#### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

#### ORIGINAL SUBMISSION

SCHOOL: AHS				
ESTIMATED NUI	MBER OF STUDENTS: 5			
NAME OF SCHOO	OL GROUP/CLUB/ENTITY	: JROTC		
STAFF ADVISOR	(S)/CHAPERONES: SFC 7	Thomas Dimn	<u>mick</u>	
ABSENCE: # Days	s 03 Sub Required: Yes	⊠ No	# of School Days Missed <u>01</u>	
ACTIVITY / EVE	NT / PURPOSE OF TRAVE	L: <b>Drill Tean</b>	<u>n</u>	
DESTINATION O	F TRAVEL: <u>Huntington Be</u>	ach, CA and	Knott's Berry Farm	
DATES OF TRAV ACADEMIC BENI	EL: <u>April 13-15, 2019</u> EFITS TO STUDENTS: <u>E</u> 1	nd of year lea	ndership and team building.	
PROPOSED METH ☐ District-owned Fransportation appr ☐ Other Commer	oval:	ON:		
Are expenses paid f Parent Organization		counts? Auxi	iliary Tax Credits <u>XX</u> Clul	o Funds <u>x</u>
EXPENS	ES REQUESTED: (OBTA	IN RECEIP'	TS FOR ALL INCURRED EX	PENSES)
	APPROX. COS	ST	BUDGET CODE	
Registration	\$8000.00		<u>NA</u>	
Transportat	ion <u>\$600.00</u>		<u>NA</u>	
Meals	<u>\$200.00</u>		<u>NA</u>	
Lodging	<u>\$0</u>		<u>NA</u>	
Substitutes	<u>o</u>		<u>NA</u>	
TOTAL	\$8800.00			

WILL THE DISTRICTION OF SO, SOURCE & A	CT RECEIVE REIMBURSEMENT? <u>No</u> AMOUNTS:	
HOW ARE CHAPEI	RONE EXPENSES PAID? JROTC budget	
COST TO EACH ST	TUDENT \$ <u>25</u>	
	AVEL MADE AVAILABLE TO ALL ELIGIBLE ST dets can earn trip fees by participating in JRO	
FUNDING SOURCE	E(S): JROTC Club fund and Flowing Wells Sch	ool District
FUNDRAISING AC Renaissance Fair	TIVITIES PLANNED (If applicable):	
SUBMITTED BY:	Signature	$\frac{3/5}{\text{Date}}$
APPROVED BY: _	Principal/Supervisor	$\frac{3/5/19}{\text{Date}}$
_	Muhael Bujar	3 <u>1131</u> R
_	Associate Superintendent/Superintendent	Date

#### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

#### **ORIGINAL SUBMISSION**

SCHOOL: CDO				
ESTIMATED NUMBER	OF STUDENTS: 1	0		
NAME OF SCHOOL GR	OUP/CLUB/ENTIT	Y: <u>JROTC</u>		
STAFF ADVISOR(S)/CH	APERONES: SFC	Thomas Dimm	nick, Scott Cassels	
ABSENCE: # Days <u>03</u> S	ub Required:  Yes	⊠ No	# of School Days Missed <u>01</u>	
ACTIVITY / EVENT / PU	JRPOSE OF TRAVI	EL: <b>Drill Team</b>	<u>1</u>	
DESTINATION OF TRA	VEL: <u>California Hu</u>	ıntington Beac	ch and Knott's Berry	
DATES OF TRAVEL: Ar ACADEMIC BENEFITS	oril 13-15, 2019 TO STUDENTS: <u>E</u>	nd of year lead	dership and team build.	
PROPOSED METHOD O  District-owned vehicle Transportation approval: Other Commercial Bu	es	ION:		
Are expenses paid from an Parent Organization <u>JROT</u>	y of the following ac $\underline{C}$	ecounts? Auxili	liary Tax Credits <u>XX</u> Club Fun	ds <u>x</u>
EXPENSES RE	QUESTED: (OBTA	AIN RECEIPT	IS FOR ALL INCURRED EXPEN	SES)
	APPROX. CO	ST	BUDGET CODE	
Registration	<u>\$8000</u>		<u>NA</u>	
Transportation	<u>\$600</u>		<u>NA</u>	
Meals	<u>\$200</u>		<u>NA</u>	
Lodging	<u>\$0</u>		<u>NA</u>	
Substitutes	<u>o</u>		<u>NA</u>	
TOTAL	\$8800			

HOW ARE CHAPE	ERONE EXPENSES PAID? JROTC budget	
COST TO EACH S	TUDENT \$ <u>25</u>	
	AVEL MADE AVAILABLE TO ALL ELIGIBLE STU	
FUNDING SOURC	E(S): JROTC Club fund and Flowing Wells School	ol District
FUNDRAISING AGRENAISSANCE FAIR	CTIVITIES PLANNED (If applicable): r	
SUBMITTED BY:	Signature	3/5/19 Date
APPROVED BY:	Principal/Supervisor)	3//2//9 Date
	Muhael Bejan	3/13/19
•	Associate Superintendent/Superintendent	Date

