



**Aztec Municipal School District**  
Finance Department  
Consent Agenda

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**September 2026**

The items below are being presented for school board approval. As a courtesy, please telephone or email ahead of the meeting should you have questions concerning the content of the reports provided.

**A. Approve September 2026 payments.**

The following reports contain summarized and detailed financial information.

- A.1 Financial Narrative
- A.2 Financial Summary
- A.3 Revenue and Expense percentage components
- A.4 Accounts Payable Summary
- A.5 Budget Balance by Fund and Function

**B. Approve September 2026 Budget Adjustments**

- B.1 NMPED Budget Adjustment Requests (BARs)
- B.2 NMPED Budget Journal Adjustments

**C. Acknowledgement and Declaration of Surplus Property**

- C.1 None to report
- C.2 None to report

**D. Request for Proposals**

- D.1 None to report
- D.2 None to report

**E. Activity Fund Transfers**

- E.1 None to report

If there are any questions, Ms. Garcia and/or the administrator in charge will be happy to discuss them with you at this time.

I recommend that you approve all Consent Agenda items as presented. This is an action item and a motion and a second are required for this agenda item.

\*Suggested motion: I move that we approve the Consent Agenda as presented.



**Aztec Municipal School District**  
Finance Department  
FINANCIAL NARRATIVE  
FY2627 CONSENT AGENDA

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## REVENUE

SEG (State Equalization Guarantee) has been received, and the allocation to Mosaic has been paid.

Ad Valorem and O&G taxes have been posted for September.

Transportation disbursements have been posted for September.

Food disbursements are for various catering.

Activity account revenues are being funded from various fundraisers and donations.

State grant disbursements for September are being reimbursed and posted.

Federal grant disbursements for September are being reimbursed and posted.

## EXPENSES

Total district expenditures for September 2026 totaled \$957,700. September activity was driven by a one-time Bank of America rebate error repayment, door access control work, contracted special education services, maintenance projects, district utilities, and food service management costs.

Central Office totaled \$470,526. The largest item was a \$311,711 Bank of America rebate error repayment. Other major costs included City of Aztec utilities and shared police officer expenses totaling \$77,403, food service management fees and expenditure reimbursements of \$45,175, districtwide copy paper of \$8,760, and legal, training, software, and administrative costs.

Technology totaled \$140,120. The largest cost was \$91,575 to Network Cabling Inc. for door access control. CDW-Government purchases totaled \$27,187 and included Incident IQ subscriptions, Chromebook cases, Azure services, and related licensing. Remaining costs included leased equipment, phone and internet services, wireless service, software renewals, and the digital Wall of Fame annual subscription.

Maintenance totaled \$124,310. Cooperative Educational Services projects totaled \$70,043 and included a gym floor level survey, LED lighting replacements at the carport and bus canopies, and on-call electrical services. Great Western Sport Fields work totaled \$23,950 for field grading, bindweed treatment, soil improvements, irrigation sprinklers, and labor. Other costs included inspections, custodial supplies, HVAC parts, glass work, dumpsters, and routine repair materials.

Exceptional Programs totaled \$106,785, primarily for contracted diagnostician, speech-language, occupational therapy, physical therapy, and visually impaired student services. Major providers included Cooperative Educational Services at \$46,758, Unlimited Teletherapy at \$22,561, and Soliant Health at \$11,505. Additional costs included instructional program renewals, autism supports, CPI training materials, AED boxes, and Mosaic Academy allocations.

Other spending included AHS AD Accounts at \$33,737 for athletics, travel, concessions, and equipment; Federal Projects at \$26,260 for CTE, media production, health, counseling, music, and construction supplies; Transportation at \$23,000, primarily for fuel, parts, and maintenance; and Curriculum at \$10,800, largely for instructional materials. Remaining site-level spending covered classroom supplies, school activities, Pre-K transportation, student travel, and minor equipment.

# September 2026 Fund Mix

Revenue total: \$9,023,644

Expense total: \$3,661,670

Percentage of total revenue and expenses by fund

Capital Outlay revenue

62.3%

\$5,620,647

General Fund expenses

72.7%

\$2,661,495

Net activity

\$5,361,973

## Revenue by Fund

Percent of \$9,023,644 total revenue

|                          |                        |       |             |
|--------------------------|------------------------|-------|-------------|
| Capital Outlay           | <div><div></div></div> | 62.3% | \$5,620,647 |
| General Fund             | <div><div></div></div> | 35.8% | \$3,233,934 |
| Debt Service             | <div><div></div></div> | 1.3%  | \$118,576   |
| Food Services            | <div><div></div></div> | 0.3%  | \$24,249    |
| Athletics                | <div><div></div></div> | 0.1%  | \$12,296    |
| State Direct Grants      | <div><div></div></div> | 0.1%  | \$7,675     |
| State Flowthrough Grants | <div><div></div></div> | 0.0%  | \$3,818     |
| Activity                 | <div><div></div></div> | 0.0%  | \$2,449     |

