## **Browning Public Schools**

**Board Agenda Request**Meeting To Be Held: August 9, 2016

| <ul> <li>□ Parents</li> <li>□ Superintendent's Report</li> <li>□ Contract Service Agreements</li> <li>□ Approvals</li> <li>□ Other:</li> <li>□ High School/District Wide</li> </ul> |
|---|
| Jason Andreas HR Director  g hire for the 2016-2017 SY: cool, BA/0, \$34,654.00   |
| ed Initial & date:  |

| Recognit   | tion: Students                          | Staff             | Parents                     |  |  |  |  |  |  |  |
|--|---|-------------------|-----------------------------|--|--|--|--|--|--|--|
| Informat   | tion: Building Report                   | Old Business      | Superintendent's Report     |  |  |  |  |  |  |  |
| Action:  | Resignation                             | Hiring            | Contract Service Agreements |  |  |  |  |  |  |  |
|  | Travel Out-of-State                     | Travel In State   | Approvals                   |  |  |  |  |  |  |  |
|  | Termination                             | Legal Matters     | Other:                      |  |  |  |  |  |  |  |
|  | This action request pertains to         | Elementary (only) | High School/District Wide   |  |  |  |  |  |  |  |
| Date:  | August 3, 2016                          |                   |                             |  |  |  |  |  |  |  |
| То:  | John Rouse<br>Superintendent of Schools | From: _<br>Title: | Jason Andreas HR Director   |  |  |  |  |  |  |  |
| Subject: Hiring Vocational Agriculture Teacher 2016-2017 SY  |   |                   |                             |  |  |  |  |  |  |  |
| <b>Description:</b> John Salois, HS Principal, recommends the following hire for the 2016-2017 SY: |   |                   |                             |  |  |  |  |  |  |  |
| ♣ Latrice Tatsey, Vocational Agriculture Teacher, High School, BA/0, \$34,654.00                   |   |                   |                             |  |  |  |  |  |  |  |
| Financial Impact: Per Certified Master Contract  |   |                   |                             |  |  |  |  |  |  |  |
| Attachment(s): Hiring Selection Report   |   |                   |                             |  |  |  |  |  |  |  |
| Superintendent Action: Approved Denied Deferred Initial & date:                                    |   |                   |                             |  |  |  |  |  |  |  |
| Commen   | nts:                                    |                   |                             |  |  |  |  |  |  |  |
|  |   |                   |                             |  |  |  |  |  |  |  |
| Board Action: N/A (Info) Approved Denied Tabled to:  |   |                   |                             |  |  |  |  |  |  |  |



Drug test

Criminal background check TB documentation

Prepared by: Sherie Blue

Salary: \$34,654.00

## Browning Public Schools **Hiring Selection Report**

| $\smile$   |                       |                 |                        |                        |                   |                          |      |                 |  |  |
|--|-----------------------|-----------------|------------------------|------------------------|-------------------|--------------------------|------|-----------------|--|--|
| Position   |                       |                 | Applicant Recommended  |                        |                   |                          |      |                 |  |  |
| Vocational Agriculture Teacher   |                       |                 | Latrice T              | <b>Tatsey</b>          | 1                 |                          |      |                 |  |  |
| Department/Location  |                       |                 | Supervisor             |                        |                   |                          |      |                 |  |  |
| High School  |                       |                 | John E. S              | Salois                 |                   |                          |      |                 |  |  |
| Type of Position   |                       | Starting Date   |                        |                        | Term              |                          |      |                 |  |  |
| Certified  |                       | 8/15/2016       |                        | 2016-2017 School Year  |                   |                          |      |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| Recruiting [   | Date Posted: 5        | /6/2016         |                        | Closing                | Date: C           | Open Until Fill          | led  |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| Comments:  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      | 1               |  |  |
| Applicants   |                       |                 | _                      |                        |                   |                          |      |                 |  |  |
| No.  | Name                  |                 | Date<br>Application    |                        | nimum<br>irements | Date Intervie            | awad | Final           |  |  |
| -  | habetical by Last Nar | me)             | Received               |                        | /let?             | Date intervie            | swea | Ranking         |  |  |
| Totopy Latrice   |                       |                 | 7/21/2016              | 7/21/2016 Yes 8/3/2016 |                   |                          |      | 1               |  |  |
| Tatsey, Latrice  |                       |                 | 7/21/2010 res 6/3/2010 |                        |                   |                          | 1    |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| Interview Committe   | <u>е</u>              |                 |                        |                        |                   |                          |      |                 |  |  |
| Name Title   |                       |                 | Name Title             |                        |                   |                          |      | 9               |  |  |
|  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| John Salois  | BHS Principal         |                 | _                      |                        |                   |                          |      |                 |  |  |
| Kari McKay BHS Assistant Principal   |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| Julie Hayes BMS Principal  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| •  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
|  | <u> </u>              |                 | 1 1                    |                        |                   | 1                        |      |                 |  |  |
| Recommendation: Latrice has a bachelor's degree in Natural Resources and experience which includes |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| developing and implementing outreach programs for all schools on the reservation.                  |                       |                 |                        |                        |                   |                          |      |                 |  |  |
| actoroping and imp   |                       | ac., p. og. amo |                        | J., .,,                | . 500. 10         |                          |      |                 |  |  |
| Dro-Employment De  |                       | Con             |                        |                        | ompleted?         | pleted? Results Received |      |                 |  |  |
| Pre-Employment Requirements  |                       |                 | Date Initiated         |                        |                   | (Y)es (N)o               |      | (Negative = OK) |  |  |

Pending upon arrival

Pending upon arrival

Pending upon arrival

Approved by: \_

Placement: BA/0

Date 08/03/2016

No

No

No

Contract Days: 187