |
|-------------|--------------------------|----------------------------|--------------------------|-----------|----------------|
| Card Number | xxxx-xxxx-xxxx-3 | 153 BILLING ACCOUNT 033153 | | | |
| 02/26 | 02/26 577494310 | AUTOMATIC PYMT RECEIVED | \$ -106,522.67 | \$ 0.00 | \$ -106,522.67 |

| 02/20 | 02/21 | AMAZON MARK X21DI2MI3 SEATTLE WA | ¢ 17.60 | ¢ 1 92 (a) | \$ 19.52 |
|-------|-----------|---------------------------------------|-----------|--------------|-----------|
| 02/20 | | AMAZON MARK XZIDIZMI3 SEATTLE WA | \$ 17.69 | \$ 1.83 (e) | \$ 19.52 |
| | 576737655 | | 002440 | | |
| 02/20 | 02/21 | AMAZON MARK 9B1OA83P3 SEATTLE WA | \$ 290.44 | \$ 30.06 (e) | \$ 320.50 |
| | 576737731 | | 067200 | | |
| 02/22 | 02/24 | AMAZON MARK BP54X3A43 SEATTLE WA | \$ 10.78 | \$1.12 (e) | \$ 11.90 |
| | 577118060 | | 024167 | | |
| 02/22 | 02/24 | AMAZON MARK YC9U45X83 SEATTLE WA | \$ 40.48 | \$ 4.19 (e) | \$ 44.67 |
| | 577117986 | | 045168 | | |
| 02/22 | 02/24 | AMAZON MARK 0R3QT27S3 SEATTLE WA | \$ 8.96 | \$ 0.93 (e) | \$ 9.89 |
| | 577118061 | | 078229 | | |
| 02/24 | 02/24 | AMAZON.COM C74Z372E3 AMZN.COM/BILL WA | \$ 43.70 | \$ 0.00 | \$ 43.70 |
| | 577117985 | | 094156 | | |
| 02/24 | 02/25 | AMAZON MARK PE86F8JB3 SEATTLE WA | \$ 26.59 | \$ 2.75 (e) | \$ 29.34 |
| | 577453057 | | 066534 | | |
| 02/25 | 02/26 | AMAZON MARK M76PF35Z3 SEATTLE WA | \$ 254.30 | \$ 26.32 (e) | \$ 280.62 |
| | 577642223 | | 083119 | | |