## Expenses by Fund

Percent of \$3,661,670 total expenses

|                            |                        |       |             |
|----------------------------|------------------------|-------|-------------|
| General Fund               | <div><div></div></div> | 72.7% | \$2,661,495 |
| Activity                   | <div><div></div></div> | 8.7%  | \$317,682   |
| Capital Outlay             | <div><div></div></div> | 7.8%  | \$286,777   |
| Federal Flowthrough Grants | <div><div></div></div> | 5.4%  | \$198,620   |
| State Flowthrough Grants   | <div><div></div></div> | 1.6%  | \$57,854    |
| State Direct Grants        | <div><div></div></div> | 1.4%  | \$52,579    |
| Food Services              | <div><div></div></div> | 1.3%  | \$46,423    |
| Athletics                  | <div><div></div></div> | 0.6%  | \$20,917    |
| Federal Direct Grants      | <div><div></div></div> | 0.3%  | \$9,991     |
| Private Direct Grants      | <div><div></div></div> | 0.2%  | \$9,131     |
| Debt Service               | <div><div></div></div> | 0.0%  | \$202       |

September revenue was driven by Capital Outlay and General Fund, while expenses were led by General Fund, followed by Activity and Capital Outlay.

Source: FY26/27 Sep26 Pivot by Percentage PDF and district brand colors. Amounts rounded to whole dollars; percentages calculated within revenue total or expense total.

