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ACADEMIC PROGRAMS

Denton Independent School District  
Request for Travel  
Non State-Sanctioned Activities\*

I. ORGANIZATIONAL DATA

Campus Ryan High School Date of Request 11-15-16  
School Organization BPA Activity Sponsor Leslie Baldwin

II. DESCRIPTION OF PROPOSED TRAVEL

Destination(s)\*\* Dallas, TX  
Description of Activities or Events State Leadership Conference/ Competition  
Dates of Travel March 1-4, 2017 Mode of Travel bus  
Number of Student Participants 18 Number of Adult Sponsors/Chaperones 3  
Educational Purposes and Value As a co-curricular activity, Business Professionals of America has the ability to enhance student participation in professional, civic, safety and health.  
service and social endeavors. Business Professionals of America members participate in these activities to accomplish its goals of self-improvement, leadership development, professionalism, community service, career development, public relations, student cooperation  
and safety and health

\*\* Attach copy of proposed itinerary

III. SOURCE OF FUNDING

Source	Amount
<input type="checkbox"/> District Title 1	_____
<input type="checkbox"/> Students (personal)	_____
<input type="checkbox"/> Organization	_____
<input type="checkbox"/> Fund Raising Activities***	_____
<input checked="" type="checkbox"/> Other: <u>CTE</u>	<u>Funds</u>
Total Cost of Activity	6300
Estimated Cost/Student	300

\*\*\*Description of Fund Raising Activities (if required)

\_\_\_\_\_

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CTE Funding

\_\_\_\_\_

IV. ORGANIZATIONAL REVIEW / APPROVAL

Principal Carla Ruge SIGNATURE [Signature] DATE OF APPROVAL 11/15/16  
School Operations Wenddyln Perkins SIGNATURE [Signature] DATE OF APPROVAL 12/2/16  
Superintendent \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE OF APPROVAL \_\_\_\_\_  
Board President \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE OF APPROVAL \_\_\_\_\_

BPA STATE  
Competition Itinerary  
March 1-4, 2016

March 1- Wednesday

- 3pm meet at Ryan and load up to travel to Dallas
- 4pm Check in to Dallas Sheraton
- 5pm-7pm Dinner at local restaurant
- 8pm registration open
- 9pm-10:30pm awards
- Midnight- lights out

March 2- Thursday

- 6:30am-7:30am
  - Breakfast and team meeting
- 9:00am -11:00am
  - Opening session and keynote speaker
- 11:30
  - Parli Pro Test
- 11:30am -8:30 pm
  - Competitive events
- Lunch and dinner TBA as schedule is finalized
- MIDNIGHT - lights out

March 3- Friday

- 6:30am-7:30am
  - Breakfast and team meeting
- All day competitive events
- Lunch and dinner TBA as schedule is finalized

**Special Event**

Friday night's special event will take place in the Sheraton Hotel Conference Center and will be casino and inflatables. The first hour, 7:00 p.m. – 8:00 p.m., will be for those students/advisors who contribute to our service project, Special Olympics; then all students/advisors will be allowed to participate 8:00 p.m. – 11:00 p.m.. The BPA booth will be set up by Conference Headquarters where students and advisors can make a \$10 donation to Special Olympics to participate in the first hour of the special event. More information will be forthcoming.

- Midnight- lights out

March 4- Saturday

- 6:30am-7:30am
  - Breakfast and team meeting
  - Pack everything to head home after competition
- 7:00 am -12:00 pm

- Finals
- 12:30-2:00
  - Lunch at local restaurant
- 2:30-5:30
  - Awards ceremony
- 6 pm head home
- 7pm arrive at Ryan

- Registration
  - \$115/ student

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Please Return to;  
Linda Yarbrough /ATC

ACADEMIC PROGRAMS

To Whom it may Concern,

BPA (Business Professionals of America) is requesting travel approval for our state and national competitions. State this year will be at the Sheraton hotel in Dallas, from March 1-4. Nationals will be in Orlando, FL from May 10-14. RHS and DHS will be taking our teams to both of these conferences for competition. RHS has 18 members and 2 advisors, DHS has approximately 10 members and 1 advisor. I have attached pertinent information from the BPA websites and tentative itineraries. If there is any other information that you need or that I may have forgotten, please let me know. I believe that Braswell is looking at a club as well because of student requests.

Sincerely,

Leslie Baldwin

Ryan High School

BPA Advisor