MINUTES OF THE VETERANS COMMISSION MEETING
FOR THE CITY OF HAYDEN, KOOTENAI COUNTY, IDAHO

Thursday, October 1, 2026

Commission Meeting: 4:00 PM
Hayden City Hall Council Chambers, 8930 N. Government Way, Hayden, ID 83835

CALL TO ORDER
The meeting was called to order at 4:04 PM.

ROLL CALL OF COMMISSION MEMBERS

Ian Cosby:	Present
Shelley Holloway:	Present
Kyle Jackson:	Present
Karla Johnston	Present
Jim Schrader:	Present
Jeffrey Snell:	Present

FLAG SALUTE
Commissioner Jackson led the commission in the Pledge of Allegiance.

ADDITIONS OR CORRECTIONS

1. CONSENT CALENDAR *All items on the Consent Calendar are Action Items*
   A. Approval of the September 3, 2026 Veterans Commission Meeting Minutes
   Motion to approve the September 3, 2026 minutes with the noted corrections. This motion, made by Snell and seconded by Schrader, Carried.

Ian Cosby:	**Yes**
Shelley Holloway:	**Yes**
Kyle Jackson:	**Yes**
Karla Johnston	**Yes**
Jim Schrader:	**Yes**
Jeffrey Snell:	**Yes**

Yes: 6, No: 0

Commissioner Johnston gave a brief introduction after the approval of the minutes.

2. VISITOR/PUBLIC COMMENTS on Non-Agenda Items (5-minutes maximum)
   There were no visitors.

3. UNFINISHED BUSINESS
   A. Distinguished Veteran 2026 (ACTION ITEM)
   The commission went through the two Distinguished Veteran Nominations and then discussed them. The commission unanimously agreed on Paul Braden for Distinguished Veteran, with Commissioner Holloway excusing herself from voting as she nominated Mr. Braden. Commissioner Johnston motioned to recommend Paul Braden for the 2026 Distinguished Veteran, Commissioner Schrader seconded. The motion passed.
   Motion to recommend Paul Braden as the 2026 Distinguished Veteran. This motion, made by Johnston and seconded by Schrader, Carried.

Ian Cosby:	**Yes**
Shelley Holloway:	**Abstain (With Conflict)**

Kyle Jackson:	**Yes**
Karla Johnston	**Yes**
Jim Schrader:	**Yes**
Jeffrey Snell:	**Yes**

Yes: 5, No: 0, Abstain (With Conflict): 1
Commissioner Holloway abstained from voting as she was the one who nominated Paul Braden for the 2026 Distinguished Veteran.

B. Veterans Day Ceremony (ACTION ITEM)
The commission went through the Veterans Day Ceremony program with Recreation and Community Events Staff Member Jennifer Arrotta and the clerk. The commission discussed the Commemorative Brick applications, the deadline for them, putting them out at the Veterans Day Ceremony, and the installation day; the commission decided to keep the deadline the same.

C. Discussion Regarding Ways to Honor Thomas (Tommy) Norris (ACTION ITEM)
Commissioner Jackson gave an update on what he found out about Thomas (Tommy) Norris. This agenda was tabled until next month so the commission could have ample time to discuss it.

D. Friday Night Frights (ACTION ITEM)
The clerk stated that Commissioners Holloway and Johnston need to email what they want for their trunk to Recreation and Community Events Director Suzanne Cano. She told the commission that the expense would have to come out their 2027 fiscal budget as their remaining amount in their 2026 budget got used up on shirts. The commission discussed decorations and candy with Recreation and Community Events Staff Member Jennifer Arrotta. Holloway and Johnston said they would find decorations for the trunk. The commission approved expenses for the trunk decorations and candy.
Motion to approve spending up to $150 for the Friday Night Frights Event. This motion, made by Schrader and seconded by Jackson, Carried.

Ian Cosby:	**Yes**
Shelley Holloway:	**Yes**
Kyle Jackson:	**Yes**
Karla Johnston	**Yes**
Jim Schrader:	**Yes**
Jeffrey Snell:	**Yes**

Yes: 6, No: 0

4. NEW BUSINESS
   A. Submission of Quarterly Written Report for Council Review
   The clerk told Chair Cosby that the written report was due July 21. Cosby asked if the commission had anything they wanted him to emphasize in the report, they had none.

5. REPORTS
   A. City Staff
   There was nothing to report.

   B. Chair and Commission Members
   There was nothing to report.

6. ADJOURNMENT
   The meeting was adjourned at 5:10 p.m.

_____
Isabelle White, Clerk

Assistance for persons with disabilities will be provided, upon provision of verbal or written notice to city staff 24 hours in advance of the meeting. The phone number for City Hall is (208) 772-4411.

DRAFT