

**Spring Branch Independent School District**  
**Agenda Item Information**

**Date of Board Meeting:** January 27, 2026

**Subject:** Facility Improvement Program Monthly Status Report as of December 2025

**Administrator Responsible:**

**Name:** Christine A. Porter

**Position:** Associate Superintendent for Finance

**Purpose of Agenda Item:** Information

**ADDITIONAL INFORMATION AND/OR BACK-UP:**

Attached is the Facility Improvement Program Monthly Status Report as of December 31, 2025.