

## Expenditures - December 202

| fund | func | obj  | sobj | org | l_yr | pgm | an | dtl | Vendor Name                         | Check Nbr                |
|------|------|------|------|-----|------|-----|----|-----|-------------------------------------|--------------------------|
| 863  | 00   | 2153 | 00   | 010 | 6    | 00  | 0  | 00  | FIRST FINANCIAL ADMINISTRATORS, INC | 007375                   |
| 863  | 00   | 2153 | 00   | 036 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 055 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 056 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 108 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 109 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 110 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 112 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 028 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 059 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 103 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 105 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 106 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 111 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 113 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 115 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2159 | 00   | 120 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2151 | 00   | 000 | 6    | 00  | 0  | 00  | EFT-TAXES                           | E00027                   |
| 863  | 00   | 2152 | 01   | 000 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2152 | 02   | 000 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 100 | 6    | 00  | 0  | 00  | TEACHER RETIREMENT SYSTEM           | E00028                   |
| 863  | 00   | 2153 | 00   | 101 | 6    | 00  | 0  | 00  |                                     |                          |
| 863  | 00   | 2153 | 00   | 121 | 6    | 00  | 0  | 00  |                                     |                          |
|      |      |      |      |     |      |     |    |     |                                     | <b>TOTAL 863</b>         |
| 199  | 00   | 2110 | 01   | 000 | 6    | 00  | 0  | 00  | DEWITT COUNTY APPRAISAL DIST.       | 21982                    |
| 429  | 00   | 5829 | SS   | 000 | 4    | 00  | 0  | 00  | KLC CUSTOM ELECTRONICS              | 21992                    |
| 429  | 00   | 5829 | SS   | 000 | 4    | 00  | 0  | 00  |                                     |                          |
| 240  | 00   | 2110 | 01   | 000 | 6    | 00  | 0  | 00  | SYMANK ENERGY INC                   | 21999                    |
| 240  | 00   | 2110 | 01   | 000 | 6    | 00  | 0  | 00  |                                     |                          |
| 240  | 00   | 2110 | 01   | 000 | 6    | 00  | 0  | 00  |                                     |                          |
| 199  | 00   | 2110 | 01   | 000 | 6    | 00  | 0  | 00  | DAVILA SERGIO                       | 22001                    |
|      |      |      |      |     |      |     |    |     |                                     | <b>TOTAL FUNCTION 00</b> |
| 199  | 11   | 6399 | 0    | 101 | 6    | 11  | 0  | 0   | LESLI STURM                         | 21988                    |
| 199  | 11   | 6269 | 0    | 101 | 6    | 11  | 0  | 0   | GREAT AMERICA FINANCIAL SERV CORP   | 21990                    |
| 199  | 11   | 6291 | 0    | 101 | 6    | 11  | 0  | 0   | RICK LEMMONS                        | 21994                    |
| 199  | 11   | 6399 | 0    | 101 | 6    | 11  | 0  | 0   | SCHOOL SPECIALITY LLC               | 21996                    |
| 199  | 11   | 6269 | 0    | 101 | 6    | 11  | 0  | 0   | DEWITT POTH & SON                   | 21998                    |
| 199  | 11   | 6269 | 0    | 101 | 6    | 11  | 0  | 0   |                                     |                          |
| 199  | 11   | 6399 | 0    | 101 | 6    | 11  | 0  | 0   | KIRKLAND EMMA                       | 22003                    |

|     |    |      |   |     |   |    |   |   |            |        |
|-----|----|------|---|-----|---|----|---|---|------------|--------|
| 199 | 11 | 6145 | 0 | 101 | 6 | 11 | 0 | 0 | TASB       | 22006  |
| 199 | 11 | 6399 | 0 | 101 | 6 | 11 | 0 | 0 | SAM'S CLUB | E00025 |
| 199 | 11 | 6399 | 0 | 101 | 6 | 11 | 0 | 0 |            |        |
| 199 | 11 | 6399 | 0 | 101 | 6 | 11 | 0 | 0 |            |        |

**TOTAL FUNCTION 11**

|     |    |      |    |     |   |    |   |   |                |       |
|-----|----|------|----|-----|---|----|---|---|----------------|-------|
| 429 | 13 | 6239 | IM | 101 | 5 | 11 | 0 | 0 | REGION III ESC | 21987 |
|-----|----|------|----|-----|---|----|---|---|----------------|-------|

**TOTAL FUNCTION 13**

|     |    |      |   |     |   |    |   |   |                             |       |
|-----|----|------|---|-----|---|----|---|---|-----------------------------|-------|
| 199 | 33 | 6499 | 0 | 101 | 6 | 99 | 0 | 0 | CUERO-DEWITT CO HEALTH DEPT | 21981 |
| 199 | 33 | 6399 | 0 | 101 | 6 | 99 | 0 | 0 | ONETA COMPANY               | 22004 |