| 02/25 | 02/26 577642296 | AMAZON MARK CD5RJ1I63 SEATTLE WA | \$ 271.98 054000 | \$ 28.15 (e) | Page 2 of 9 \$ 300.13 |
|-------|--------------------|-----------------------------------------|------------------------|---------------|--------------------------|
| 02/27 | 02/28 578022640 | BSN SPORTS LLC FARMERS BRANC TX | \$ 850.49 086065 | \$ 0.00 | \$ 850.49 |
| 02/27 | 02/28 578022641 | AMAZON MARK A400578W3 SEATTLE WA | \$ 39.92 008738 | \$ 4.13 (e) | \$ 44.05 |
| 03/03 | 03/03 578565068 | AMAZON MARK N78882BG3 SEATTLE WA | \$ 159.86 081741 | \$ 16.55 (e) | \$ 176.41 |
| 03/03 | 03/04 578880982 | AMAZON MARK 7581I1G93 SEATTLE WA | \$ 18.12 054178 | \$ 1.87 (e) | \$ 19.99 |
| 03/04 | 03/05 579212773 | NYTIMES 800-698-4637 NY | \$ 17.00 000991 | \$ 0.00 | \$ 17.00 |
| 03/04 | 03/05 579212774 | AMAZON MARK 462GX2GV3 SEATTLE WA | \$ 179.86 014863 | \$ 18.62 (e) | \$ 198.48 |
| 03/05 | 03/06 579356778 | AMAZON MARK W78SS7693 SEATTLE WA | \$ 688.34 053533 | \$ 71.24 (e) | \$ 759.58 |
| 03/05 | 03/06 579356777 | AMAZON MARK NT7PX9TD3 SEATTLE WA | \$ 48.04 025747 | \$ 4.97 (e) | \$ 53.01 |
| 03/06 | 03/06 579356779 | AMAZON MARK AN78M4PT3 SEATTLE WA | \$ 73.68 088075 | \$ 7.63 (e) | \$ 81.31 |
| 03/06 | 03/07 579574925 | AMAZON MARK GO6266AI3 SEATTLE WA | \$ 102.90 035320 | \$ 10.65 (e) | \$ 113.55 |
| 03/07 | 03/07 579574926 | AMAZON MARK 8Y9D20UP3 SEATTLE WA | \$ 221.55 008707 | \$ 22.93 (e) | \$ 244.48 |
| 03/07 | 03/10 579855117 | AMAZON.COM U70MQ9JJ3 AMZN.COM/BILL WA | \$ 40.00 046202 | \$ 0.00 | \$ 40.00 |
| 03/07 | 03/10 579855116 | AMAZON MKTPL CJ5ZS1EI3 AMZN.COM/BILL WA | \$ 12.56 097330 | \$ 0.00 | \$ 12.56 |
| 03/07 | 03/10 579855041 | USPS PO 0269030845 PETERSBURG AK | \$ 10.50 061563 | \$ 0.00 | \$ 10.50 |
| 03/07 | 03/10 579855118 | AMAZON MKTPL TG4JQ9GI3 AMZN.COM/BILL WA | \$ 8.00 094994 | \$ 0.00 | \$ 8.00 |
| 03/07 | 03/10 579855119 | AMAZON.COM 4C6UH42Q3 AMZN.COM/BILL WA | \$ 943.28 078066 | \$ 97.64 | \$ 1,040.92 |
| 03/08 | 03/10 579855120 | AMAZON MARK SR8171UV3 SEATTLE WA | \$ 97.83 094360 | \$ 10.13 (e) | \$ 107.96 |
| 03/09 | 03/10 579855193 | AMAZON MARK DW0GW2HJ3 SEATTLE WA | \$ 48.64 023564 | \$ 5.03 (e) | \$ 53.67 |
| 03/10 | 03/10 579855194 | AMAZON MARK SP8GG4UF3 SEATTLE WA | \$ 21.43 068513 | \$ 2.22 (e) | \$ 23.65 |
| 03/10 | 03/10 579855195 | AMAZON MARK 2E2EJ0ZW3 SEATTLE WA | \$ 205.38 001524 | \$ 21.26 (e) | \$ 226.64 |
| 03/11 | 03/12 580382195 | PETRO MARINE SERVICES PETERSBURG AK | \$ 32,622.92 041281 | \$ 0.00 | \$ 32,622.92 |
| 03/11 | 03/12 580382196 | AMAZON MARK JI59M56C3 SEATTLE WA | \$ 263.19 029423 | \$ 27.24 (e) | \$ 290.43 |
| 03/12 | 03/13 580591266 | AMAZON MARK WA0E682C3 SEATTLE WA | \$ 438.87 077646 | \$ 45.42 (e) | \$ 484.29 |
| 03/13 | 03/14 580805486 | AMAZON MARK Q822T82P3 SEATTLE WA | \$ 1,072.71 075695 | \$ 111.03 (e) | \$ 1,183.74 |

