

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: September 11, 2024



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- Recognition:**     Students                       Staff                       Parents  
**Information:**    Building Report             Old Business             Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State             Travel In State             Approvals  
                     Termination                       Legal Matters             Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide
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**Date:**        9/4/24

**To:**            Rebecca Rappold  
                    Superintendent

**From:**        Bev Sinclair  
                    Title:        Human Resources Director

**Subject: Lane Change Request for Certified Teacher 2024-2025Teacher 2024-2025**

**Description:** Recommend a horizontal lane change movement for Brittany Burns 2024-2025. Brittany has submitted documents for a lane change to the Superintendent prior to the April 1, 2024 deadline as per the certified master contract and has provided official transcripts indicating credits earned

Now	Was
\$62,924.00 (MA/6)	\$53,928.00 (BA+20/4)

**Financial Impact: \$8,996.00**

**Funding Source:** Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**MODIFICATION**  
**EMPLOYMENT CONTRACT (2024-2025)**  
**(Salary)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated June 6th, 2023 between **Brittany Burns** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	<b>Salary</b>	<b>Experience</b>
Was	\$53,928.00	BA+20/4
Now	\$62,924.00	MA/6

All other terms, conditions, and provisions of the 2024-2025 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11<sup>th</sup> Day of September, 2024.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Trustees

Address: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200