

# DERBY PUBLIC SCHOOLS

## School Trip Proposal / Request Form

### Travel / Study Approval for Out of State and or Overnight Trips

School: Derby High School Principal: Martin Pascale  
Date(s) of Trip: 2/19/16 & 2/20/16 Trip Organizer(s): Wrestling  
Destination of Trip: Plainville High School  
Grade level of student participants: 9-12 No. of Students: 18

Educational Objectives including related classroom activities prior to / following the trip:  
Participate in state wrestling tournament

Funding Source(s): Wrestling fundraisers

Complete if students are paying for all or part of the trip.

Total fees required from each student: Transportation Cost: \_\_\_\_\_ Event Fee: \_\_\_\_\_ Meals \_\_\_\_\_  
Lodging: \_\_\_\_\_

Source(s) of funds for students who qualify for fee waiver: \_\_\_\_\_

Cost of Nurse (if applicable): N/A Funding source: \_\_\_\_\_

Name of travel agent (if applicable): N/A

Name of transportation service vendor: All-Star Transportation

No. of buses required: 1 Cost per bus: \_\_\_\_\_

Date / Time of trip: Departing Derby: 2/19/16 Returning to Derby: 2/20/16

Number of chaperones on trip: 12

**Completed forms should be submitted to the principal who, if the trip is approved, will forward this to the Superintendent of Schools and Board of Education for final approval.**

Include the information below when submitting this approval form. (Place a check mark by each item indicating its inclusion in the approval packet.)

\_\_\_\_\_ Information outlining parental financial responsibility should there be an emergency cancellation

\_\_\_\_\_ Parent / Guardian letter explaining the trip and travel itinerary

\_\_\_\_\_ Parent / Guardian Permission and Acknowledgment of Risk for Student Travel Form

\_\_\_\_\_ Emergency Plan (Includes arrangements for medical needs, parent / guardian contact information, access to communication devices, and procedures for general potential emergency situations)

\_\_\_\_\_ List of Chaperone Names and Phone Numbers with MPS employees noted

\_\_\_\_\_ Telephone Tree in the event of an emergency

Be sure the school administrator has a list of those students participating in the activity and a copy of the emergency contact numbers.

I / We certify that this trip proposal is in accordance with Derby Public Schools policies and corresponding regulations:

\_\_\_\_\_  
Signature, Trip Organizer(s)

Trip approved  
*M. Reed*

\_\_\_\_\_  
Signature, Principal / Assistant Principal

*1/21/16*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature, Superintendent or Designee

\_\_\_\_\_  
Date

Trip Denied

Reason: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature, Superintendent or Designee

\_\_\_\_\_  
Date

#### Out-of State / Overnight Trips Checklist

- Obtained approval at least three (3) weeks prior to the trip.
- Submitted list of participating students submitted to Principal and Health Office at least two (2) weeks prior to the trip.
- Submitted an updated list of participating students to Principal and Health Office on day of trip (No students should be added to the original list on the day of the trip.)
- Arranged substitute teacher with the Principal / designee if needed
- Arranged instructional and supervisory assignments for students not participating
- Arranged appropriate number of chaperones and provided orientation
- Clearly explained expectations of students
- Received parent permission forms and emergency medical forms

**Teacher Directions:** After your *School Trip Proposal / Request Form* has been approved, you are required to complete this form, and send it home to parents. Only those students whose parents have signed and returned the form to you will be permitted to go on the school trip. You should follow these directions: 1) Use one form per trip; 2) complete the school portion (top half) of form; 3) duplicate one form per student; and 4) send a copy home for parent and student signatures.

**TO: SUPERINTENDENT OF SCHOOLS**  
**FROM: RACHAEL ARTAIZ, AD**  
**SUBJECT: STATE WRESTLING TOURNAMENT**  
**DATE: January 14, 2016**

**THE DERBY HIGH SCHOOL WRESTLING TEAM HAS REQUESTED THAT THE COACHES AND 15 VARSITY WRESTLERS BE ALLOWED TO STAY OVERNIGHT WHEN THEY WRESTLE IN THE STATE TOURNAMENT. THE TOURNAMENT GETS OVER LATE ON A FRIDAY NIGHT AND RATHER THAN COME HOME THEY STAY AT A MOTEL IN THE AREA. THE COACHES AND PARENTS SUPERVISE THE ATHLETES. THIS HAS BEEN ALLOWED FOR THE PAST 34 YEARS.**