**TOTAL FUNCTION 33**

|     |    |      |   |     |   |    |   |   |                     |       |
|-----|----|------|---|-----|---|----|---|---|---------------------|-------|
| 199 | 34 | 6311 | 0 | 101 | 6 | 99 | 0 | 0 | M. H. LESKE OIL CO. | 21986 |
|-----|----|------|---|-----|---|----|---|---|---------------------|-------|

**TOTAL FUNCTION 34**

|     |    |      |   |     |   |    |   |   |                   |       |
|-----|----|------|---|-----|---|----|---|---|-------------------|-------|
| 199 | 41 | 6399 | 0 | 701 | 6 | 99 | 0 | 0 | QUILL CORPORATION | 21989 |
| 199 | 41 | 6399 | 0 | 701 | 6 | 99 | 0 | 0 |                   |       |
| 199 | 41 | 6399 | 0 | 701 | 6 | 99 | 0 | 0 |                   |       |
| 199 | 41 | 6498 | 0 | 701 | 6 | 99 | 0 | 0 | TASB, INC         | 21991 |
| 199 | 41 | 6498 | 0 | 701 | 6 | 99 | 0 | 0 |                   |       |
| 199 | 41 | 6498 | 0 | 701 | 6 | 99 | 0 | 0 |                   |       |
| 199 | 41 | 6399 | 0 | 701 | 6 | 99 | 0 | 0 |                   |       |
| 199 | 41 | 6399 | 0 | 701 | 6 | 99 | 0 | 0 |                   |       |
| 199 | 41 | 6411 | 0 | 701 | 6 | 99 | 0 | 0 | STEPHANIE MIGURA  | 22005 |

**TOTAL FUNCTION 41**

|     |    |      |   |     |   |    |   |   |                               |        |
|-----|----|------|---|-----|---|----|---|---|-------------------------------|--------|
| 199 | 51 | 6259 | 1 | 101 | 6 | 99 | 0 | 0 | GONZALES CO.WATER SUPPLY      | 21983  |
| 199 | 51 | 6259 | 1 | 101 | 6 | 99 | 0 | 0 | GVTC INC                      | 21984  |
| 199 | 51 | 6249 | 4 | 101 | 6 | 99 | 0 | 0 | GERM BLAST                    | 21993  |
| 199 | 51 | 6249 | 2 | 101 | 6 | 99 | 0 | 0 | TEXAS DISPOSAL SYSTEMS        | 21997  |
| 199 | 51 | 6319 | 0 | 101 | 6 | 99 | 0 | 0 |                               |        |
| 199 | 51 | 6299 | 0 | 101 | 6 | 99 | 0 | 0 | CHILL MASTER REFRIGERATION    | 22000  |
| 199 | 51 | 6269 | 0 | 101 | 6 | 99 | 0 | 0 | PACIFIC MOBILE STRUCTURES INC | 22002  |
| 199 | 51 | 6259 | 3 | 101 | 6 | 99 | 0 | 0 | CHAMPION ENERGY               | E00026 |

**TOTAL FUNCTION 51**

|     |    |      |   |     |   |    |   |   |                      |       |
|-----|----|------|---|-----|---|----|---|---|----------------------|-------|
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 | LABATT FOOD SERVICE  | 21980 |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                      |       |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                      |       |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                      |       |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 | HILL COUNTRY DAIRIES | 21985 |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                      |       |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                      |       |

|     |    |      |   |     |   |    |   |   |                       |
|-----|----|------|---|-----|---|----|---|---|-----------------------|
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                       |
| 240 | 35 | 6341 | 0 | 101 | 6 | 99 | 0 | 0 |                       |
| 240 | 35 | 6344 | 0 | 101 | 6 | 99 | 0 | 0 | SAN ANTONIO FOOD BANK |

