

**Total Cost of Lodging:** 14 rooms x \$129 x 3 nights

3. Meals (List all meals included in the trip. Please note how many meals will be participants' responsibility).

Depending on weight / number of qualifiers...

Thursday March 11 Dinner

Friday March 12 Lunch & Dinner

Saturday March 13 Lunch & Dinner

Sunday March 16 Lunch & Dinner

**Total Cost of Meals:** 2026 = \$2,682.81 / 2025 = \$3,621.95 / 2024 = \$3,513.32 - AVERAGE = \$3,272.69

4. Are there any supplementary activities? Are entry fees required?

No other activities

**Total Cost of Activities:** \_\_\_\_\_

#### Calculation of Event Expenses:

|                    |            |
|--------------------|------------|
| 1. Transportation: | _____      |
| 2. Lodging:        | \$5,418    |
| 3. Food:           | \$3,272.69 |
| 4. Event Fees:     | \$0        |
| 5. Other:          | \$0        |
| <b>Total:</b>      | \$8,690.69 |

5. What Arrangements have been made for administering necessary medications to students while on this trip?

Parents will be attending and administering

6. What arrangements have been made for dealing with emergency situations? Who will be responsible for all medical information sheets? How will the forms be stored and transported?

Todd Haverdill - Final Forms

7. If tour guides are involved, what liability insurance do they carry?

No tour guides

8. How is the trip related to the educational program of the District?

The trip will be for the individuals who have qualified to represent BBHHS at the State Wrestling Championships

9. In what ways will the students benefit? How will the District benefit?

The students will benefit by having the opportunity to compete at the highest level of high school wrestling,

which promotes personal growth, discipline, and perseverance. By participating in the individual state

tournament, they gain valuable experience in managing competition stress, setting and achieving goals.

The district will benefit from the exposure and positive recognition of having student-athletes compete at a state level event.

10. How will the trip be evaluated to determine the extent to which these benefits were realized?

Evaluate how well the team performed during the competition, including individual and team performance.

11. How many students in total? Are any students experiencing academic problems? What previous experience has the staff member had in conducting overnight or extended field trips? What other staff members will be going?

# of athletes is TBD. (Estimate 10-15) / # of coaches 20

No academic problems.

26 years as head coach.

12. How many chaperones, in addition to staff members, will be going? What are their names and affiliations with the students?

Todd Haverdill, Andrew Perelka, Kyle Roddy, Ethan Hatcher, Nolan Whitely, Marcus Gallo, Ian Brown, Mario Guillen

Brandon Thompson, Darrin Boing, Kevin McPherson, Larry Marek, Jeff Rizzo, Dave Kaszar, Jason Davis, Oscar Sanchez, Austin Assad

Ben Vanadia, Manny Scordos, Carter Lloyd, Ty Mitch

Head Coach + Assistant Coaches

13. Will any school days be missed? If so, how many? How will teachers be advised in advance that the students will be out of school? How will missed work be made up? What special assistance will be provided to students with academic problems?

Yes, 1

The athletic trip is put into Power School as a field trip.

The students will be responsible for making up work (before or after)

14. Estimated cost to organization and how is this trip funded? How are the funds collected and safeguarded? How will any shortfall be made up or excess funds used?

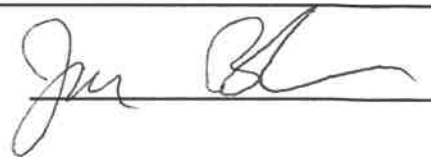
Estimated cost = \$8,690.69

Pay for via OHSAA / Athletics

Date of Submission to Principal/Athletic Director:

10/8/2026

Signature of Principal/Athletic Director indicating endorsement:



Approved by Superintendent

Date

Date Approved by Board of Education