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost        |          |                                  |                                                                                                                                                             | MONTH              |                    |
|-------------------------|----------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Location                | ACTIVITY | VENDOR                           | Description.                                                                                                                                                | Aug                | Sep                |
| AHS - MAIN              | FFA      | FLYERS ENERGY LLC                | FFA                                                                                                                                                         | \$ 76.95           | \$ 481.94          |
| AHS - MAIN              | DISTRICT | AZTEC SCHOOLS TRANSPORTATION     | District Vehicle to Alb. for Justin Segotta and Jerome Jones 6.22.26 - 6.25.26 Anatomage Conference in Santa Clara , Cali                                   | \$ 237.25          | \$ -               |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Custom Student Lanyards, Paracord Key Chains for elevator keys, Folders for admin                                                                           | \$ 625.63          | \$ -               |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Envelopes with Clasps, 5x7 & 12x15                                                                                                                          | \$ -               | \$ 52.65           |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Library book order: Under a Cuuel Star                                                                                                                      | \$ -               | \$ -               |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Library book order: Zoot Suit (Bilingual Edition)                                                                                                           | \$ -               | \$ 141.40          |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Library Book order< Spanish Night dawn and a day; Want to know a secret, Klara and the Sun, There there, & The absolutely true diary of a part time indian. | \$ -               | \$ 442.64          |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Paper and sheet protectors                                                                                                                                  | \$ -               | \$ 37.38           |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Spray dye, yard signs flag spreader, label maker and tape, stamp                                                                                            | \$ -               | \$ 207.27          |
| AHS - MAIN              | DISTRICT | AMAZON.COM CREDIT                | Supplies, blinds, chair mat for security booth                                                                                                              | \$ 143.34          | \$ -               |
| AHS - MAIN              | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | FLIGHTS - from ALB to SJC for Justin Segotta and Jerome Jones 6.22.26 - 6.25.26                                                                             | \$ -               | \$ -               |
| AHS - MAIN              | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Hotel Room Reservations - Anatomage Conf. 6.22-6-25.26 in Santa Clara, CA for J Jones and J Segotta                                                         | \$ 1,759.98        | \$ -               |
| AHS - MAIN              | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | June 2026 P-Card Purchases                                                                                                                                  | \$ -               | \$ -               |
| AHS - MAIN              | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | PARKING - at Albuquerque Airport                                                                                                                            | \$ 32.00           | \$ -               |
| AHS - MAIN              | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Transportation / Uber / Lyft -                                                                                                                              | \$ 54.58           | \$ -               |
| AHS - MAIN              | DISTRICT | BODNO LLC                        | Blank PVC ID cards for student IDs and passes.                                                                                                              | \$ 92.97           | \$ -               |
| AHS - MAIN              | DISTRICT | TIDMORE FLAGS                    | Replacement American and State flags for AHS                                                                                                                | \$ 169.94          | \$ -               |
| AHS - MAIN              | DISTRICT | BARATONE                         | Replace and level keys on Choir Grand Piano.                                                                                                                | \$ 1,171.50        | \$ -               |
| AHS - MAIN              | DISTRICT | EDDLEMAN, SHARI                  | Library Petty Cash Fund                                                                                                                                     | \$ 100.00          | \$ -               |
| AHS - MAIN              | DISTRICT | GOULD, TIFFANY                   | Admin. Front office Petty Cash/change Fund                                                                                                                  | \$ 500.00          | \$ -               |
| AHS - MAIN              | DISTRICT | JONES, JEROME S                  | MEALS - Full Days @ Anatomage Conf. in Santa Clara, Cali 7.22.26 - 7.24.26                                                                                  | \$ 210.00          | \$ -               |
