## **Board of Trustees**

## Executive Summary of Board Agenda Item

Subject/Title for Agenda Posting: Approval of Guaranteed Maximum Price (GMP) for Construction Manager-At-Risk (CMAR) Services for New Build at Northwest Early College High School (NWECHS), RFQ 2025-02B, from Jordan Foster Construction in the amount of \$30,074,639.00.

Justification Statement: To Authorize the Guaranteed Maximum Price for New Build at Northwest Early College High School.

| Purpose of Agenda Item;<br>Item Type: | ☐ Information ☐ Discussion☐ Curriculum & Instruction☐ | ☑ Action ☐ Human Resources ☐ Business Services |
|---------------------------------------|---|--|
| Staff Responsible:                    | Signature of Requester(s)                             |  |
|                                       | Signature of Presenter(s)                             |  |
|                                       | Business Services Approval (Ini                       | tials) Date                                    |

Agenda Summary:

On September 10, 2024, the Board of Trustees approved the General Construction Agreement for the Construction Manager-At-Rick Services for the New Build at Northwest Early College High School, RFQ 2025-02B, on condition that administration would present the Guaranteed Maximum Price Amendment for approval at a later date.

RECOMMENDATION: Administration Recommends that the Board approve the Guaranteed Maximum Price Amendment for the Construction Manager-At-Risk Services for the Canutillo ISD 2024 Referendum Projects for the New Build at Northwest Early College High School, RFQ 2025-02B, from Jordan Foster Construction, in the amount of \$30,074,639.00.

PRIOR BOARD ACTION: Yes AWARDED: 09/10/2024 AWARDED AMOUNT: N/A

AMOUNT(S): \$30,074,639.00

ACCOUNT NO(S): 694.81.6629.09.003.99

REQUESTING DEPARTMENT

Operations

CONSEQUENCES OF NON-APPROVAL:

Non-approval will impact on the timeline of the project, delay material delivery and potentially escalating pricing.

IMPLEMENTATION TIMELINE:

**Upon Board Approval** 

ATTACHMENT(S): ✓ GMP Amendment

Meeting Date: \_\_09/23/2025