

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: July 11, 2017



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<b>Recognition:</b>	<input type="checkbox"/> Students	<input type="checkbox"/> Staff	<input type="checkbox"/> Parents
<b>Information:</b>	<input type="checkbox"/> Building Report	<input type="checkbox"/> Old Business	<input type="checkbox"/> Superintendent's Report
<b>Action:</b>	<input type="checkbox"/> Resignation	<input type="checkbox"/> Hiring	<input type="checkbox"/> Contract Service Agreements
	<input type="checkbox"/> Travel Out-of-State	<input checked="" type="checkbox"/> Travel In State	<input type="checkbox"/> Approvals
	<input type="checkbox"/> Termination	<input type="checkbox"/> Legal Matters	<input type="checkbox"/> Other:
This action request pertains to	<input type="checkbox"/> Elementary (only)	<input checked="" type="checkbox"/> High School/District Wide	

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**Date:** 7/5/17

**To:** **Corrina Hall Guardipee**  
Superintendent

**From:** Tony Wagner  
Title: Athletic Director

**Subject:** In-State Travel to Montana Coaching Clinic

**Description:** 2017 MHSAs Coaches Clinic at Great Falls, Montana 8/2/17 to 8/4/17

**Financial Impact:** \$501.93

**Funding Source (Budget/grant, etc.):** 226-60-720-3500-0582

**Attachment(s):** Travel Request/Conference Agenda


**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_

## 2017 MCA CLINIC SCHEDULE

7:20 Registration OPEN, Continental Breakfast, EXHIBITS OPEN – NOTE: Clinic badges required for all sessions and social functions. PLEASE WEAR YOUR BADGE!			
WEDNESDAY, AUGUST 2 <sup>ND</sup>	THURSDAY, AUGUST 3 <sup>RD</sup>	FRIDAY, AUGUST 4 <sup>TH</sup>	
8:00 109 Austin/Beckman AD 101 Robby Sortore CH 102 Mark Johnston-Summer Programs S&C	7:00 C FCA Breakfast- Brian Frank 8:00 FH Super Prize Drawings-Visit Exhibits	8:00 FH Terry Thomas BB C Rick Nordahl FB 105-06 Wade Nelson- Javelin T&F OG Christine Gondeiro VB	
9:00 109 Austin/Beckman AD C Jeff Choate FB AUD Jeff Graham BB 105-06 Paul Reneau-Sprints T&F/CC OG Jeff Carroll VB WR Scott Filius WR 101/FH Sortore CH 102 Sean Herrin-Optimal Performance S&C	8:30 AUD Mike Petrino BB EXHIBITS FB 105-06 Tom Heckathorn-Shot put T&F OG Pryor VB WR Pendleton WR 109 Rob Miller - Training Coaches AD 101/FH Sortore CH 104 Pinkerton SB	9:00 FH Chris Gorres BB C Trevor Utter FB 105-06 Steve Yockim-Pole Vault T&F OG Arunas Duda VB AH Bob Veroulis GO	
10:00 AUD Scott Garson BB C Choate FB 105-06 Reneau-Relays T&F/CC OG Mia Tabberson VB WR Filius WR 109 Mark Ator AD 101/FH Sortore CH 102 Todd Barbour-3-Phase Training S&C	9:30 AUD Rob Miller- GEN Developing Competitors 109 Blue Ribbon Panel AD 101/FH Sortore CH	10:00 FH Gorres BB C Chris Hess FB 105-06 Shannon Winant - Triple Jump T&F OG Duda VB AH Veroulis GO	
11:00 AUD Rob Miller GEN Creating Character-based Team Cultures 109 Goux/Galbraith-Injury Prev. AD/S&C	10:30 EXHIBITS BB C Joe Glenn FB 105-06 Tom Heckathorn - Discus T&F OG Pryor VB WR Pendleton WR 108 DeHart TE 101 Blue Ribbon Panel AD 101/FH Sortore CH	11:00 FH Gorres BB C TJ Umemoto FB 105-06 Winant - Long Jump T&F AH Veroulis GO	
12:00 109 MHSA Committees (lunch by G Corral) All others-Lunch offered in Fieldhouse by Golden Corral. Purchase ticket when registering for clinic.	11:30 AUD AWARDS Ceremony Open to the Public Non-Registrants please enter door 5 Awards Lunch sponsored by MCA Crown Sports Photography will again shoot pictures of the Awards Session. Look for them on our website and Facebook page after the Clinic..	<b>Meeting Room Locations:</b> TC-Tennis Courts at Meadow Lark Country Club, AUD-Auditorium, OG-"Old Gym " in Main Building, AH-Anaconda Hills Golf Course practice facility, C-Cafeteria (enter side door, except for lunch Thursday), FH-Field House, WR-Wrestling Room, 109-Athletic Directors, 102-SM/Golf, 104-Softball, 105-06 (The Beastro)- T&F/CC, 101-Cheer All numbered rooms are on the South Campus. Committee meetings in 109	