WILL THE DISTRICT RECEIVE REIMBURSEMENT? No IF SO, SOURCE & AMOUNTS: \_\_\_\_

#### THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Gabrielle Johnson	<u>Victoria Harrima</u>	<u>n</u> SCHOOL: <u>Prince</u>
	Kelsey Glavin Cas	ssie Veltre	Department (opt.):
	Hillary Kitay Megai	<u> Zielinski</u>	DATE(S): <u>June 30-July 3, 2019</u>
ACTIVITY/EVEN	Γ: <u>Advancement Via I</u>	<u>ıdividual Determir</u>	nation (AVID) Summer Institute
LOCATION: <u>W</u>	ashington State Conve	ention Center, 705	<u>Pike Street, Seattle, WA 98101</u>
ABSENCE: #	Days 4 Sub Require	ed: 🗌 Yes 🛮 No	# of School Days Missed 0
EXPENSES REQU	ESTED: (OBTAIN RE	CEIPTS FOR ALL	INCURRED EXPENSES)
	<u>APPROXI</u>	MATE COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)
Registration	\$4,950.00		100-19-100-2210-111-6360
Transporta	tion <u>\$5,900.00</u>	Mode <u>Air</u>	100-19-100-2210-111-6582
Rental Car			
Meals	<u>\$1,386.00</u>		100-19-100-2210-111-6582
Lodging	<u>\$2,296.47</u>		100-19-100-2210-111-6582
Substitutes			
TOTAL	<u>\$14,532.47</u>		
The District will	(or) will not  recei	ve reimbursement fr	rom outside sources.
Purpose of travel: A	VID training for our	teachers to support	t the implementation of the program at our site.
work with our site	team to explore data t	o construct an actio	on plan for effective instructional practices and will on plan for effective implementation at our site. The and average achievers), provides quality staff

development for teachers, helps build community support systems for school success, and addresses how to grant

The travel is necessary for the implementation of the project funding the travel.

equitable access to rigorous curricula for all students.

Submitted by:	May Chatcher	2/26/19
	Signature	Date
	Lauri Shels	2/28/19
	Principal/Supervisor	Date
	Michael Begares	31319
0 - 2	Associate Superintendent/Superintendent	Date

rev 9/1/15

EMPLOYEE(S):	Amanda Magelli	Rebecca Green SCI	HOOL: <u>Coronado K-8</u>
	Katie Bruce G	erad Ball	Department (opt.):
	Liesl Scheffel J	Michael Shaheen	DATE(S): <u>July 16 - 19, 2019</u>
	IT: <u>2019 Advancem</u> Denver, Colorado	ent Via Individual Determina	tion (AVID) Summer Institute
ABSENCE: #	Days 4 Sub Req	uired:  Yes  No	# of School Days Missed 0
EXPENSES REQU	JESTED: (OBTAIN	RECEIPTS FOR ALL INCUI	RRED EXPENSES)
	APPRO	OXIMATE COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)
Registratio	n <u>\$4,950.00</u>		100-19-100-2210-115-6360
Transporta	ation \$3,800.00	Mode <u>Air/taxi/pkn</u>	g 100-19-100-2210-115-6582
Rental Car			
Meals	<u>\$1,386.00</u>		100-19-100-2210-115-6582
Lodging	<u>\$4,000.00</u>		100-19-100-2210-115-6582
Substitutes			
TOTAL	<u>\$14,136.00</u>		
The District will	] (or) will not 🛛 re	eceive reimbursement from out	side sources.
			ion) training for AVID Site Team to support the st of administrators and content area teachers.
Outcomes and acad	emic benefits to stud	ents and staff: <u>Increase the t</u>	eacher knowledge and student achievement. ovides quality staff development for teachers.
The travel is necess	sary for the implemen	ntation of the project funding th	e travel.
Submitted by:	paren	Laylor	3/11/19 Parts
). St.	L-B	J	อไม่ได้
' Pri	ncipal/Supervisor	in the second se	Date
	Muluel	Byan	31319
As	sociate Superintende	nt/Superintendent	Date