21995

TOTAL FUNCTION 35

| Check Date | Net Exp Amt         | Rsn                           |
|------------|---------------------|-------------------------------|
| 20251217   | \$ 612.87           | DEC DED LIFE INSURANCE        |
|            | \$ 11.52            | DEC DED LIFE INSURANCE        |
|            | \$ 22.30            | DEC DED LIFE INSURANCE        |
|            | \$ 2.00             | DEC DED LIFE INSURANCE        |
|            | \$ 666.03           | DEC DED HEALTH INSURANCE      |
|            | \$ 143.75           | DEC DED HEALTH INSURANCE      |
|            | \$ 88.94            | DEC DED HEALTH INSURANCE      |
|            | \$ 26.86            | DEC DED HEALTH INSURANCE      |
|            | \$ 16.30            | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 70.00            | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 170.82           | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 56.00            | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 8.00             | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 33.74            | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 89.20            | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 10.00            | DEC DED MISCELLANEOUS DEDUCTS |
|            | \$ 1,730.00         | DEC DED ROTH ANNUITY          |
|            | \$ 6,248.80         | FEDERAL INCOME TAX            |
|            | \$ 1,380.96         | FICA TAXES EMPLOYEE           |
|            | \$ 1,380.96         | FEDERAL INCOME TAX            |
|            | \$ 14,610.00        | DEC 2025 ACTIVECARE PREMIUMS  |
|            | \$ 6,572.00         | DEC 2025 ACTIVECARE PREMIUMS  |
|            | \$ 3,511.00         | DEC 2025 ACTIVECARE PREMIUMS  |
|            | <b>\$ 37,462.05</b> |                               |
|            | \$ 32,817.12        | FIRST QTR TAXES 2026          |
|            | \$ 7,124.00         | CAMERA INSTALLATION           |
|            | \$ 895.00           | DOOR LOCK REPAIRS             |
|            | \$ 312.52           | PROPANE                       |
|            | \$ 116.74           | PROPANE                       |
|            | \$ 146.90           | PROPANE                       |
|            | \$ 450.00           | YARD MAINTENANCE              |
|            | <b>\$ 41,862.28</b> |                               |
|            | \$ 38.89            | FLOWERS FOR VETERANS DAY      |
|            | \$ 208.00           | COPIER PAYMENT                |
|            | \$ 350.00           | VIDEO PRODUCTION VETERANS DAY |
|            | \$ 109.04           | OFFICE SUPPLIES               |
|            | \$ 242.22           | METER READING                 |
|            | \$ 919.77           | CLASSROOM PRINTERS            |
|            | \$ 48.23            | REIMB FOR CLASSROOM SUPPLIES  |

|          |                     |                                |
|----------|---------------------|--------------------------------|
| 20251212 | \$ 28,971.00        | CONTRIBUTION INSURANCE         |
| 20251210 | \$ 32.92            | STUDENT SNACKS                 |
|          | \$ 110.88           | GATORADES                      |
|          | \$ 555.97           | BRISKETS                       |
|          | <b>\$ 31,586.92</b> |                                |
|          | <br>                |                                |
|          | \$ 8,993.95         | SF IMPLEMENTATION              |
|          | <b>\$ 8,993.95</b>  |                                |
|          | <br>                |                                |
|          | \$ 180.00           | FLU VACCINE FOR STAFF          |
|          | \$ 74.50            | DEC 2025 DRINKING WATER        |
|          | <b>\$ 254.50</b>    |                                |
|          | <br>                |                                |
|          | \$ 534.44           | UNLEADED FUEL                  |
|          | <b>\$ 534.44</b>    |                                |
|          | <br>                |                                |
|          | \$ 50.39            | FRONT OFFICE SUPPLIES          |
|          | \$ 64.46            | FRONT OFFICE SUPPLIES          |
|          | \$ 19.61            | FRONT OFFICE SUPPLIES          |
|          | \$ 200.00           | LEGAL ASSISTANCE FUND 2026     |
|          | \$ 800.00           | 2026 MEMBERSHIP                |
|          | \$ 3,536.00         | LOCAL UPDATE 126               |
|          | \$ 27.81            | OFFICE SUPPLIES                |
|          | \$ 419.50           | PAPER SUPPLY                   |
|          | \$ 234.93           | TRAVEL REIMB ELEC LAW CONF     |
|          | <b>\$ 5,352.70</b>  |                                |
|          | <br>                |                                |
|          | \$ 302.51           | WATER BILL                     |
|          | \$ 620.48           | TELEPHONE SERVICE              |
|          | \$ 1,810.98         | AIR SANIFICATION               |
|          | \$ 231.39           | TRASH HAUL                     |
|          | \$ 82.18            | JANITORIAL SUPPLIES            |
|          | \$ 709.40           | REPAIR SERVICES                |
|          | \$ 1,950.00         | RENTAL 24X60 CLASSROOM BUILDIN |
|          | \$ 2,819.77         | SERVICE 10/27/25-11/25/25      |
|          | <b>\$ 8,526.71</b>  |                                |
| <br>     |                     |                                |
| 20251210 | \$ 1,008.15         | FOOD                           |
|          | \$ 1,153.25         | FOOD                           |
|          | \$ 1,415.45         | FOOD                           |
|          | \$ 1,077.98         | FOOD                           |
|          | \$ 87.85            | MILK/JUICE                     |
|          | \$ 346.00           | MILK/JUICE                     |
|          | \$ 325.36           | MILK/JUICE                     |

|    |                 |            |
|----|-----------------|------------|
| \$ | 199.37          | MILK/JUICE |
| \$ | 299.38          | MILK/JUICE |
| \$ | 66.50           | FOOD       |
| \$ | <b>5,979.29</b> |            |