

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/>	<b>Workshop</b>	<input type="checkbox"/>	<b>Regular</b>	<input type="checkbox"/>	<b>Special</b>
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(A)  **Report Only**  **Recognition**

**Presenter(s): SAMUEL MIJARES, DEPUTY SUPT. FOR CURRICULUM & INSTRUCTION  
VALE MORENO, EAGLE PASS HIGH SCHOOL PRINCIPAL**

**Briefly describe the subject of the report or recognition presentation.**

RECOGNITION OF EAGLE PASS HIGH SCHOOL BOYS' AND GIRLS' CROSS COUNTRY TEAM FOR QUALIFYING TO REGIONAL COMPETITION AND THE BOY'S CROSS COUNTRY TEAM FOR THEIR ADVANCEMENT TO STATE COMPETITION.

(B)  **Action Item**

**Presenter(s):**

**Briefly describe the action required.**

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Eagle Pass High School

*Go Forth and Conquer!*

2020 Second St., Eagle Pass, Texas 78852  
(830) 773-2381 / Fax (830) 758-1795

## MEMORANDUM

**TO:** Samuel Mijares, Deputy Superintendent for C & I  
**FROM:** V. Moreno, Principal EPHS *v. m.*  
**Re:** Boys and Girls XC Teams  
**DATE:** October 31, 2014

Please be informed that our Boys' and Girls' XC teams have had a successful season once again and have advanced to Regional's with a mission to make it to State.

I would like to formally request that these young men and women be recognized at the November Board Meeting for their tremendous achievement, hard work and dedication.

Your attention on the matter is appreciated.

If you have any questions do not hesitate to call my office. Thank you.