Board A	ng Public Schools agenda Request to Be Held: 6/6/23				
Recognition	on: Students	Staff		Parents	
Informati	on: 🗌 Building Report	Old Busi	ness	Superintendent's Report	
Action:	Resignation	Hiring		Contract Service Agreements	
	Travel Out-of-State	Travel I	n State	Approvals	
	Termination	Legal M	latters	Other:	
	This action request pertains to	Element	ary (only)	)	
Date:	6/1/23				
То:	<u>Corrina Guardipee-Hall</u> Superintendent		<b>From:</b> Title:	<u>Angela Heavy Runner</u> Director of Student Support Svcs	

## Subject: Tribal Historic Preservation Department Consultants 2022-2023

**Description:** BMS will host the BMS Pikuni Day events on June 6, 2023. I am requesting a Contract Service Agreement for the Tribal Historic Preservation Office for supplying BMS with 12 Pikuni Elders/Pikuni Historians/Pikuni Leaders that will present to the BMS staff and students. This request is to cover the consultant costs associated with the event.

Financial Impact: \$6,000.00					
Funding Source (Budget/grant, etc.): 126.50.130. 2410.320					
Attachment(s): CSA					
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)					
Comments:					
Board Action: N/A (Info) Approved Denied Tabled to:					

## Browning Public Schools CONTRACT SERVICE AGREEMENT (406) 338-2715 • (406) 338-3200

Date: June 6, 2023

## Board Approval: June 6, 2023

Contractor: Tribal Historic Preservation Office

Phone: 406-338-7521

Address: Browning, Mt. 59417

**Type of Project/Service** (be specific): On June 6, 2023, BMS is hosting the BMS Pikuni Day. 12 Pikuni Elders/Pikuni Historians/Pikuni Leaders will be presenting to the BMS staff and students. This request is to cover the costs associated with the event. The 12 teachers will be presenting on the Pikuni Culture through their own traditional teachings and knowledge passed to them from their generational teaching, at the BMS Pikuni Day on June 6, 2023.

Contracted Dates: June 6, 2023		
Rate per hour/per day: \$500.00 per presenter		= \$6,000.00
Per Diem/per day: <u>x</u> # of Days		= <u>\$0</u>
Mileage:miles @ per mile		= \$ <u>0</u>
Other costs (explain):		= <u>\$0</u>
	Total Project Cost	= <u>\$6000.00</u>
Contract to be paid from:	Independent Contr	actor:
<u>126.50.130. 2410.320</u>	🛛 Submit invoic	e on completion
	Other	
	Employee:	
	Submit timesh	eet through payroll

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

	Angela Heavy Runner		
Contractor's Signature	Principal/Supervisor		

## Federal ID Number/EIN

Superintendent

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.