Browning Public Schools **Board Agenda Request**Meeting To Be Held: 05/14/19

| Weeting To Be field. 05/14/17 | | | | | | | |
|--|---|------------------------|---------------------------------|--|--|--|--|
| Recognit | <u> </u> | ☐ Staff ☐ Old Business | Parents Superintendent's Report | | | | |
| Action: | | | Contract Service Agreements | | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | | |
| | ☐ Termination | Legal Matters | Other: | | | | |
| | This action request pertains to | | High School/District Wide | | | | |
| Date: | 05/7/19 | | | | | | |
| To: | Corrina Guardipee-Hall Browning Public Schools | <u> </u> | | | | | |
| Subject: Contract Service Agreement: Speech/Language Pathologist 2019-2020 | | | | | | | |
| Description: Recommend Alida Wright to provide Speech/Language Pathology Services for the 2019-2020 school year | | | | | | | |
| Financial Impact: \$ 50,600.00 | | | | | | | |
| Funding Source (Budget/grant, etc.): 115-76-456-2152-330-610 | | | | | | | |
| Attachment(s): Contract Service Agreement | | | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | | | |
| Comments: | | | | | | | |
| | | | | | | | |
| Board Action: N/A (Info) Approved Denied Tabled to: | | | | | | | |

Browning Public Schools

CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-3200

Board Approval:

| Contractor: | Alida Wright | Phone: (406) 471-7804 | | | | | |
|---|---|--|---|--|--|--|--|
| Address | P.O. Box 458 | Columbia Falls | MT | 59912 | | | |
| _ | P.O. Box or Street Address | City | State | Zip | | | |
| services to inc evaluation repo meetings as ne requirements. | lude but will not be lime ort meetings, supervising ecessary, writing therapy The speech/language p | The Speech/Language Pathologicited to testing, diagnosis, therapy therapy aide, writing individual reports and will maintain appropathologist will provide the distribution. | y, writin educati priate re trict wi | ng evaluation reposition plans (IEP) a secords to meet s | orts, conducting and conduct IEP tate and district | | |
| licensure, work | xers' compensation exem | ption and individual liability insur | rance. | | | | |
| Rate per hour/p Per Diem/per d Mileage: | tates: 08/29/19 to 06/08/20 per day: \$55.00 x 8 hrs./3 lay: # of I miles @ per miles plain): Not to exceed total | days per wk (115 days) Days | st | = \$50,600.00 = = = = \$50,600.00 | | | |
| Contract to be 115-76-456-21 | <u>52-330-610</u> | Submit in Other Employee: Submit t | Independent Contractor: ☐ Submit invoice on completion ☐ Other Employee: ☐ Submit timesheet through payroll | | | | |
| Schools for the | e contractor to render ser | ute an agreement by and between rvices, as indicated. In the event all be changed accordingly. | | | | | |
| Contractor's Signature | | Principal/Super | Principal/Supervisor | | | | |
| 517-46 | 5-9840 | | | | | | |
| | D Number/EIN | Superintendent | Superintendent | | | | |
| An Independer | nt Contractor must provid | de Browning Public Schools with | a Fede | eral ID Number, S | State Contractor | | |

License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the

Worker's Compensation Insurance and Unemployment Insurance for employees.

White – Contractor

Date: May 7, 2019

Yellow – Business Office