Board Agenda Item

11-16-2026	**Reports of the Superintendent** ☒	**Action Item** ☐	**Consent Agenda** ☐	**Reports, Routine Monthly** ☐	**Other** ☐
Subject:	**IV. REPORTS OF THE SUPERINTENDENT** D. ACADEMICS REPORT 2. Curriculum Based Assessments				
Presenter or Contact Person:	**Executive Director of Teaching and Learning Dr. Cherron Montgomery**				
Policy/Code:	Not applicable.				
Summary:	To ensure ongoing transparency and continuous improvement, we will provide the Board with monthly data reports tracking learner progress. These reports will be anchored by one of two key metrics: End-of-Module or End-of-Unit assessments aligned with board goals. Reviewing this data on a monthly cadence, provides the Board with clear, timely insight into overall comprehension, instructional effectiveness, and emerging trends. This allows us to collaboratively make data-driven decisions that support learner success.				
Attachments:	November Curriculum Based Assessments				
Recommendation:	This report is for informational purposes only.				
Recommended Motion:	Not applicable.				