| AHS - MAIN              | DISTRICT | JONES, JEROME S                  | MEALS - Partial Day - Travel from Anatomage Conf - Santa Clara, Cali 7.25.26                                                                                | \$ 50.00           | \$ -               |
| AHS - MAIN              | DISTRICT | SEGOTTA, JUSTIN                  | MEALS - Full days @ Anatomage Conf in Santa Clara, Cali. 7.22.26 - 7.24.26                                                                                  | \$ 210.00          | \$ -               |
| AHS - MAIN              | DISTRICT | SEGOTTA, JUSTIN                  | MEALS - Partial/Travel day @ Anatomage Conf in Santa Clara, Cali 7.25.26                                                                                    | \$ 50.00           | \$ -               |
| AHS - MAIN              | SCIENCE  | AMAZON.COM CREDIT                | Oreos for Food Lab-Science                                                                                                                                  | \$ -               | \$ 47.16           |
| AHS - MAIN              | SCIENCE  | AMAZON.COM CREDIT                | Science classroom supplies badge holder, pencils, pens, planner                                                                                             | \$ -               | \$ 47.73           |
| <b>AHS - MAIN Total</b> |          |                                  |                                                                                                                                                             | <b>\$ 5,484.14</b> | <b>\$ 1,458.17</b> |
| AHS AD ACCOUNTS         | CHOIR    | FINISH LINE GRAPHICS             | T-Shirts w 2Prints XXL                                                                                                                                      | \$ -               | \$ 2.75            |
| AHS AD ACCOUNTS         | CHOIR    | FINISH LINE GRAPHICS             | T-Shirts w/ 2Prints - XXXL                                                                                                                                  | \$ -               | \$ 7.50            |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost |                 |                                  |                                                                                | MONTH       |             |
|------------------|-----------------|----------------------------------|--------------------------------------------------------------------------------|-------------|-------------|
| Location         | ACTIVITY        | VENDOR                           | Description.                                                                   | Aug         | Sep         |
| AHS AD ACCOUNTS  | CHOIR           | FINISH LINE GRAPHICS             | T-Shirts w/2prints - Choir standard sizes                                      | \$ -        | \$ 270.00   |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | AZTEC SCHOOLS TRANSPORTATION     | AUG 21-22 GIRLS SOCCER TREAVEL TO TAOS FOR TOURNAMENT                          | \$ -        | \$ 1,081.15 |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | AZTEC SCHOOLS TRANSPORTATION     | AUG 27-29 GIRLS SOCCER TRAVEL TO GALLUP FOR REHOBOTH TOURNAMENT                | \$ -        | \$ 1,034.85 |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | MAIN STREET SPIRIT               | GIRLS SOCCER PRACTICE SHIRTS                                                   | \$ 696.00   | \$ -        |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | AMAZON.COM CREDIT                | Captain Wrist bands                                                            | \$ -        | \$ 0.30     |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | AMAZON.COM CREDIT                | Team Liga Socks Black                                                          | \$ -        | \$ 393.14   |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | AMAZON.COM CREDIT                | Team Liga Socks White                                                          | \$ -        | \$ 411.79   |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | CAPITAL ONE NATIONAL ASSOCIATION | GIRLS SOCCER MEALS AND HOTELS AUG 21-22 TAOS TOURNAMENT                        | \$ -        | \$ 2,323.51 |
| AHS AD ACCOUNTS  | GIRLS SOCCER    | CAPITAL ONE NATIONAL ASSOCIATION | GIRLS SOCCER MEALS AND HOTELS GALLUP TOURNAMENT AUG 27-29                      | \$ -        | \$ 1.50     |
| AHS AD ACCOUNTS  | STUDENT COUNCIL | NMASC                            | STUCO Fall Dist Conf. TEACHER registration                                     | \$ -        | \$ 15.00    |
| AHS AD ACCOUNTS  | STUDENT COUNCIL | NMASC                            | STUCO Fall Dist. Conf. STUDENT FEE                                             | \$ -        | \$ 750.00   |
| AHS AD ACCOUNTS  | DISTRICT        | AZTEC SCHOOLS CAFETERIA          | CONCESSION ASSISTANT LABOR, INCLUDES BENEFITS                                  | \$ -        | \$ 204.06   |
| AHS AD ACCOUNTS  | DISTRICT        | AZTEC SCHOOLS CAFETERIA          | CONCESSION ASSISTANT OVERTIME LABOR, INCLUDES BENEFITS                         | \$ -        | \$ 130.31   |
| AHS AD ACCOUNTS  | DISTRICT        | AZTEC SCHOOLS CAFETERIA          | CONCESSION INVENTORY 2026-26 SY                                                | \$ -        | \$ 3,811.21 |
| AHS AD ACCOUNTS  | DISTRICT        | AZTEC SCHOOLS CAFETERIA          | CONCESSION MANAGER LABOR, INCLUDES BENEFITS                                    | \$ 65.46    | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | AZTEC SCHOOLS CAFETERIA          | CONCESSION MANAGER OVERTIME LABOR, INCLUDES BENEFITS                           | \$ -        | \$ 310.51   |
| AHS AD ACCOUNTS  | DISTRICT        | BSN SPORTS                       | FOLDING VOLLEYBALL JUDGES STAND                                                | \$ -        | \$ 1,435.20 |