| 03/13 | 03/14 580805485 | AMAZON MARK VI1U302A3 SEATTLE WA | \$ 322.59 045277 | \$ 33.39 (e) | Page 3 of 9 \$ 355.98 |
|-------|--------------------|-----------------------------------------|------------------------|--------------|--------------------------|
| 03/13 | 03/14 580807148 | PSN PETERSBURG UTILITY PETERSBURG AK | \$ 17,979.83 023594 | \$ 0.00 (e) | \$ 17,979.83 |
| 03/14 | 03/17 580900863 | ALASKA TELEPHONE COMPA PORT TOWNSEND WA | \$ 336.08 001010 | \$ 0.00 | \$ 336.08 |
| 03/14 | 03/17 580900864 | ALASKA TELEPHONE COMPA PORT TOWNSEND WA | \$ 336.08 099686 | \$ 0.00 | \$ 336.08 |
| 03/14 | 03/17 580901731 | AMAZON.COM 8Z1J53YF3 AMZN.COM/BILL WA | \$ 747.01 042029 | \$ 0.00 | \$ 747.01 |
| 03/15 | 03/17 580901732 | AMAZON MKTPL 2N1UG4263 AMZN.COM/BILL WA | \$ 54.95 053185 | \$ 0.00 | \$ 54.95 |
| 03/17 | 03/18 581345006 | AMAZON.COM Q98Y60FW3 AMZN.COM/BILL WA | \$ 153.43 045590 | \$ 0.00 | \$ 153.43 |
| 03/18 | 03/18 581345008 | AMAZON MKTPL AH6559QN3 AMZN.COM/BILL WA | \$ 11.01 059089 | \$ 0.00 | \$ 11.01 |
| 03/18 | 03/18 581345007 | AMAZON.COM AMZN.COM/BILL WA | \$ -85.56 000000 | \$ -8.86 (e) | \$ -94.42 |
| 03/18 | 03/19 581538032 | AMAZON MARK Q08QA25F3 SEATTLE WA | \$ 25.08 067164 | \$ 2.60 (e) | \$ 27.68 |
| 03/18 | 03/19 581538031 | AMAZON MKTPL 915MP9ME3 AMZN.COM/BILL WA | \$ 10.71 083017 | \$ 0.00 | \$ 10.71 |
| 03/18 | 03/19 581537955 | AMAZON.COM DL2AR81E3 AMZN.COM/BILL WA | \$ 14.76 071649 | \$ 0.00 | \$ 14.76 |
| 03/19 | 03/20 581745836 | AMAZON MKTPL U95DZ4K43 AMZN.COM/BILL WA | \$ 13.25 012180 | \$ 0.00 | \$ 13.25 |
| 03/19 | 03/20 581745837 | AMAZON MARK ZS6475PW3 SEATTLE WA | \$ 22.52 064552 | \$ 2.33 (e) | \$ 24.85 |
| 03/19 | 03/20 581745910 | AMAZON MARK XT37G1PS3 SEATTLE WA | \$ 25.94 076765 | \$ 2.68 (e) | \$ 28.62 |
| 03/19 | 03/20 581745838 | IMSE SOUTHFIELD MI | \$ 49.54 028474 | \$ 2.97 (e) | \$ 52.51 |

| \$ -94.42 | xxxx-xxxx-xxxx-8103 | TOTAL CREDITS |
|--------------|---------------------|---------------|
| \$ 59.870.65 | xxxx-xxxx-xxxx-8103 | TOTAL DEBITS |

| 02/26 | 02/28 578022639 | HIGH TIDE PARTS PETERSBURG AK | \$ 55.98 088687 | \$ 0.00 (e) | \$ 55.98 |
|-------|--------------------|----------------------------------------|---------------------|-------------|-----------|
| 03/05 | 03/06 579356776 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 87.92 088498 | \$ 0.00 (e) | \$ 87.92 |
| 03/06 | 03/07 579574924 | AMAZON.COM 9W0MA8XL3 AMZN.COM/BILL WA | \$ 183.76 096876 | \$ 0.00 | \$ 183.76 |
| 03/07 | 03/10 579855040 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 115.98 026995 | \$ 0.00 (e) | \$ 115.98 |
| 03/10 | 03/11 580194664 | OPENAI CHATGPT SUBSCR SAN FRANCISCO CA | \$ 20.00 094257 | \$ 0.00 | \$ 20.00 |
| 03/10 | 03/11 580194663 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 45.76 001976 | \$ 0.00 (e) | \$ 45.76 |
| 03/11 | 03/12 580382194 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 96.97 055364 | \$ 0.00 (e) | \$ 96.97 |

| 03/14 | 03/17 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 48.99 | \$ 0.00 (e) | Page 4 of 9 \$ 48.99 |
|-------|-----------|------------------------------------|----------|-------------|-------------------------|
| | 580900862 | | 032479 | | |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-9601
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-9601
 \$ 655.36

