Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	*marc.polite@rimsd41.org*
Type of Trip	*State Tournament*
Proposed Departure Date	*Mar 11, 2027*
Return Date	*Mar 13, 2027*
Proposer	*Marc Polite*
School	*RIHS*
Position	*Boys Basketball Coach*
Date By Which Response Is Needed	*Nov 06, 2026*
What is the major place to be visited or event to be attended?	*University of Illinois*
How is the trip related to the educational program of the District?	*Students will get an opportunity to compete in the state finals.*
In what ways will the students benefit?	*Students will get a chance to represent our community at the highest level.*
In what ways will the District benefit?	*Recognition of our school at the state level.*
How will the trip be evaluated to determine the extent to which these benefits were realized?	*Student experience and enjoyment along with our performance.*
Which students (grade, class, or organization) will be going?	*Varsity Basketball Team*
How many students in total?	*15 students*
How many students are currently experiencing academic problems?	*None at this time*
Which staff members will be in charge?	*Boys Basketball Staff*
What previous experience has the staff member had in conducting overnight or extended field trips?	*We have a staff filled with coaches who have experience with overnight trips and tournament demands.*
What other staff members will be going?	*None*
How many chaperones, in addition to staff members, will be going?	*Coaching staff is responsible*
What are their names and affiliations with the students?	*Marquis Rodgers, Damon Colvin, Michael Crawford, Demetriyone Singleton*

Email Address	*marc.polite@rimsd41.org*
Type of Trip	*State Tournament*
Proposed Departure Date	*Mar 11, 2027*
Return Date	*Mar 13, 2027*
How many days of school will be missed?	*None*
How will teachers be advised in advance that the students will be out of school?	*N/A*
How will missed work be made up?	*N/A*
What special assistance will be provided to students with academic problems?	*N/A*
What is the destination?	*Champaign, IL*
What will be the mode of transportation? What liability insurance does the carrier have?	*District provided*
Where will the group be housed and fed?	*Not determined yet*
What enroute or supplementary activities are planned?	*None at this time*
What arrangements have been made for dealing with emergency situations?	*We will follow atheltic protocol for emergency events*
If tour guides are involved, what liability insurance do they carry?	*None*
What is the estimated total cost and cost per student?	*No entry fee, meals will also be provided. Any incidental things students will need to cover.*
What is the source of funds?	*Basketball development account*
How will the funds be collected and safeguarded?	*None will be collected*
How will any shortfall be made up or excess funds used?	*Basketball development account*
What provision has been made for students who are financially unable to pay any necessary costs?	*All essential items are provided*
How will you communicate to parents prior to, during, and after the trip?	*Athletic department protocol for communication*
List telephone numbers at destination where group will be housed.	*Unknown at this time*

Email Address	*marc.polite@rimsd41.org*
Type of Trip	*State Tournament*
Proposed Departure Date	*Mar 11, 2027*
Return Date	*Mar 13, 2027*
What information will be provided to the media and the community?	*We will use our typical media outlets (Social Media, Radio, Television)*
Athletic Director Approval (Athletic trips only)	Approved by *Mike Emendorfer*
Principal approval	Approved by *Patricia Ulrich*
Superintendent/Designee approval	Approved by *Sharon Williams* on 09/28/26
Signature of School Board Representative	