

ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900 Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

Alvin Yellow Owl Babb School LIS 4063 US Hwy 89 N. Babb, MT 59411

PWS ID: MTOPI0537

Project: Lead in Schools

Client Sample ID: FX007 2203715-01 Lab ID:

Matrix: DRINKING WATER Collected: 04/14/2022 13:45 Received: 04/19/2022 11:15

Result Units MDL Method Prepared **Analyses** MCL Analyzed **Analyst** E200.8 05/06/2022 9:25 Lead in schools ND mg/L 0.001 BLW

Client Sample ID: FX012 Lab ID: 2203715-02

DRINKING WATER Matrix: Collected: 04/14/2022 13:45 Received: 04/19/2022 11:15

Analyses Result Units MDL MCL Method **Prepared** Analyzed **Analyst** Lead in schools ND mg/L 0.001 E200.8 05/06/2022 9:25 **BLW**

MCL = Maximum Contaminant Limit RL = Reporting Limit

ND = Not Detected

MEL REVIEW: Page 1 of 2



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Project: Lead in Schools

| Compressible | | ab.us · info@ | @melab.us | | | | | | | Print | | | | | | | | Page of | |
|---|--|-----------------------|-----------|---------|--------------------|---------|---------------------|--|---|-----------|----|----|----------|----------|------------|------------|----------|--|--|
| Company Name: BPS Dist#9 | | | | | | | | | Project Name, PWSID #, Permit #, Etc. | | | | | | | | | | |
| BABB SCHOO Mt OPI- 0537 Report Address: US HWAY-89 N 4063 BABB MT 59411 Invoice Address: Purchase Order # | | | | | | | | Lead in Schools Contact Name, Phone, Fax: | | | | | | | | | | | |
| | | | | | | | | Reid Reagen (406) 732-5539 Invoice Contact & Pholine #: FAX 338 - 5216 | | | | | | | | | | INDIA AROUNO TIME REQUIRED STANDARD 10 WORKING DAYS 5 WORKING DAYS (50% SURCHARGE) 1-2 WORKING DAYS (100% SURCHARGE) OTHER | |
| Alvin Sampler Prii | YELLOW NTED NAME A | OWTF ND SIGNATURE: | a | hige | Uh Ci | il. | TI. | IN Schools | A | nal | ys | is | Re | q | ues | ste | d | INV DEQ | |
| | F/# TE NAME | CAD# or LOCATIO | N Results | SAMPLE | SAMPLE | MATRIX* | # Bottles | Lead 11 | | | | | | | | | | | |
| Alab School | FX007 | 3715-1 | | 4-14-22 | 1:45 pm | | | X | | | | | | | | | | Times LATER BPS-BADDSCI | |
| school | FX012 | -2 | | 4-14-22 | 1:56pm | | | X | | | | | | | | | | on spring Break TESTS A | |
| | | | | | | | Ц | Ц | | | | | | | | | | First Flows of the DAY. | |
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| | | | | | | | | | | | 1 | | | | | \top | | | |
| Custody Record MUST be | Relinquished by legal authoritime: 4/19/221 (Shipper | | | | | | | ed by: | d by: Received by: 14-19-22 Date/Time////15 | | | | | | | | | | |
| | - 1 | | | | | | ed by: Received by | | | | | | | | | Date/Time: | | | |
| Signed | Relinquished by: Date/Time: Shipp | | | | | | ed by: Received by: | | | | | | | | Date/Time: | | | | |
| INSTRUCTIONS 1. Use one line p | ER SAMPUL, | MONTH INTERES | | LAB | CUSTOM USE ONLY | : | 1 1 | | | | | | | SA | RNEY'S | S FEES | ED/LO | GGED IN BY: (Compliance: 4 +/- | |