Exhibit – Application to Fill Board of Education Vacancy
Community Unit School District No. 5 McLean and Woodford Counties Illinois

DATE OF APPLICATION	**DISTRICT USE: DATE & TIME RECEIVED**
METHOD OF SUBMISSION	**DISTRICT USE: RECEIVED BY**

PERSONAL INFORMATION

Full Name	
Primary Residence Address	
Home Phone	**Work / Cell Phone**
Email Address	

Do you have an immediate family member (spouse, child, or parent) employed by the District? ☐ **YES** ☐ **NO**

If YES, provide name(s) and position(s):

_____

EMPLOYMENT

Employer	**Job Title**
Employer Address	**Employer Phone**
Date Employment Commenced	**Primary Duties**

LETTER OF INTEREST

Please attach a letter describing why you are seeking appointment to the Board of Education of Community Unit School District No. 5. An additional sheet may be attached if more space is needed.

LEGAL QUALIFICATIONS

Please respond to every question based on your status as of the anticipated date of appointment.

- Will you be 18 years of age or older? ☐ **YES** ☐ **NO**
- Are you a citizen of the United States? ☐ **YES** ☐ **NO**
- Are you a resident of the State of Illinois? ☐ **YES** ☐ **NO**
- Are you a resident of CUSD #5? ☐ **YES** ☐ **NO**
- Are you a registered voter of CUSD #5? ☐ **YES** ☐ **NO**

Date your current residency in CUSD #5 began:

_____

What is the congressional township of your current residence?

_____

LEGAL QUALIFICATIONS – CONTINUED

- Are you a child sex offender as defined in Section 11-9.3 of the Criminal Code of 2012? ☐ **YES** ☐ **NO**
- Do you have any financial interest, directly or indirectly, in any contract, work, business, sale, or purchase of CUSD #5? ☐ **YES** ☐ **NO**

If YES, explain:

_____

_____

- Do you hold any Federal, State, or Local public office? ☐ **YES** ☐ **NO**

If YES, explain:

_____

_____

BACKGROUND INFORMATION

- Have you ever been convicted of a felony or misdemeanor which has not been ordered expunged, sealed or impounded? ☐ **YES** ☐ **NO**

If YES, what, when and where?

_____

_____

• Are there any outstanding criminal charges against you? ☐ **YES** ☐ **NO**

If YES, explain:

_____

_____

• Other than a traffic offense, have you ever engaged in illegal conduct, even if not charged, indicted or convicted? ☐ **YES** ☐ **NO**

If YES, what, when and where?

_____

_____

• Have you ever been determined a perpetrator of child abuse or neglect in a Department of Children and Family Services ("DCFS") report? ☐ **YES** ☐ **NO**

If YES, explain:

_____

_____

REFERENCES

Provide three persons, not related to you, whom you have known for at least one year and who have personal knowledge of your fitness to serve as a member of the Board of Education.

Name	Address	Phone	Relationship	Occupation	Years Known

COMMUNITY INVOLVEMENT

Please list your present and previous involvement, and your role, in groups or activities benefiting Unit 5, a Unit 5 school, public education in any locale, and/or the Bloomington-Normal community.

Organization / Activity	Role / Dates	Description of Involvement / Impact

CERTIFICATION AND AUTHORIZATION

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this application are true and correct, except as to matters stated to be on information and belief, and as to such matters the undersigned certifies that they verily believe the same to be true.

I authorize personnel of Community Unit School District No. 5, McLean and Woodford Counties, Illinois, to contact my schools, former employers, and references for the purpose of collecting information regarding my employment, education, character, experience, and fitness. I authorize those schools, former employers, references, and their current or former officers, agents, or employees to disclose truthful information regarding these matters, and I agree to hold them harmless for releasing such truthful information.

_____ _____

Applicant Signature Date

Please submit this completed application and your letter of interest according to the vacancy notice instructions issued by the District.