| 02/21 | 02/21 576737654 | JUSTBATS COM KANSAS CITY MO | \$ 682.36 009997 | \$ 59.54 | \$ 741.90 |
|-------|--------------------|-------------------------------------|------------------------|---------------|-------------|
| 02/24 | 02/25 577453056 | WORCESTER POLYTECHNIC WORCESTER MA | \$ 1,647.06 006744 | \$ 102.94 (e) | \$ 1,750.0 |
| 02/25 | 02/26 577642222 | SQ BREAKAWAY ADVENTUR GOSQ.COM AK | \$ 4,000.00 054717 | \$ 0.00 | \$ 4,000.0 |
| 02/26 | 02/27 577720123 | SAN SABA CAP KERRVILLE TX | \$ 1,349.71 043284 | \$ 0.00 (e) | \$ 1,349.7 |
| 02/26 | 02/27 577720124 | SAN SABA CAP KERRVILLE TX | \$ 1,349.71 067477 | \$ 0.00 (e) | \$ 1,349.7 |
| 02/26 | 02/27 577720122 | SAN SABA CAP KERRVILLE TX | \$ 1,051.01 015775 | \$ 0.00 (e) | \$ 1,051.0 |
| 02/28 | 03/03 578565067 | KETCHIKAN CAR RENTAL KETCHIKAN AK | \$ 568.72 043030 | \$ 31.28 (e) | \$ 600.00 |
| 02/28 | 03/03 578564997 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 4,011.00 000528 | \$ 0.00 (e) | \$ 4,011.0 |
| 03/03 | 03/04 578880980 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -1,027.00 000000 | \$ 0.00 (e) | \$ -1,027.0 |
| 03/03 | 03/04 578880981 | AMHS WEB RESERVATION KETCHIKAN AK | \$ 1,264.00 080371 | \$ 0.00 (e) | \$ 1,264.00 |
| 03/03 | 03/05 579212696 | KETCHIKAN GATEWAY - AI KETCHIKAN AK | \$ 159.24 022102 | \$ 8.76 (e) | \$ 168.00 |
| 03/04 | 03/05 579212697 | AMHS WEB RESERVATION KETCHIKAN AK | \$ -39.50 000000 | \$ 0.00 (e) | \$ -39.5 |
| 03/08 | 03/11 580194662 | WASHINGTON MUSIC EDUCA LYNNWOOD WA | \$ -163.34 017732 | \$ -16.66 (e) | \$ -180.00 |
| 03/09 | 03/11 580194661 | ALASKA CAR RENTAL KETCHIKAN AK | \$ 651.81 082682 | \$ 35.85 | \$ 687.6 |
| 03/09 | 03/11 580194660 | ALASKA CAR RENTAL KETCHIKAN AK | \$ 651.81 064375 | \$ 35.85 | \$ 687.6 |
| 03/11 | 03/12 580382193 | SAN SABA CAP KERRVILLE TX | \$ 1,349.71 032183 | \$ 0.00 (e) | \$ 1,349.7 |
| 03/19 | 03/20 581745834 | BSN SPORTS LLC FARMERS BRANC TX | \$ 4,558.97 075824 | \$ 0.00 | \$ 4,558.9 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-4710
 \$-1,246.50

 TOTAL DEBITS
 xxxx-xxxx-xxxx-4710
 \$ 23,569.33

| Card Number | xxxx-xxxx-xxxx-1 | 145 CURTISS, NANCY | | | |
|-------------|--------------------|------------------------------------|---------------------|--------------|-----------|
| 02/21 | 02/24 577117908 | - ASCA - 7036832722 VA | \$ 423.58 015956 | \$ 25.42 (e) | \$ 449.00 |
| 02/27 | 02/28 578022638 | SOMEWHERETOSHARE.COM CARLYLE IL | \$ 214.00 012695 | \$ 0.00 | \$ 214.00 |
| 02/27 | 02/28 578022637 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 39.24 054497 | \$ 0.00 (e) | \$ 39.24 |

