

## ***Document Status: Draft***

Policy Required: No

### **BP 6175 MIGRANT CHILDREN PROGRAM**

Note: This policy is mandatory for districts that receive Title I funds.

The Superintendent or designee will develop and implement a program to address the needs of migrant children in the District.

This program will include a means to:

1. Identify migrant students and assess their educational and related health and social needs.
2. Provide a full range of services to migrant students including applicable Title I programs, special education, gifted education, vocational education, language programs, counseling programs and elective classes.
3. Provide migrant children with the opportunity to meet the same statewide assessment standards that all children are expected to meet.
4. Provide advocacy and outreach programs to migrant children and their families and professional development for District staff.
5. Provide parents/guardians an opportunity for meaningful participation in the program.

#### Parent/Guardian Involvement in the Migrant Education Program

Parent(s)/guardian(s) of migrant students will be involved in and regularly consulted about the development, implementation, operation, and evaluation of the migrant program.

Parent(s)/guardian(s) of migrant students will receive instruction regarding their role in improving the academic achievement of their children.

Note: Final regulations, effective August 28, 2008 (1) adjust the base amounts of the grant allocations for fiscal year 2006 and subsequent years; (2) establish requirements to strengthen the process used by school districts to determine and document the eligibility of migratory children; and (3) clarify procedures school districts use to develop a comprehensive statewide needs assessment and service delivery plan.

#### *Legal Reference:*

Elementary and Secondary Education Act, [20 U.S.C. § 6391](#), *et seq.*, as amended by the No Child Left Behind Act of 2001 (P.L. 107-110) Every Student Succeeds Act, [P.L. 114-95](#)

34 C.F.R. §200.40 - 200.45.

Revised ~~1/09~~ 5/2024