

# ASHLAND PUBLIC SCHOOLS ENROLLMENT SUMMARY

November 2025 Full-Time Enrollment Counts by Site and Grade

| SITE             | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  |      |          |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|----------|
| BELLVIEW         | 36  | 50  | 35  | 38  | 47  | 39  |     |     |     |     |     |     |     | 245  | BELLVIEW |
| HELMAN           | 40  | 32  | 41  | 42  | 42  | 57  |     |     |     |     |     |     |     | 254  | HELMAN   |
| WALKER           | 27  | 34  | 40  | 44  | 37  | 45  |     |     |     |     |     |     |     | 227  | WALKER   |
| TRAILS           | 11  | 13  | 12  | 8   | 14  | 15  | 16  | 17  | 13  |     |     |     |     | 119  | TRAILS   |
| *Ashland CONNECT | 0   | 0   | 2   | 0   | 3   | 2   | 2   | 3   | 3   |     |     |     |     | 15   | CONNECT  |
| AMS              |     |     |     |     |     |     | 133 | 175 | 163 |     |     |     |     | 471  | AMS      |
| AHS              |     |     |     |     |     |     |     |     |     | 242 | 210 | 182 | 226 | 860  | AHS      |
| WILLOW WIND      | 19  | 22  | 23  | 22  | 25  | 25  | 24  | 24  | 24  |     |     |     |     | 208  | WILLOW   |
| Level 2 Program  | 0   | 0   | 0   | 0   | 0   | 1   | 2   | 1   | 1   | 0   | 1   | 0   | 0   | 6    | L2P      |
| ASD TOTALS       | 133 | 151 | 153 | 154 | 168 | 184 | 177 | 220 | 204 | 242 | 211 | 182 | 226 | 2405 | TOTAL    |

|                 | Full-Time Enrollment History (Fiscal Year) |      |      |      |      |      |      |      |      |      |      |      |      |      |            |
|-----------------|--------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------------|
|                 | 2011                                       | 2012 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |            |
|                 |                                            |      |      |      |      |      |      |      |      |      |      |      |      |      |            |
| BELLVIEW        |                                            |      | 315  | 322  | 325  | 315  | 318  | 263  | 256  | 246  | 258  | 254  | 247  | 245  | BELLVIEW   |
| HELMAN          |                                            |      | 303  | 314  | 351  | 345  | 345  | 286  | 286  | 281  | 315  | 302  | 265  | 254  | HELMAN     |
| WALKER          |                                            |      | 299  | 342  | 343  | 337  | 344  | 275  | 277  | 226  | 221  | 241  | 241  | 227  | WALKER     |
| TRAILS          |                                            |      | 100  | 120  | 122  | 123  | 122  | 105  | 107  | 180  | 135  | 139  | 139  | 119  | TRAILS     |
| AMS             |                                            |      | 579  | 562  | 565  | 564  | 517  | 485  | 480  | 461  | 527  | 529  | 510  | 471  | AMS        |
| AHS             |                                            |      | 971  | 996  | 971  | 950  | 940  | 942  | 914  | 934  | 888  | 822  | 815  | 860  | AHS        |
| WILLOW          |                                            |      | 195  | 192  | 179  | 178  | 180  | 159  | 150  | 150  | 163  | 179  | 194  | 208  | WILLOW     |
| Ashland Connect |                                            |      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 24   | 24   | 27   | 15   | CONNECT    |
| Level 2 Program |                                            |      |      |      |      |      |      |      |      |      |      |      | 5    | 6    | L2P        |
| ASD TOTALS      |                                            |      | 2762 | 2848 | 2856 | 2812 | 2766 | 2515 | 2470 | 2478 | 2531 | 2490 | 2443 | 2405 | ASD TOTALS |

|           | Monthly Enrollment |      |      |      |      |      |      |      |      |      |
|-----------|--------------------|------|------|------|------|------|------|------|------|------|
|           | Sept               | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | June |
| 2025-2026 | 2446               | 2425 | 2405 |      |      |      |      |      |      |      |
| 2024-2025 | 2512               | 2507 | 2479 | 2468 | 2470 | 2472 | 2469 | 2457 | 2451 | 2443 |
| 2023-2024 | 2571               | 2553 | 2539 | 2532 | 2529 | 2541 | 2518 | 2505 | 2495 | 2490 |
| 2022-2023 | 2560               | 2563 | 2546 | 2552 | 2543 | 2543 | 2530 | 2538 | 2535 | 2531 |
| 2021-2022 | 2478               | 2487 | 2441 | 2449 | 2465 | 2483 | 2471 | 2476 | 2472 | 2478 |
| 2020-2021 |                    |      | 2530 | 2515 | 2509 | 2505 | 2490 | 2491 | 2486 | 2470 |
| 2019-2020 |                    | 2835 | 2825 | 2820 | 2804 | 2797 | 2781 | 2774 | 2763 | 2515 |
| 2018-2019 |                    | 2897 | 2894 | 2881 | 2860 | 2846 | 2830 | 2842 | 2824 | 2766 |
| 2017-2018 | 2935               | 2922 | 2913 | 2912 | 2905 | 2897 | 2892 | 2878 | 2869 | 2812 |
| 2016-2017 | 2898               | 2897 | 2901 | 2929 | 2879 | 2864 | 2847 | 2845 | 2826 | 2856 |
| 2015-2016 | 2856               | 2852 | 2845 | 2875 | 2815 | 2814 | 2796 | 2793 | 2779 | 2848 |

## NOTES:

1. The Level 2 Program is the District K-12 site-based now located at AMS and AHS,
2. Willow Wind has an additional 31 part-time homeschooled students we report semi-annually