Proposal for Overnight/Extended Student Trips (Academic)

Email Address	*john.campbell@rimsd41.org*
Type of Trip	*Grad Nite 2027 at Six Flags Great America!*
Proposed Departure Date	*May 22, 2027*
Return Date	*May 23, 2027*
Proposer	*John Campbell*
School	*RIHS*
Position	*Assistant Principal*
Date By Which Response Is Needed	*Sep 11, 2026*
What is the major place to be visited or event to be attended?	*Six Flags Great America*
How is the trip related to the educational program of the District?	*The focus of this event is to restore a tradition to honor the work our seniors have put into their education over the past 4 years.*
In what ways will the students benefit?	*Senior activities that are intentionally designed around celebration, belonging, and positive relationships can contribute to a stronger school culture. Students leave with positive experiences associated with their school rather than having graduation activities focused solely on academics and requirements.*
In what ways will the District benefit?	*Students will express their gratitude and appreciation for what RIMSD has done for them to culminate their k-12 educational journey.*
How will the trip be evaluated to determine the extent to which these benefits were realized?	*Student questionnaire*
Which students (grade, class, or organization) will be going?	*Seniors on track to graduate - cohort 2027*
How many students in total?	*Approximately 250*
How many students are currently experiencing academic problems?	*Not applicable*
Which staff members will be in charge?	*John Campbell*
What previous experience has the staff member	*I have conducted overnight trips on 4 different*

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had in conducting overnight or extended field trips?	*occasions, all incidents were in regard to the senior class grade night event.*
What other staff members will be going?	*We will have senior class teachers attending, administration*
How many chaperones, in addition to staff members, will be going?	*Additional chaperones will be added (1 per every 25th ticket purchased)*
What are their names and affiliations with the students?	*The student list will cover all students that are on track to graduate by the April 1st deadline. Booking deadline is due by April 19th.*
How many days of school will be missed?	*N/A Event will take place on a Saturday - Sunday*
How will teachers be advised in advance that the students will be out of school?	*N/A - This event will take place over the weekend.*
How will missed work be made up?	*N/A*
What special assistance will be provided to students with academic problems?	*The main requirement will be for students to be on track to graduate.*
What is the destination?	*Six Flags- Great America*
What will be the mode of transportation? What liability insurance does the carrier have?	*Charter bus*
Where will the group be housed and fed?	*Students will be housed and fed on Six Flags' property - Food/snacks are a part of the package.*
What enroute or supplementary activities are planned?	*N/A*
What arrangements have been made for dealing with emergency situations?	*We will collect medical information for all students. Students will be groups with specific chaperones. The chaperones will have the medical list of students. Health professionals will be on site during the entirety of the event.*
If tour guides are involved, what liability insurance do they carry?	*N/A*
What is the estimated total cost and cost per student?	*estimated cost: 17,80 at $89 per student (we will conduct fundraisers to cover the cost of*

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	transportation.
What is the source of funds?	*Fundraisers / Students*
How will the funds be collected and safeguarded?	*Funds will be collected after our spring intercession by Mrs. Nevener- safeguarded in a safe.*
How will any shortfall be made up or excess funds used?	*Any shortfall will be covered using the senior class fund.*
What provision has been made for students who are financially unable to pay any necessary costs?	*Provisions will be made on a case by case basis using available senior class funds.*
How will you communicate to parents prior to, during, and after the trip?	*Initial communication will go out to all seniors. As the confirm student participation, we will put all potential attendees in a group and communicate information once sales open, 2 weeks prior, 1 week prior, morning f the event, when students arrive safely to the event, when we leave the event and approximately 1 hour from RIHS upon our return.*
List telephone numbers at destination where group will be housed.	*Nicholas Koss - nicholas.koss@sixflags.com is in charge of reservations and the grad nite event. Students will not need housing.*
What information will be provided to the media and the community?	*Information regarding the trip, once approved will be posted to instagram/ facebook / district/school webpages*
Athletic Director Approval (Athletic trips only)	Approved by
Principal approval	Approved by *Patricia Ulrich*
Superintendent/Designee approval	Approved by *Sharon Williams* on 10/20/26
Signature of School Board Representative	