1:00 AUD Garson BB C Bob Stitt FB 105-06 Tom Rothenberger-Track Program T&F OG Tabberson VB WR Filius WR TC Ken DeHart TE 104 Melanie Meuchel SB 109 Thom Simmons-Social Media AD 101/FH Sortore CH 102 Kylie Izzi-Training for Females S&C	1:30 FH Super Prize Drawings-Visit Exhibits 2:00 AUD Petrino BB C Glenn FB 105-06 Casey Jermyn-Distance T&F/CC OG Maureen Boyle VB WR Pendleton WR AH Marcus Drange GO 101/FH Robby Sortore CH TC Ken DeHart TE 104 Joey Egan SB 109 Valerie Moody-Emergency Prep. SM/AD	<b>PARKING</b> Please park in the parking lots until full. Overflow park on the street. The purple curbs as well as yellow are illegal for parking. You may be ticketed.	
2:00 AUD Garson BB C Stitt FB 105-06 Rothenberger-Distance Program T&F/CC OG Tabberson VB WR Danny Lemer WR TC DeHart TE 104 Meuchel SB 109 Simmons- Media Plan AD 101/FH Sortore CH 102 Brian Frank- Nutrition SM	3:00 AUD Mark Harkins BB C Glenn FB 105-06 Spencer Huls - High Hurdles T&F OG Boyle VB WR Pendleton WR AH Drange GO TC DeHart TE 104 Egan SB 101/FH Sortore CH	<b>EXHIBITS</b> Please use your designated hour and other free time to talk to exhibitors – Their fees keep your cost low. This is extremely important to the success of the clinic.	
3:00 EXHIBITS BB C Ryan Nourse FB 105-06 EXHIBITS T&F EXHIBITS VB WR Lemer WR TC DeHart TE 109 Simmons- Equity Playoffs AD 101 Sortore CH 102 Valerie Moody-Emergency situations SM 104 Jamie Pinkerton SB	4:00 AUD Zanen Pitts BB C Alex Garcia FB 105-06 Spencer Huls - 300 Int. Hurdles T&F OG Erin Keffeler VB	<b>GFHS is located between 2nd &amp; 5th Avenues South and between 18th &amp; 20th Streets. Registraion in lobby of the Fieldhouse</b>	
4:00 AUD Carson Cunningham BB C Les Meyer FB 105-06 Rothenberger-Middle & Long Dist. T&F/CC OG Mark Pryor VB 101/FH Sortore CH 102 Dr. Michael Matury-Strength-core up SM 104 Jamie Pinkerton SB	5:30 AH TOWNHOUSE INN/ MCA SCRAMBLE GOLF TOURNEY 7:00 FLAMINGO FLING	Register online <a href="http://www.montanacoaches.com">www.montanacoaches.com</a>	
7:00 MANSFIELD CENTER MCA/FLAMINGO BBO & UNIVERSAL HORSE RACES Be sure to pick up tickets in Fieldhouse before 5PM	<b>SCHOLARSHIP SPONSOR</b>  FRONTIER CONFERENCE	CLINIC SESSIONS WILL BE 50 MINUTES EACH (unless otherwise indicated). Tennis can be moved indoors. Outdoor areas may be substituted in T&F and SB. <b>Note to golf coaches: Bring Clubs to Anaconda Hills sessions. Note to tennis coaches - please bring your racquets and dress appropriately, no black soles, please. Basketball &amp; Volleyball coaches may be asked to demonstrate - wear appropriate shoes.</b>	

**BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request**

Employee Name TONY WAGNER  
Building BROWNING HIGH SCHOOL

Employee # \_\_\_\_\_  
Substitute Name \_\_\_\_\_

**LEAVE REPORT**

Date of Leave \_\_\_\_\_ Hours \_\_\_\_\_ Type of Leave \_\_\_\_\_  
08/2/17-8/4/17 24 SR

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved; Condition upon the specific leave being available for the specific employee  Not Approved

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

*(Master Contract) Relationship*

\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop MCA COACHES CLINIC **Attach Brochure/Agenda**

Location GREAT FALLS, MT

Departure Date 08/2/17

Return Date 08/4/17

Departure Time 05:30 AM

Return Time 3:00 PM

Transportation:  Personal Vehicle  
 District Vehicle  
 Professional Development

Mileage 254 @ 535 1/2 = \$67.95  
Per Diem 2 days @ \$35 + \$20 = \$90.00

Registration PO# \_\_\_\_\_ = \$100.00  
 Hotel PO# \$121.99 X 2 nights = \$243.98  
 Other PO# \_\_\_\_\_ Airfare = \$ - 0 -  
 Other PO# \_\_\_\_\_ Luggage = \$ - 0 -  
**Sub Total** \$ 501.93

Budget 226.60.720.3500.582 (100%) \$157.95  
\_\_\_\_\_ ( ) \_\_\_\_\_

**Check Total \$157.95**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_