**Agenda IV.A.3.**
**November 12, 2026**

**To:** Board of Education

**From:** Dr. Chris Bellmont, assistant superintendent

**Date:** November 12, 2026

**Re:** Report about the Listening Session

**Recommendation:** Receive a report about the listening session scheduled on October 22, 2026.

There were no speakers who signed up to speak at the listening session on October 22, 2026.