| AHS AD ACCOUNTS  | DISTRICT        | BSN SPORTS                       | GOLF HOODIE TSHIRT POLO                                                        | \$ 5,444.42 | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | BSN SPORTS                       | SCHUTT F7 YOUTH FOOTBALL HELMET 2LG 2XL                                        | \$ -        | \$ 735.96   |
| AHS AD ACCOUNTS  | DISTRICT        | BSN SPORTS                       | VOLLEYBALL JUDGE STAND PAD                                                     | \$ -        | \$ 1,432.79 |
| AHS AD ACCOUNTS  | DISTRICT        | PEPSI -COLA                      | CONCESSION SUPPLIES BLANKET PURCHASE ORDER FOR AHS ATHLETICS 2026-27 SY        | \$ 884.28   | \$ 2,124.57 |
| AHS AD ACCOUNTS  | DISTRICT        | DESERT SPORTS LLC                | Golf Shirt and Hats Embroidered                                                | \$ 1,456.00 | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | ALBUQUERQUE ACADEMY              | CROSS COUNTRY EXTRAVAGANZA ENTRY FEE 10/17/2026 IN ALB                         | \$ -        | \$ 200.00   |
| AHS AD ACCOUNTS  | DISTRICT        | AMAZON.COM CREDIT                | 120pcs 4.7"x7.8" Mylar Bags for Food Storage,Smell Proof Bag with Matte Window | \$ -        | \$ 17.99    |
| AHS AD ACCOUNTS  | DISTRICT        | AMAZON.COM CREDIT                | Basketball nets for commons area                                               | \$ 29.90    | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | AMAZON.COM CREDIT                | BOMATA 0.01g Small Digital Gram Scale                                          | \$ -        | \$ 18.88    |
| AHS AD ACCOUNTS  | DISTRICT        | AMAZON.COM CREDIT                | Golf gloves/hat/balls/club set                                                 | \$ -        | \$ 2,849.05 |
| AHS AD ACCOUNTS  | DISTRICT        | AMAZON.COM CREDIT                | HOCO event & dance supplies                                                    | \$ -        | \$ 99.76    |
| AHS AD ACCOUNTS  | DISTRICT        | AMAZON.COM CREDIT                | SHORT/SKIRT TOTE BAG PUSH CART COOLER GOLF TEE WATERPROOF RAIN SUIT            | \$ 871.41   | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | SAM'S CLUB                       | Staff appreciation food/ supplies                                              | \$ -        | \$ 146.67   |
| AHS AD ACCOUNTS  | DISTRICT        | NMAA                             | REGISTRATION FEE LTC 504 NMAA ALB. AUG 5TH DAY CLINIC                          | \$ -        | \$ 109.20   |
| AHS AD ACCOUNTS  | DISTRICT        | RIDDELL ALL AMERICAN SPORTS      | FOOTBALL HELMET SF ECHO WHITE                                                  | \$ -        | \$ 1,665.95 |
| AHS AD ACCOUNTS  | DISTRICT        | RIDDELL ALL AMERICAN SPORTS      | QUICK RELEASE CHIN STRAP                                                       | \$ -        | \$ 100.00   |
| AHS AD ACCOUNTS  | DISTRICT        | DRI-STICK DECAL                  | Vertical Parking Permit Tags 26.27 School Year                                 | \$ 503.18   | \$ -        |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost |                 |                                  |                                                                                                                                                                                                    | MONTH       |             |
|------------------|-----------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Location         | ACTIVITY        | VENDOR                           | Description.                                                                                                                                                                                       | Aug         | Sep         |
| AHS AD ACCOUNTS  | DISTRICT        | CANDY IN BULK                    | Skittles Original Fruit Candy – Bulk Value Bag – 5 lb<br>Jolly Rancher Gummies Original Flavors – Bulk Value Bag – 5 lb<br>Albanese Gummi Sour Bears – Assorted Flavors – Bulk Value Pack – 4.5 lb | \$ 80.66    | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | SODERBERG, VICTORIA              | Tiger Shack Petty Cash Fund                                                                                                                                                                        | \$ 200.00   | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | BEYALE, FAYLYN                   | GOLF SUMMER SESSION LESSONS                                                                                                                                                                        | \$ 700.00   | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | NMHSCA                           | AZTEC HIGH SCHOOL TO NM HIGH SCHOOL COACHES ASSOCIATION FOR 2026-27 SY                                                                                                                             | \$ 2,500.00 | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | RIDDLE, THOMAS                   | Meals 2 full days and return travel time Coach Clinic in Abq July 22-24, 2026                                                                                                                      | \$ 140.00   | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | RIDDLE, THOMAS                   | Travel meals PD to Alb. NM on 8/5/26 for New AD conference day trip                                                                                                                                | \$ 25.00    | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | PLAQUES & SUCH                   | TRACK PIN AND SERVICE BAR FOR VARSITY LETTER SUPPLY                                                                                                                                                | \$ 134.50   | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | EAST MOUNTAIN HIGH SCHOOL        | ENTRY FEE EAST MOUNTAIN VARSITY VOLLEYBALL TOURN 08/21-22/2026                                                                                                                                     | \$ 300.00   | \$ -        |
