

**School Board Meeting/Workshop:**

**June 25, 2018**

**Subject:**

Out-of-State Trip  
FFA to Indiana

**Presenter:**

**Scott Thielman,  
Superintendent**

---

**SUGGESTED SCHOOL BOARD ACTION:**

Preliminary approval

**DESCRIPTION:**

BHS FFA Chapter Agriculture Marketing Team has qualified for National Competition. Other FFA members will also attend the Convention to attend the career show.

**ATTACHMENT(S):**

- Form 610 Out-of-State Trip
- National FFA Convention Schedule