**November 2026- Food Service Board Report - Director Johnson McIntosh**

Food Service:

- **SNAP Changes and Potential Impact on CEP and E-Rate**

  Changes to SNAP eligibility requirements and increased barriers to applying for or maintaining benefits may affect the number of students the district can directly certify for free meals. Because SNAP participation is a primary pathway for direct certification, a decline in participating families could lower the district's Identified Student Percentage (ISP), even when families' financial circumstances and students' needs have not changed.

  While the federal minimum ISP for CEP eligibility is 25%, maintaining a target of 40% provides a stronger eligibility position and helps protect the district against fluctuations in direct certification numbers. Currently, one district school meets the 40% threshold, one school falls between 25% and 40%, and one school is below the 25% minimum and is at risk of losing CEP eligibility.

  A decrease in direct certification numbers could further affect CEP participation, federal meal reimbursement, and the district's E-Rate discount calculations. Continued monitoring of SNAP participation, other qualifying assistance programs, and direct certification data will be important in assessing and planning for these potential funding impacts.

- Secondary Breakfast Data-

| October Participation | Middle School | High School | **Total** |
|---|---|---|---|
| Breakfast Count Before free breakfast implementation (2015) | 107 | 393 | 500 |
| Breakfast count year 1 of free breakfast (2016) | 816 | 614 | 1430 |
| Current Breakfast Count (2026 | 1638 | 1368 | 3006 |

- Local Procurement
  - *Carrots 340# Rutabaga 21# Garlic 13#*
  - *Carrots 341 pounds, Garlic 14 pounds*
  - *Beets 35 pounds*
  - *Potatoes 135 pounds*
    - *Sarpo Mira 35 pounds*
    - *Daisy Gold 50 pounds Fingerlings*
    - *10 pounds mix bag*
  - *Potatoes*
    - *172.8 pounds Sarpo Mira*

        - *135 pounds Pinto Golds*
    - *50 lbs Salmon smoked*
- Grants:
    - No current grants
    - Reporting on the Hydroponic grant due October 31st- Submitted
    - Applied for equipment to monitor all refrigeration
    - Applied for Hydroponic system for 3rd grade curriculum to be served in the Elementary Cafeteria

Wellness Team:

- Wellness Meeting Flyer.png
- Next Meeting November 23rd 3:15 pm PHS Library

Migrant Education

- November 15 – Fall Recruitment Report due
- 5 STUDENTS WAITING
- 1 student lapse eligibility- we are trying to reenroll
- 95 enrolled in school
- 1 home/IDEA
- 2 PK enrolled