| AHS AD ACCOUNTS  | DISTRICT        | CITY OF FARMINGTON               | GOLF LESSONS FOR AHS GOLF TEAM AT PINION HILLS GOLF COURSE                                                                                                                                         | \$ -        | \$ 500.00   |
| AHS AD ACCOUNTS  | DISTRICT        | CITY OF FARMINGTON               | Push Cart and Golf Bags from City of Farmington                                                                                                                                                    | \$ -        | \$ 1,155.00 |
| AHS AD ACCOUNTS  | DISTRICT        | SHAMROCK FOODSERVICE WAREHOUSE   | Staff appreciation - food & supplies                                                                                                                                                               | \$ -        | \$ 68.11    |
| AHS AD ACCOUNTS  | DISTRICT        | NINJA TRANSFERS LLC              | HAT PATCH SUPPLY                                                                                                                                                                                   | \$ -        | \$ 201.75   |
| AHS AD ACCOUNTS  | DISTRICT        | NINJA TRANSFERS LLC              | SHIRTS AND TRANSFERS ATHLETIC OFFICE SALES SUPPLY                                                                                                                                                  | \$ -        | \$ 1,020.46 |
| AHS AD ACCOUNTS  | DISTRICT        | NINJA TRANSFERS LLC              | Shirts hats and heat transfers to start athletic swag shop                                                                                                                                         | \$ -        | \$ 1,927.13 |
| AHS AD ACCOUNTS  | DISTRICT        | NINJA TRANSFERS LLC              | T-shirts and transfers to make in athletic office for Operations Levi                                                                                                                              | \$ -        | \$ 155.67   |
| AHS AD ACCOUNTS  | DISTRICT        | REHOBOTH CHRISTIAN SCHOOL        | ENTRY FEE GIRLS SOCCER REHOBOTH TOURNAMENT                                                                                                                                                         | \$ -        | \$ 300.00   |
| AHS AD ACCOUNTS  | ATHLETIC MISCEL | AMAZON.COM CREDIT                | American Flag 10x15 FT FOR FRED COOK FIELD                                                                                                                                                         | \$ -        | \$ 99.99    |
| AHS AD ACCOUNTS  | ATHLETIC MISCEL | AMAZON.COM CREDIT                | TABLET CASE FOR ATHLETIC OFFICE POS TABLET                                                                                                                                                         | \$ -        | \$ 23.99    |
| AHS AD ACCOUNTS  | ATHLETIC MISCEL | BEST BUY STORES, L.P.            | CHIP READER FOR GIVEBACK TRANSATIONS IN ATHLETIC OFFICE                                                                                                                                            | \$ -        | \$ 36.99    |
| AHS AD ACCOUNTS  | ATHLETIC MISCEL | BEST BUY STORES, L.P.            | SAMSUNG TABLET FOR GIVEBACK TRANACTIONS IN ATHLETIC OFFICE                                                                                                                                         | \$ -        | \$ 399.99   |
| AHS AD ACCOUNTS  | ATHLETIC MISCEL | CAPITAL ONE NATIONAL ASSOCIATION | HOTEL EXPENSE FOR COACHES ATTENDING NMHSCA CLINIC ON JULY22-23 2026                                                                                                                                | \$ 322.04   | \$ -        |
| AHS AD ACCOUNTS  | ATHLETIC MISCEL | CMC NEPTUNE LLC                  | STATIONS LEVEL 1 ONE YEAR SUBSCRIPTION RENEWAL for 2026-27 SY                                                                                                                                      | \$ 3,000.00 | \$ -        |
| AHS AD ACCOUNTS  | GOLF            | AMAZON.COM CREDIT                | SHORT/SKIRT TOTE BAG PUSH CART COOLER GOLF TEE WATERPROOF RAIN SUIT                                                                                                                                | \$ 1,000.00 | \$ -        |
| AHS AD ACCOUNTS  | GOLF            | CITY OF FARMINGTON               | 26/27SY GOLF PRACTICE CIVITAN & PINON HILLS                                                                                                                                                        | \$ -        | \$ 45.00    |
| AHS AD ACCOUNTS  | GOLF            | SAN JUAN COUNTY                  | SUMMER GOLF PRACTICE 26/27SY FOR RIVERVIEW COURSE                                                                                                                                                  | \$ -        | \$ 10.00    |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost             |                |                                  |                                                                                                             | MONTH               |                     |
|------------------------------|----------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Location                     | ACTIVITY       | VENDOR                           | Description.                                                                                                | Aug                 | Sep                 |
| AHS AD ACCOUNTS              | JROTC          | FINISH LINE GRAPHICS             | Marching Banner for Parades and Events                                                                      | \$ -                | \$ 108.00           |
| AHS AD ACCOUNTS              | FOOTBALL       | AZTEC SCHOOLS TRANSPORTATION     | AUG 28 FOOTBALL TRAVEL TO CUBA                                                                              | \$ -                | \$ 797.35           |
| AHS AD ACCOUNTS              | FOOTBALL       | AZTEC SCHOOLS TRANSPORTATION     | TRANS. FROM AHS TO FRED COOK FOR HOME GAME VS BAYFIELD 8/21/26                                              | \$ -                | \$ 146.44           |
