Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	*jarrin.williams@rimsd41.org*
Type of Trip	*Illinois High School Association Sectional Cross Country Meet*
Proposed Departure Date	*Oct 30, 2026*
Return Date	*Oct 31, 2026*
Proposer	*Jarrin Williams*
School	*RIHS*
Position	*Head Boys' Cross Country Coach*
Date By Which Response Is Needed	*Oct 26, 2026*
What is the major place to be visited or event to be attended?	*We are spending the night in a location that is in close proximity to the IHSA 3A Sectional Cross Country Meet*
How is the trip related to the educational program of the District?	*The scholar-athletes have earned the right to represent RIHS and the Rock Island-Milan School District at the State level.*
In what ways will the students benefit?	*Our scholars will benefit from the pride of representing Rock Island High School at the state level.*
In what ways will the District benefit?	*The District benefits from having these scholar-athletes represent the high school and the entire district at the State level. Many (pretty much all) of the scholar-athletes on the boys' cross country team have grade point averages at 3.25 and above. They represent the best of our District both academically and athletically.*
How will the trip be evaluated to determine the extent to which these benefits were realized?	*The District, the high school, and the community benefit from having Rock Island represented positively in the local media as well as through regional and statewide media and organizations.*
Which students (grade, class, or organization) will be going?	*The boys cross country team (nine members): Elliot Batz (12), Steven Hernandez (11), Traeten Holtam (11), Nolan Jared (11), Judah Kargl (12), Soren Hoffeditz (10), Jude Muir (9), Xavier Guldenzopf (11),*

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	and Max Vroman (9) will be going. Griffin Garro ('26) is our student manager. He's currently in the Life Skills class at RIHS.
How many students in total?	*Nine (ten?) members*
How many students are currently experiencing academic problems?	*None*
Which staff members will be in charge?	*Jarrin Williams (head coach) and Anthony Pena (assistant coach)*
What previous experience has the staff member had in conducting overnight or extended field trips?	*I have coached a team to the State meet in 2022 and individuals to the State meet in 2023, 2024, and 2025.*
What other staff members will be going?	*None other than myself and Coach Pena.*
How many chaperones, in addition to staff members, will be going?	*Dori Garro may be going since her son Griffin Garro will likely attend.*
What are their names and affiliations with the students?	*Mother to the Manager*
How many days of school will be missed?	*One class period (8th period)*
How will teachers be advised in advance that the students will be out of school?	*I will send an email to the Attendance Office who notifies the staff about the absence/dismissal. Scholars will also be encouraged to talk to their 8th period teachers about what will be missed on Friday in-class.*
How will missed work be made up?	*The scholars will make arrangements with their teachers ahead of our departure.*
What special assistance will be provided to students with academic problems?	*Coach Pena and I are both certified teachers and can provide assistance as necessary.*
What is the destination?	*The Sectional Meet is being hosted by New Lenox Lincoln-Way Central High School at The Oaks at Mokena.*
What will be the mode of transportation? What	*Activity Bus. Insurance = personal and District.*

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liability insurance does the carrier have?	
Where will the group be housed and fed?	*Housing TBD (arrangements will be made by P. Thompson and the District). Meal money will come from the Athletic Department Development Fund.*
What enroute or supplementary activities are planned?	*TBD but to be honest, there won't be a bunch of time for supplementary activities.*
What arrangements have been made for dealing with emergency situations?	*Parents have my contact information and I have theirs.*
If tour guides are involved, what liability insurance do they carry?	*N/A*
What is the estimated total cost and cost per student?	*Hotel costs and meals, which are $10/meal for each scholar-athlete (Friday dinner, Saturday breakfast and lunch).*
What is the source of funds?	*RIHS Athletic Department*
How will the funds be collected and safeguarded?	*Funds will be provided to me via check and I will distribute the money to the scholar-athletes and Coach Pena.*
How will any shortfall be made up or excess funds used?	*If necessary, I will provide and be reimbursed through the Boys' XC Development Fund.*
What provision has been made for students who are financially unable to pay any necessary costs?	*There shouldn't be any provisions needed but I will supplement any additional funds needed to the scholar-athletes so they don't experience any undue anxiety or stress.*
How will you communicate to parents prior to, during, and after the trip?	*Communication via meet information sheets and additional electronic messages as needed.*
List telephone numbers at destination where group will be housed.	*TBD -- the accommodations have not been made at this time.*
What information will be provided to the media and the community?	*I will provide the updates to our District Communications and media (as available and needed).*

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Athletic Director Approval (Athletic trips only)	Approved by *Mike Emendorfer*
Principal approval	Approved by *Patricia Ulrich*
Superintendent/Designee approval	Approved by *Sharon Williams* on 10/26/26
Signature of School Board Representative	