EMPLOTEE(3):	Christopher Boknevitz	<u>, Iviariey Iviurreli, Jenniic</u>	er Walker, SCHOOL: AHS
	Kevin Beuthin, Morgai	n Gerik, Lucas Smith,	Department (opt.): AVID
	Forrest Watson	-	DATE(S): <u>7/16/19-7/19/19</u>
•		ividual Determination (A	AVID) Summer Institute
LOCATION: <u>De</u>	nver, CO		
ABSENCE: # I	Days 4 Sub Required	Yes No	# of School Days Missed 0
EXPENSES REQUI	ESTED: (OBTAIN REC	EIPTS FOR ALL INCURI	RED EXPENSES)
	<u>APPROXIM</u>	ATE COST	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registration	\$5,775.00		100-19-100-2210-281-6360
Transportat	ion <u>\$3,900.00</u>	Mode <u>air/taxi/prkg</u>	<u>100-19-100-2210-281-6582</u>
Rental Car			
Meals	<u>\$1,519.00</u>		100-19-100-2210-281-6582
Lodging	<u>\$3,125.28</u>		100-19-100-2210-281-6582
Substitutes			
TOTAL	<u>\$14,319.28</u>		
		e reimbursement from outs	orting instructors to develop the
mplementation of t	he program at our site.	720 Site Team that Suppl	ring instructors to develop the
			achers, counselors, and administrators to bring to students at AHS; best practices and program
Submitted by: Sign	B. Feye M. M. Ma		03/04/19 Date 3/8/19
		yara	Date 31318
Asso	ciate Superintendent/Sup	erintendent	Date

EMPLOYEE(S):	Todd A. Jaeger	Vicki Cox Golder	SCHO	OOL: District Offices
	Susan Zibrat	Scott Baker	De	partment (opt.): Superintendent/Governing Bro
	Deanna Day	Matthew Kopec	posperanog	DATE(S): <u>June 22-27, 2019</u>
ACTIVITY/EVEN	T: Model Schools	Conference 2019		
LOCATION: W	ashington, D.C.			
ABSENCE: #	Days <u>5</u> Sub R	equired: Yes No		# of School Days Missed 0
EXPENSES REQU	JESTED: (OBTA	IN RECEIPTS FOR ALL	INCURF	RED EXPENSES)
	<u>APP</u>	ROXIMATE COST		BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds an require a budget code.)
Registration	s \$3,720.00			001-00-100-2579-501/502-6360
Transporta	ation <u>\$3,284.88</u>	Mode <u>Air</u>		001-00-100-2579-501/502-6582
Rental Car				001-00-100-2579-501/502-6852
Meals	<u>\$2,178.00</u>			001-00-100-2579-501/502-6582
Lodging	<u>\$12,751.08</u>			001-00-100-2579-501/502-6582
Substitutes				
TOTAL	<u>\$21,933.96</u>			
The District will	(or) will not 🛛	receive reimbursement fr	om outsi	ide sources.
Purpose of travel: A	Attend Model Sch	ools National Conference	<u>e in Edu</u>	cation.
		udents and staff: Learn for the Learn for th		ustry experts, model schools, and innovative provement.
Submitted by: Sign	Indix. Tu	ger .		3/15/19 Date
	cipal/Supervisor	ent/Superintendent		Date 3/(S/19 Date

EMPLOYEE(S):	Todd Jaeger Michelle	<u>e Valenzuela</u> SCI	HOOL: District Offices
	- MACHINE MANAGEMENT AND ADDRESS OF THE PARTY OF THE PART	I	Department (opt.): Superintendent/Comm.Relation
	propping and the second	DA	TE(S): <u>July 12-18, 2019</u>
ACTIVITY/EVEN	T: National School Public	Relations Association	2019 National Seminar
LOCATION: <u>W</u>	ashington, DC,		
ABSENCE: #	Days <u>7</u> Sub Required: [	∐Yes ⊠No	# of School Days Missed <b>0</b>
EXPENSES REQU	JESTED: (OBTAIN RECE	IPTS FOR ALL INCU	RRED EXPENSES)
	<u>APPROXIMA</u>	ATE COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)
Registration	n <u>\$1,339.00</u>		001-00-100-2579-501/503-6360
Transporta	ation <u>\$1,112.96</u>	Mode <u>Air</u>	001-00-100-2579-501/503-6582
Rental Car			
Meals	<u>\$656.00</u>		001-00-100-2579-501/503-6582
Lodging	<u>\$3,020.88</u>		001-00-100-2579-501/503-6582
Substitutes			
TOTAL	<u>\$6,128.84</u>		
	N N N N N N N N N N N N N N N N N N N		
The District will	or) will not receive	reimbursement from ou	tside sources.
Purpose of travel: 2	Attend National School Pu	blic Relations Associa	tion 2019 National Seminar
	emic benefits to students an atting-edge communication	· · · · · · · · · · · · · · · · · · ·	other School Public Relations experts to hear advocate for our schools.
	0 01		
Submitted by: Sig	nature X		- 3/15/19 Date
Prin	ncipal/Supervisor		Date
Shell	Midul		3/19/9
Ass	sociate Superintendent Supe	rintendent	Date