| AHS AD ACCOUNTS              | FOOTBALL       | BSN SPORTS                       | Wilson GST Football NFHS                                                                                    | \$ 314.97           | \$ -                |
| AHS AD ACCOUNTS              | FOOTBALL       | AMAZON.COM CREDIT                | Football supplies Cones, Half round bags, med balls tackle wheel yoga balls                                 | \$ -                | \$ 1,350.29         |
| AHS AD ACCOUNTS              | VOLLEYBALL     | AZTEC SCHOOLS CAFETERIA          | COACH AND DRIVER MEALS EAST MOUNTAIN VOLLEYBALL 8/21-8/22 (STUDENT MEAL COST COVERED THROUGH FOOD SERVICES) | \$ -                | \$ 24.00            |
| AHS AD ACCOUNTS              | VOLLEYBALL     | AZTEC SCHOOLS TRANSPORTATION     | AUG 15 TRAVEL TO PAGOSA FOR SOUTHWEST SCRIMMAGE                                                             | \$ -                | \$ 435.00           |
| AHS AD ACCOUNTS              | VOLLEYBALL     | AZTEC SCHOOLS TRANSPORTATION     | VOLLEYBALL TO TRAVEL TO EAST MOUNTAIN TOURNAMENT AUG 21-22                                                  | \$ -                | \$ 1,130.75         |
| AHS AD ACCOUNTS              | VOLLEYBALL     | BSN SPORTS                       | Wilson NOVA Game Volleyball NFHS                                                                            | \$ 269.97           | \$ -                |
| AHS AD ACCOUNTS              | VOLLEYBALL     | CAPITAL ONE NATIONAL ASSOCIATION | HOTEL AND MEAL EXPENSE TO EAST MOUNTAIN FOR VOLLEYBALL TOURNAMENT AUG 21-22/2026                            | \$ -                | \$ 1,221.79         |
| AHS AD ACCOUNTS              | BOYS SOCCER    | AZTEC SCHOOLS TRANSPORTATION     | AUG 25 BOYS SOCCER TRAVEL TO BAYFIELD                                                                       | \$ -                | \$ 244.70           |
| AHS AD ACCOUNTS              | BOYS SOCCER    | BSN SPORTS                       | BOYS SOCCER GAME BALLS WILSON NFHS MATCH BALL                                                               | \$ -                | \$ 524.95           |
| AHS AD ACCOUNTS              | BOYS SOCCER    | AMAZON.COM CREDIT                | BOYS SOCCER SOCKS/GLOVES AND SHORTS                                                                         | \$ -                | \$ 126.03           |
| <b>AHS AD ACCOUNTS Total</b> |                |                                  |                                                                                                             | <b>\$ 18,937.79</b> | <b>\$ 33,736.98</b> |
| CENTRAL OFFICE               | SJCFC EXPENSES | CITY OF AZTEC                    | Vista Nueva Stormwater                                                                                      | \$ 65.49            | \$ 65.49            |
| CENTRAL OFFICE               | SJCFC EXPENSES | CITY OF AZTEC                    | VNHS ELECTRICITY                                                                                            | \$ 1,812.63         | \$ 2,252.79         |
| CENTRAL OFFICE               | SJCFC EXPENSES | CITY OF AZTEC                    | VNHS WATER                                                                                                  | \$ 353.78           | \$ 333.69           |
| CENTRAL OFFICE               | SJCFC EXPENSES | SYMMETRY ENERGY SOLUTIONS, LLC   | VNHS Natural Gas                                                                                            | \$ 49.59            | \$ -                |
| CENTRAL OFFICE               | SJCFC EXPENSES | NEXTERA ENERGY SERVICES GAS, LLC | VNHS Natural Gas                                                                                            | \$ -                | \$ 50.56            |
| CENTRAL OFFICE               | #N/A           | BANK OF AMERICA                  | Bank of America rebate error repayment                                                                      | \$ -                | \$ 311,710.92       |
| CENTRAL OFFICE               | DISTRICT       | AZTEC SCHOOLS CAFETERIA          | Snacks for State Testing 26-27                                                                              | \$ -                | \$ 96.00            |
| CENTRAL OFFICE               | DISTRICT       | CANON FINANCIAL SERVICES, INC.   | Cost per copy billed monthly per machine FY2526                                                             | \$ 819.35           | \$ 2,711.47         |
| CENTRAL OFFICE               | DISTRICT       | CASTILLE LAW LLC                 | Legal Fees for Fiscal Year 26-27                                                                            | \$ 692.23           | \$ 3,728.48         |
| CENTRAL OFFICE               | DISTRICT       | CITY OF AZTEC                    | DISTRICT ELECTRICITY                                                                                        | \$ 35,791.36        | \$ 43,129.81        |
| CENTRAL OFFICE               | DISTRICT       | CITY OF AZTEC                    | District Stormwater                                                                                         | \$ 1,600.30         | \$ 1,600.30         |
| CENTRAL OFFICE               | DISTRICT       | CITY OF AZTEC                    | DISTRICT WATER                                                                                              | \$ 27,894.51        | \$ 27,138.26        |
| CENTRAL OFFICE               | DISTRICT       | CITY OF AZTEC                    | SHARED POLICE OFFICER WITH THE CITY OF AZTEC                                                                | \$ -                | \$ 2,882.47         |
| CENTRAL OFFICE               | DISTRICT       | CITY OF AZTEC                    | TIGER EAST COMPLEX WATER/SEWER/TRASH/ELECTRIC                                                               | \$ 603.74           | \$ -                |
| CENTRAL OFFICE               | DISTRICT       | COOPERATIVE EDUCATIONAL SERVICES | Food Service equipment/appliance repair                                                                     | \$ 173.10           | \$ -                |