| 02/27 | 03/03 578564996 | STUDEBAKER`S PIZZA PETERSBURG AK | \$ 294.97 069064 | \$ 0.00 (e) | Page 5 of 9 \$ 294.97 |
|------------|--------------------|---------------------------------------|-----------------------|---------------|--------------------------|
| 03/04 | 03/05 579212695 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 14.39 082754 | \$ 0.00 (e) | \$ 14.39 |
| 03/05 | 03/07 579574923 | NASSP PRODUCT & SERVI RESTON VA | \$ 363.21 048325 | \$ 21.79 (e) | \$ 385.00 |
| | | | TS xxxx-xxxx-xxxx-1 | | \$ 0.00 |
| | | TOTAL DEBI | TS xxxx-xxxx-xxxx-1 | 145 | \$ 1,396.60 |
| ard Number | xxxx-xxxx-xxxx-6 | 6889 JOHNSON MCINTOSH, CARLEE | | | |
| 02/23 | 02/24 577117984 | ALAMO RENT-A-CAR RENTA JUNEAU AK | \$ 209.09 077910 | \$ 0.00 | \$ 209.09 |
| 03/14 | 03/17 580900861 | JOHNNYS SELECTED SEED WINSLOW ME | \$ 425.02 066756 | \$ 23.38 (e) | \$ 448.40 |
| 03/19 | 03/20 581745835 | PAYPAL JNUCOMPOSTS 4029357733 CA | \$ 1,095.00 052032 | \$ 0.00 | \$ 1,095.00 |
| | | TOTAL CREDI | TS xxxx-xxxx-xxxx-6 | 889 | \$ 0.00 |
| | | TOTAL DEBI | TS xxxx-xxxx-xxxx-6 | 889 | \$ 1,752.49 |
| ard Number | xxxx-xxxx-xxxx-3 | 3497 KLUDT-PAINTER, JON | | | |
| 02/20 | 02/21 576737651 | SCHOOLAI LEHI UT | \$ 462.00 049896 | \$ 0.00 | \$ 462.00 |
| 02/24 | 02/25 577452978 | AMAZON MARK YX1RH9KZ3 SEATTLE WA | \$ 167.97 022109 | \$ 17.39 (e) | \$ 185.36 |
| 02/24 | 02/25 577452902 | AMAZON MARK 936EE6L33 SEATTLE WA | \$ 295.23 003351 | \$ 30.56 (e) | \$ 325.79 |
| 02/24 | 02/25 577452979 | GRAMMARLY CO 7LEOT1T SAN FRANCISCO CA | \$ 132.57 004900 | \$11.43 (e) | \$ 144.00 |
| 02/24 | 02/25 577452980 | LIGHTSPEED TECHNOLOGIE TUALATIN OR | \$ 74.00 019641 | \$ 0.00 (e) | \$ 74.00 |
| 02/25 | 02/26 577642221 | CABLEXPRESSCORP CXTEC 315-476-3000 NY | \$ -994.44 017260 | \$ -79.56 (e) | \$ -1,074.00 |
| 02/27 | 02/28 578022559 | CABLEXPRESSCORP CXTEC 315-476-3000 NY | \$ -29.83 017260 | \$ -2.39 (e) | \$ -32.22 |
| 02/28 | 03/03 578564995 | AMAZON MARK IS60M2JN3 SEATTLE WA | \$ 67.00 092083 | \$ 6.93 (e) | \$ 73.93 |
| 03/09 | 03/10 579855037 | MSFT E0600VGWZX MSBILL.INFO WA | \$ 65.19 025881 | \$ 3.91 | \$ 69.1 |
| 03/10 | 03/11 580194584 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 8.52 061982 | \$ 0.00 | \$ 8.5 |
| 03/13 | 03/17 580902033 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 4.49 039054 | \$ 0.00 (e) | \$ 4.49 |
| 03/14 | 03/14 580807147 | APPLE.COM/US 800-676-2775 CA | \$ 498.00 084784 | \$ 0.00 | \$ 498.0 |
| 03/14 | 03/17 580902034 | HP HP.COM STORE 888-345-5409 CA | \$ 134.59 062423 | \$ 0.00 | \$ 134.5 |
| 03/15 | 03/17 580902035 | APPLE.COM/US 800-676-2775 CA | \$ 219.90 045315 | \$ 0.00 | \$ 219.9 |
| | | | | | |

