

Belton Independent School District
Board of Trustees Meeting Agenda Item

October 19, 2026

Item: Appointment of 2026-2027 School Health Advisory Council (SHAC)

Contact Person: Dr. Cassandra Spearman

Presented for: ☒ Action ☐ Report Only

Supporting Documents: ☐ None ☒ Attached ☐ Provided Later

District Priority or Strategic Objective:

Priority 1: Students - Ensure exceptional learning experiences that bring our “Journey of a Graduate” to life for each and every student.

Priority 2: Staff - Attract, support, and retain exceptional educators and staff to ensure every student is guided and supported by an outstanding team.

Priority 3: Community - Grow meaningful engagement and partnerships with parents, staff, and community members in support of our shared vision for each and every learner.

Background Information:

According to Board Policy BDF(LEGAL), the Board shall establish a local School Health Advisory Council (SHAC) to assist the District in ensuring that local community values and health issues are reflected in the District’s health education instruction. The Board shall appoint members to the council, a majority of which must be parents of students enrolled in the District and who are not employed by the District. A parent must serve as chair or co-chair of the SHAC. The Board may also appoint one or more District teachers, administrators, or students. The Board may also appoint health-care professionals, members of the business community, law enforcement representatives, senior citizens, clergy, representatives of nonprofit health organizations, or representatives of another group.

Attached is the list of recommended committee members to serve on the Belton ISD School Health Advisory Council for 2024-2025. The committee consists of 17 parents who are not employed by the District, 1 health care professional, 2 community members, 3 students, and 7 campus or District representatives. The council has 27 members, plus the Chair, Dr. Cassandra Spearman.

Fiscal Implications:

None

Administrative Recommendation(s):

Appoint the committee as presented.