**TRANSPORTATION HAS BEEN ARRANGED THROUGH OUR BUS CARRIER IN THE PAST. THE TOURNAMENT WILL BE HELD AT PLAINVILLE HIGH SCHOOL ON FRIDAY NIGHT FEBRUARY 19, 2016 AND ALL DAY SATURDAY, FEBRUARY 20, 2016 THE TEAM WOULD BE DRIVEN BY BUS FROM DERBY HIGH SCHOOL TO THE MOTEL FRIDAY AFTERNOON. THE BUS WOULD THEN TAKE THE TEAM TO THE HIGH SCHOOL FROM THE MOTEL. AFTER THE TOURNAMENT ON THAT SAME NIGHT THE BUS WOULD TRANSPORT THE TEAM BACK TO THE MOTEL. THE BUS WOULD THEN PICK THEM UP ON SATURDAY MORNING AT THE MOTEL AND TRANSPORT THEM TO THE PLAINVILLE HIGH SCHOOL. AFTER THE TOURNAMENT ON SATURDAY NIGHT THE BUS WOULD THEN TRANSPORT THE TEAM HOME.**

**THE STATE OPEN WILL BE HELD AT THE NEW HAVEN FIELDHOUSE AND THE TEAM WILL NOT HAVE TO STAY OVERNIGHT ON THAT WEEKEND.**

**PLEASE LET US KNOW IF THIS WILL BE APPROVED FOR THIS YEAR.**

**THANK YOU,**

**RACHAEL ARTAIZ, AD**

**PC - MR. JADACH**

# 2016 CLASS 'S' STATE WRESTLING TOURNAMENT

## SCHEDULE:

### Friday, February 19, 2016

2:30PM—2:45PM Registration & Weight Check  
2:45PM Weigh-Ins by weight class—be on time!!  
3:30PM Scratch Meeting  
4:30PM First Round Estimated approx 80 bouts  
6:30PM Round of 16 112 bouts  
\*8:30PM \*1st Round Consi 56 bouts\*  
10:00PM Estimated finish time\*

### Saturday, February 20, 2016

7:30 AM\*\* Weigh-Ins by weight class—be on time!!  
9:00AM\*\* Championship Quarterfinals & 56 bouts  
9:00AM\*\* First Round Consolations\*\* 56 bouts \*\*  
12:00PM Second Round Consolations 56 bouts  
2:00PM Championship Semifinals 28 bouts 2 mats  
2:15PM Consolation Quarterfinals 28 bouts 2 mats  
4:15PM Consolation Semifinals 28 bouts 4 mats  
5:30PM Third Place & Fifth Place Finals 28 bouts 4 mats (2 mats 3rd & 2 mats 5th)  
6:45PM Introductions of Finalists  
7:00PM 2015 Class Finals 14 bouts

**Coach Buster's Cell Phone: 203-305-4087 or 203-231-3285**

**Location: Plainville High School, Plainville, CT**

**Hotel: Holiday Inn Express 120 Laning St Southington, CT 860-276-0736**

**Wrestlers will leave Derby High School on Friday, Feb. 19 and travel to Plainville HS. The schedule is above. The first day of wrestling will conclude around 10 pm. At the conclusion of wrestling on Friday night the wrestlers and coaches will travel to the Hotel where the parents have prepared food for the entire team.**

**Saturday morning the bus leaves from the hotel at 7:00 am. Wrestling will then take place all day on Saturday. Wrestlers will return to Derby HS at approx. 10:00 pm on Saturday.**

**Wrestlers need to pack their uniform, shoes, clothes, and money  
Food will be provided on Friday night and sandwiches on Saturday.**

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### 2016 Class 'S' State Tournament

\_\_\_\_\_ has my permission to attend/participate in the  
Class 'S' State Championships on Fri. + Sat. Feb. 19 and 20, at  
Plainville High School, Plainville CT

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
PHONE # WHERE PARENTS CAN BE REACHED FRI.+ SAT.

**Chaperone List for the  
Class S State Wrestling Championships**

**Coach Buster Jadach 203-305-4087**

**Carol Jadach 203-305-4218**

**Sarah Jadach 203-231-3285**

**Coach Dave Stec 203-494-7386**

**Kathy Slowik 203-736-3539**

**Ron Slowik 203-988-3280**

**Leigh Cerreto 203-231-1055**

**Dominic Cerreto 203-410-9998**

**Louis Oliwa 203-996-6866**

**Jenn Oliwa 203-446-1011**

**Stephen Poppa 203-231-1961**

**Luis Casco 203-906-8784**