| 03/16 | 03/17 580902036 | APPLE.COM/US 800-676-2775 CA | \$ 358.00 009455 | \$ 0.00 | Page 6 of 9 \$ 358.00 |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 03/16 | 03/17 580902037 | APPLE.COM/US 800-676-2775 CA | \$ 158.00 083639 | \$ 0.00 | \$ 158.00 |
| 03/19 | 03/20 581745685 | AMAZON MKTPL OJ3BQ2T73 AMZN.COM/BILL WA | \$ 53.80 039489 | \$ 0.00 | \$ 53.80 |
| 03/20 | 03/20 581745761 | APPLE.COM/US 800-676-2775 CA | \$ 158.00 050456 | \$ 0.00 | \$ 158.00 |
| 03/20 | 03/20 581745760 | APPLE.COM/US 800-676-2775 CA | \$ 1,398.00 003594 | \$ 0.00 | \$ 1,398.00 |
| | | | S xxxx-xxxx-xxxx-349 S xxxx-xxxx-xxxx-349 | | \$ -1,106.22 \$ 4,325.46 |
| rd Number | xxxx-xxxx-xxxx-9 | 0406 LUTOMSKI, MARA | | | |
| 02/23 | 02/24 577117982 | MARRIOTT MARQUIS WASH WASHINGTON DC | \$ 1,040.07 002926 | \$ 0.00 | \$ 1,040.07 |
| 02/23 | 02/24 577117983 | MARRIOTT MARQUIS WASH WASHINGTON DC | \$ 1,040.07 097326 | \$ 0.00 | \$ 1,040.0 |
| 03/04 | 03/05 579212698 | USPS.COM CLICKNSHIP 800-3447779 DC | \$ 8.75 024977 | \$ 0.00 | \$ 8.79 |
| 03/05 | 03/06 579356701 | HILTON HOTELS NEW ORLEANS LA | \$ 1,268.24 087941 | \$ 0.00 | \$ 1,268.2 |
| | | | | | |
| | | | S xxxx-xxxx-940 S xxxx-xxxx-440 | | \$ 0.00 \$ 3,357.1 |
| rd Number | xxxx-xxxx-xxxx-7 | TOTAL DEBIT | | | • |
| r d Number 03/02 | * xxxx-xxxx-xxxx-7 03/03 578564994 | TOTAL DEBIT | | | \$ 3,357.1 |
| | 03/03 | TOTAL DEBIT | \$ xxxx-xxxx-940 \$ 164.00 | 06 | • |
| 03/02 | 03/03 578564994 03/06 | 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA | \$ 164.00 001156 \$ 39.56 | \$ 0.00 | \$ 3,357.1 \$ 164.0 \$ 43.0 |
| 03/02 | 03/03 578564994 03/06 579356699 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.11 \$ 164.0 \$ 43.0 \$ 164.0 |
| 03/02 03/06 03/13 | 03/03 578564994 03/06 579356699 03/14 580807146 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 |
| 03/02 03/06 03/13 | 03/03 578564994 03/06 579356699 03/14 580807146 | TOTAL DEBIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 371.0 |
| 03/02 03/06 03/13 | 03/03 578564994 03/06 579356699 03/14 580807146 | TOTAL DEBIT TOTAL DEBIT TOTAL DEBIT TOTAL DEBIT TOTAL CREDIT TOTAL DEBIT TOTAL DEBIT | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 \$ xxxx-xxxx-xxx-798 \$ xxxx-xxxx-xxxx-798 | \$ 0.00 \$ 3.44 \$ 0.00 | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 371.0 |
| 03/02 03/06 03/13 od Number 02/19 | 03/03 578564994 03/06 579356699 03/14 580807146 ************************************ | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT 2408 WARD, IOANA PETERSBURG IGA PETERSBURG AK | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 \$ xxxx-xxxx-xxx-798 \$ xxxx-xxxx-xxxx-798 \$ 59.36 041529 \$ 7.96 | \$ 0.00 \$ 3.44 \$ 0.00 95 95 95 | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 0.0 \$ 371.0 |
| 03/02 03/06 03/13 od Number 02/19 02/20 | 03/03 578564994 03/06 579356699 03/14 580807146 2 xxxx-xxxx-xxxx-2 02/21 576737652 02/21 576737653 02/25 | TOTAL DEBIT 7995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT 2408 WARD, IOANA PETERSBURG IGA PETERSBURG AK HAMMER & WIKAN, INC. PETERSBURG AK | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 \$ xxxx-xxxx-xxx-799 \$ xxxx-xxxx-xxxx-799 \$ 7.96 056692 \$ 32.15 | \$ 0.00 \$ 3.44 \$ 0.00 95 95 \$ 3.56 \$ 0.00 (e) | \$ 3,357.1 \$ 164.0 \$ 43.0 \$ 164.0 \$ 0.0 \$ 371.0 \$ 62.9 \$ 7.9 |
| 03/02 03/06 03/13 oz/19 02/20 02/24 | 03/03 578564994 03/06 579356699 03/14 580807146 2 xxxx-xxxx-xxxx-2 02/21 576737652 02/21 576737653 02/25 577452981 02/25 | TOTAL DEBIT 2995 TAYLOR, ROBYN J COAST GATEWAY HOTEL SEATAC WA SQ TAXI RIDE TERRYTOWN LA COAST GATEWAY HOTEL SEATAC WA TOTAL CREDIT TOTAL DEBIT 2408 WARD, IOANA PETERSBURG IGA PETERSBURG AK HAMMER & WIKAN, INC. PETERSBURG AK HAMMER & WIKAN #5828 PETERSBURG AK | \$ 164.00 001156 \$ 39.56 056614 \$ 164.00 066497 S xxxx-xxxx-xxxx-798 S xxxx-xxxx-xxxx-798 \$ 7.96 056692 \$ 32.15 026786 \$ 20.94 | \$ 0.00 \$ 3.44 \$ 0.00 95 95 \$ 3.56 \$ 0.00 (e) | \$ 3,357.1 3 |

