Board Agenda Item

11-16-2026	**Reports of the Superintendent** ☐	**Action Item** ☐	**Consent Agenda** ☐	**Reports, Routine Monthly** ☒	**Other** ☐
Subject:	**XII. ROUTINE MONTHLY REPORTS** C. Enrollment and Attendance				
Presenter or Contact Person:	**Executive Director of Student Services John Edmun**				
Policy/Code:	FEB (LEGAL)				
Summary:	This report will provide the Board with updated enrollment and attendance numbers.				
Attachments:	Enrollment and attendance report				
Recommendation:	**This report is for information purposes only.**				
Recommended Motion:	Not applicable.				