Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	*marc.polite@rimsd41.org*
Type of Trip	*Christmas Basketball Tournament*
Proposed Departure Date	*Dec 28, 2026*
Return Date	*Dec 30, 2026*
Proposer	*Marc Polite*
School	*RIHS*
Position	*Boys Basketball Coach*
Date By Which Response Is Needed	*Nov 06, 2026*
What is the major place to be visited or event to be attended?	*DeKalb High School Christmas Tournament*
How is the trip related to the educational program of the District?	*Students will have an opportunity to compete against other teams throughout the state.*
In what ways will the students benefit?	*Students will get an opportunity to compete and learn.*
In what ways will the District benefit?	*Students will get a different experience through athletics to learn and grow.*
How will the trip be evaluated to determine the extent to which these benefits were realized?	*Through overall performance and improvement as individuals and team.*
Which students (grade, class, or organization) will be going?	*Varsity Boys Basketball Team*
How many students in total?	*Around 13 students total.*
How many students are currently experiencing academic problems?	*None at this time.*
Which staff members will be in charge?	*Rock Island Boys Basketball Coaches*
What previous experience has the staff member had in conducting overnight or extended field trips?	*Staff is comprised of coaches with coaching experience that includes overnight trips.*
What other staff members will be going?	*Marquis Rodgers, Michael Crawford, Damon Colvin, Demetriyone Singleton*
How many chaperones, in addition to staff members, will be going?	*5 total staff members*

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What are their names and affiliations with the students?	*The coaches will chaperone*
How many days of school will be missed?	*None*
How will teachers be advised in advance that the students will be out of school?	*N/A*
How will missed work be made up?	*N/A*
What special assistance will be provided to students with academic problems?	*N/A*
What is the destination?	*DeKalb High School*
What will be the mode of transportation? What liability insurance does the carrier have?	*District transportation department*
Where will the group be housed and fed?	*Hotel - TBA, Some meals are provided. The ones that aren't will be covered through boys basketball development account.*
What enroute or supplementary activities are planned?	*None*
What arrangements have been made for dealing with emergency situations?	*We will follow atheltic department protocol for emergencies*
If tour guides are involved, what liability insurance do they carry?	*N/A*
What is the estimated total cost and cost per student?	*None*
What is the source of funds?	*Basketball development account*
How will the funds be collected and safeguarded?	*Through the business office. Nothing is collected*
How will any shortfall be made up or excess funds used?	*N/A*
What provision has been made for students who are financially unable to pay any necessary costs?	*Items are already covered.*

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How will you communicate to parents prior to, during, and after the trip?	*Through athletics communication platform.*
List telephone numbers at destination where group will be housed.	*Hotel accommadations have not been given yet.*
What information will be provided to the media and the community?	*Through our traditional atheltic platforms (Radio, Social media, television, local newspapers)*
Athletic Director Approval (Athletic trips only)	Approved by *Mike Emendorfer*
Principal approval	Approved by *Patricia Ulrich*
Superintendent/Designee approval	Approved by *Sharon Williams* on 10/02/26
Signature of School Board Representative	