| 02/26 | 02/28 578022561 | PETERSBURG IGA PETERSBURG AK | \$ 3.58 009748 | \$ 0.21 | Page 7 of 9 \$ 3.79 |
|-------|--------------------|-----------------------------------------|---------------------|-------------|------------------------|
| 03/04 | 03/06 579356700 | PETERSBURG IGA PETERSBURG AK | \$ 20.48 053078 | \$ 1.22 | \$ 21.70 |
| 03/06 | 03/07 579574847 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 37.24 017763 | \$ 0.00 (e) | \$ 37.24 |
| 03/06 | 03/10 579855038 | HAMMER & WIKAN #5828 PETERSBURG AK | \$ 29.20 094483 | \$ 0.00 (e) | \$ 29.20 |
| 03/08 | 03/10 579855039 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 136.05 091307 | \$ 0.00 (e) | \$ 136.05 |
| 03/11 | 03/12 580382192 | AMAZON MKTPL YC4OZ69A3 AMZN.COM/BILL WA | \$ 29.12 071763 | \$ 0.00 | \$ 29.12 |
| 03/16 | 03/17 580900860 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 40.66 055346 | \$ 0.00 (e) | \$ 40.66 |
| 03/17 | 03/18 581344931 | AMAZON MKTPL KC4651BK3 AMZN.COM/BILL WA | \$ 33.44 056809 | \$ 0.00 | \$ 33.44 |
| 03/18 | 03/19 581537953 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 65.01 051700 | \$ 0.00 (e) | \$ 65.01 |
| 03/18 | 03/19 581537954 | HAMMER & WIKAN, INC. PETERSBURG AK | \$ 21.65 076649 | \$ 0.00 (e) | \$ 21.65 |
| 03/18 | 03/20 581745762 | PETERSBURG IGA PETERSBURG AK | \$ 78.50 021698 | \$ 4.70 | \$ 83.20 |
| 03/18 | 03/20 581745763 | PETERSBURG IGA PETERSBURG AK | \$ 32.75 096219 | \$ 1.96 | \$ 34.71 |
| 03/19 | 03/20 581745764 | AMAZON MKTPL 8Q9BD0PK3 AMZN.COM/BILL WA | \$ 98.89 084904 | \$ 0.00 | \$ 98.89 |

| TOTAL CREDITS | xxxx-xxxx-xxxx-2408 | \$ 0.00 |
|---------------|---------------------|-----------|
| TOTAL DEBITS | xxxx-xxxx-xxxx-2408 | \$ 816.67 |

| Card Number | xxxx-xxxx-0 | 225 WORHATCH, CENA | | | |
|-------------|--------------------|----------------------------------|-----------------------|---------------|-------------|
| 02/26 | 02/27 577720045 | ETSY.COM MASDESIGNUS BROOKLYN NY | \$ 481.28 065801 | \$ 28.88 | \$ 510.16 |
| 02/28 | 03/03 578564922 | SCHOLASTIC, INC. NEW YORK NY | \$ 18.35 028102 | \$ 1.63 (e) | \$ 19.98 |
| 02/28 | 03/03 578564921 | SCHOLASTIC, INC. NEW YORK NY | \$ 44.04 047299 | \$ 3.91 (e) | \$ 47.95 |
| 02/28 | 03/03 578564993 | SCHOLASTIC, INC. NEW YORK NY | \$ 551.09 037825 | \$ 48.91 (e) | \$ 600.00 |
| 03/03 | 03/04 578880909 | SCHOLASTIC, INC. NEW YORK NY | \$ 833.98 029041 | \$ 74.02 (e) | \$ 908.00 |
| 03/03 | 03/04 578880908 | SCHOLASTIC, INC. NEW YORK NY | \$ 1,408.96 070322 | \$ 125.04 (e) | \$ 1,534.00 |

 TOTAL CREDITS
 xxxx-xxxx-xxxx-0225
 \$ 0.00

 TOTAL DEBITS
 xxxx-xxxx-xxxx-0225
 \$ 3,620.09