Request for Extended Travel

(THIS REQUEST FORM REQUIRED FOR TRAVEL OUTSIDE OF THE 200-MILE RADIUS)

NAME: Mary Larson DATE: June 30, 2009

DEPT/BUILDING:

Business Services

PURPOSE:

Attend the Association of School Business Officials annual conference. This is an annual conference where key state leaders meet to network, gain professional expertise and learn about new topics.

Oregon ASBO has the distinction this year to have the President of ASBO International from our state. This is quite an honor for OASBO. Also, this is the 99th year for ASBO International and the first conference was held in Chicago, Illinois. ASBO has been working to celebrate this conference with even deeper sessions and speakers. Early news has been the U. S. Department of Education Arne Duncan will be a speaker during the conference.

ASBO and Oregon ASBO are the two areas for myself and staff to garner expertise in this very specific field.

DISTRICT BENEFIT:

I will represent Parkrose School District along with Chris Gibb and Becky Nino. Past ASBO conferences have been an excellent opportunity to hone professional skills.

Becky, Chris and I have each applied for a \$1,000 scholarship from Oregon ASBO. OASBO has granted up to ten scholarships in the past to help support professional development for school district business officials.

TRAVEL DETAILS:

1. DESTINATION: CHICAGO, IL

2. TRAVEL DATES: OCTOBER 22-27, 2009

| ESTIMATED EXPENSES: | <u>DESCRIPTION</u> | <u>COST</u> |
|---------------------|-------------------------|-------------|
| | AIR | \$400.00 |
| • TRAVEL | SHUTTLE | \$35.00 |
| • MEALS | Per diem @ \$49 per day | \$294.00 |
| • LODGING | 5 nights @ \$260 | \$1300.00 |
| • REGIS/FEES | Conference fee | \$595.00 |
| • SUBSTITUTE | none | |
| • OTHER | | |

TOTAL: \$2624.00

BUDGET SOURCE(S):

| Source | Budget Code | Amount |
|-----------------------|--|-----------|
| GENERAL FUND: | 01-79-2240-64-0244 | \$2624.00 |
| WORKSHOP FUNDS: | | |
| CONTRACT REQUIREMENT: | | |
| • OTHER: | SCHOLARSHIP APPLIED FOR WITH OASBO \$1000 | |

TOTAL:

\$2624.00

| SUPERVISORS RECOMMENDATION AND COMMENTS: |
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| BEST OF MY KNOWLEDGE. |
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| EMPLOYEE SIGNATURE: |
| 10/17/17 |
| DATE: WILLIAM |