Browning Public Schools **Board Agenda Request**Meeting to Be Held: 9/13/16



| Recognit | ion: Students | Staff | Parents | | | | |
|---|---------------------------------|---------------------|-----------------------------|--|--|--|--|
| Information: Building Report | | Old Business | ☐ Superintendent's Report | | | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | | |
| | Termination | Legal Matters | Other: | | | | |
| | This action request pertains to | Elementary (only) | High School/District Wide | | | | |
| Date: | 9/06/16 | | | | | | |
| To: | John Rouse | From: Jason Andreas | | | | | |
| | Superintendent | Title: Ex | xecutive Director | | | | |
| Subject: 2016-17 New Teacher Mentor CSAs | | | | | | | |
| Description: Jason Andreas, Executive Director, is requesting contract service agreements for district teaching staff to serve as mentors for the new teachers for the upcoming 2016-17 school year. | | | | | | | |
| Sandi Campbell-\$500.00 (\$1000 shared between Sandi Campbell and Brandi Bremner for 30 hours each). | | | | | | | |
| Financial Impact: \$500.00 | | | | | | | |
| Funding Source (Budget/grant, etc.): Title I Grant 115.90.494.2213.150.117 | | | | | | | |
| Attachment(s): CSA | | | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | | | |
| Comments: | | | | | | | |
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| | | | | | | | |
| Board Action: N/A (Info) Approved Denied Tabled to: | | | | | | | |