

Delano School District

Extended field trip request form

1. Name of sponsoring person:

Ross Anderson (Robotics Team Coach)
Mike Phillips (Robotics Team Coach)
Josh Bragg (Robotics Team Coach)

2. Name of school activity or class:

Orange Crush Robotics Team 3026, Delano Public School, I.S.D. #879

- Granite City Regional competition in St. Cloud.

3. Brief description of the proposed trip:

Orange Crush Robotics (OCR), Team 3026, requests to participate in the Granite City Regional competition in St. Cloud, MN. The event will occur at the River's Edge Conference Center from April 7-10, 2027.

4. Educational objectives of the proposed trip:

- FRC uses regional competitions as their means to provide competition and advancement to MN state and world event
- Students demonstrate their ability to engineer, design, build, and drive a robot at the competition.
- At the competitions, the students demonstrate their ability to cooperate with other teams to form effective alliances.
- Students learn real-life problem-solving skills at the competitions as their robot succeeds and/or fails in competitive situations.

5. How will the money be raised to finance the trip? Include proposed fundraising projects and the amount to be raised.

The team has the funds for this trip from local sponsors, which include the Delano Lions Club, the Loretto Lions Club, Trelleborg, Berg Exteriors, American Legion, Dave's Town Club, Industrial Louvers & CorTrust Bank.

They have also worked at the 4th of July concession stand, Minnesota Oktoberfest, and Coborns concession stand.

6. Itemize the full cost to students:

- Fundraising has covered the \$3000 entry fee for the event.
- Student families will need to cover the cost of transportation & meals.
 - The estimated meal cost for Thursday through Saturday is \$100 per student.

7. List travel and lodging arrangements:

No lodging is necessary.

The robot, tools & team members will travel in personal vehicles. Parents/guardians will be responsible for transporting their students.

8. List itinerary (include dates):

- April 7: Limited portion of the team & coaches will haul the robot & materials for a Wednesday arrival & early competition check-in on Thursday
- April 8: Coaches & students check in at River's Edge Conference Center. The remaining students & parents arrive.
- April 9: Qualifying matches at River's Edge Conference Center.
- April 10: Qualifying and finals matches at River's Edge Conference Center.

9. List chaperones and any special security provisions:

Ross Anderson (763) 242-1439
Mike Phillips (612) 669-9746
Josh Bragg (763) 242-2879

10. Project the number of students who will not be able to go on the trip due to time and/or cost:

I do not foresee any team members needing to miss the event.

11. Have alternative opportunities in the metro and surrounding area been explored?

We applied to all 3 regionals within reasonable driving distance. FIRST assigns which regionals a team attends, but we prioritize the 3 that are within easy driving distance in the first round.

12. Do the dates of the proposed trip conflict with any school time or community activities?

Yes. Travel on Wednesday may interfere with school, depending on the distance. Thursday and Friday are school days.

13. What arrangements will be made with parents in case of emergency, health, family, discipline, etc.?

All students will have a parent or guardian traveling with the team. We will have emergency contact information for all students & parents traveling with the team.

<u>Recommendation</u>	<u>Date</u>	<u>Signature</u>
Approved Aday Long	9/11/28	Abby Long (Community Ed. Director)
Approved	9-22-28	Matthew W. Sch (Superintendent)
		(School Board Chair)