



## Board Agenda Item

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|                                 | Reports of the<br>Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Action<br>Item           | Consent<br>Agenda        | Reports,<br>Routine Monthly | Other                    |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------|--------------------------|
| 10-19-2026                      | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/> |
| Subject:                        | <b>III. REPORTS OF THE SUPERINTENDENT</b><br>A. ACADEMICS REPORT<br>1. Beginning of the Year Data Report                                                                                                                                                                                                                                                                                                                                                                                                |                          |                          |                             |                          |
| Presenter or Contact<br>Person: | Data and Accountability Coordinator Brian Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                          |                             |                          |
| Policy/Code:                    | Not applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                          |                             |                          |
| Summary:                        | To ensure ongoing transparency and continuous improvement, we will provide the Board with monthly data reports tracking learner progress. These reports will be anchored by two key metrics: End-of-Module and End-of-Unit assessments. By reviewing this data on a monthly cadence, the Board will have clear, timely visibility into overall comprehension, instructional effectiveness, and emerging trends, allowing us to collaboratively make data-driven decisions that support learner success. |                          |                          |                             |                          |
| Attachments:                    | <a href="#">Beginning of the Year Data Presentation</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                          |                             |                          |
| Recommendation:                 | This report is for informational purposes only.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                          |                             |                          |

**Recommended  
Motion:**

Not applicable