| CENTRAL OFFICE               | DISTRICT       | FLYERS ENERGY LLC                | FOOD SERVICE                                                                                                | \$ 136.35           | \$ 440.34           |
| CENTRAL OFFICE               | DISTRICT       | FLYERS ENERGY LLC                | FUEL FOR FLEET AND ACTIVITY VEHICLES                                                                        | \$ 375.42           | \$ 1,170.89         |
| CENTRAL OFFICE               | DISTRICT       | FLYERS ENERGY LLC                | FUEL MISC (Fees/Credits)                                                                                    | \$ 9.99             | \$ 9.99             |
| CENTRAL OFFICE               | DISTRICT       | HOLCOMB LAW OFFICE               | Legal Fees for 2026-2027                                                                                    | \$ 761.99           | \$ 939.78           |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost |          |                                  |                                                                                            | MONTH        |              |
|------------------|----------|----------------------------------|--------------------------------------------------------------------------------------------|--------------|--------------|
| Location         | ACTIVITY | VENDOR                           | Description.                                                                               | Aug          | Sep          |
| CENTRAL OFFICE   | DISTRICT | MACH I ELECTRONICS               | Lease Payment for transmitter including additional repeater and electric utility increase  | \$ 150.00    | \$ 150.00    |
| CENTRAL OFFICE   | DISTRICT | SHENANDOAH WEST.                 | Envelopes for Sites                                                                        | \$ 870.00    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | SYMMETRY ENERGY SOLUTIONS, LLC   | Natural Gas for all sites except VNHS                                                      | \$ 982.01    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | THE SOLUTIONS GROUP              | EMPLOYEE ASSISTANCE PROGRAM 26/27                                                          | \$ 603.00    | \$ 603.00    |
| CENTRAL OFFICE   | DISTRICT | ULINE                            | Bunn Pourover 2 Burner Coffee Maker with 2 Decanters                                       | \$ -         | \$ 598.20    |
| CENTRAL OFFICE   | DISTRICT | WEX BANK                         | FUEL FOR FLEET AND ACTIVITY VEHICLES                                                       | \$ 102.99    | \$ 93.31     |
| CENTRAL OFFICE   | DISTRICT | A'VIANDS LLC DBA K-12 BY ELIOR   | MANGEMENT FEE AND EXPENDITURE REIMBURSEMENT FOR FOOD SERVICE MANAGEMENT                    | \$ 44,447.63 | \$ 45,175.07 |
| CENTRAL OFFICE   | DISTRICT | FINISH LINE GRAPHICS             | Tiger Summit Banner                                                                        | \$ -         | \$ 125.00    |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | 2627 SUMMIT Suplies                                                                        | \$ -         | \$ 102.91    |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Bags and Stress Balls for Welcome Table at Tiger Summit                                    | \$ -         | \$ 423.82    |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Foam for the Mascot                                                                        | \$ -         | \$ 85.60     |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Hatco C-45 Compact Electric Booster Water Heater 45 KW                                     | \$ 4,773.33  | \$ -         |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Kitchen Repair Supplies                                                                    | \$ 254.26    | \$ 106.88    |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Mascot Supplies-undergarments and accessory bags                                           | \$ 118.85    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Office Supplies for Administration and Finance                                             | \$ 710.69    | \$ 114.97    |
| CENTRAL OFFICE   | DISTRICT | AMAZON.COM CREDIT                | Samsung Galaxy Tab S10 Lite, Case, and Square card reader                                  | \$ -         | \$ 455.86    |
| CENTRAL OFFICE   | DISTRICT | DATA                             | Drug and Alcohol Testing 26/27                                                             | \$ -         | \$ 686.00    |
| CENTRAL OFFICE   | DISTRICT | SAM'S CLUB                       | Admin Retreat - Food                                                                       | \$ 412.63    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | SAM'S CLUB                       | Kitchen Supplies                                                                           | \$ 388.48    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | SAM'S CLUB                       | Lunch - Maintenance                                                                        | \$ -         | \$ 82.13     |
| CENTRAL OFFICE   | DISTRICT | SAM'S CLUB                       | Sam's Club Membership Renewals                                                             | \$ 64.91     | \$ 194.74    |
| CENTRAL OFFICE   | DISTRICT | STAPLES ADVANTAGE                | 8.5"x11" Copy Paper, 20 lbs., 92 Brightness, White, 5000/10 Ream Case (40 cases per pallet | \$ -         | \$ 8,760.00  |
| CENTRAL OFFICE   | DISTRICT | ACCOUNTS TEAM                    | Idemia Background Check 26/27                                                              | \$ 413.00    | \$ 944.00    |
| CENTRAL OFFICE   | DISTRICT | BALLANTINE COMMUNICATIONS, INC   | E-Subscription to Tricity News                                                             | \$ 165.00    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | BALLANTINE COMMUNICATIONS, INC   | Legal Adds 26-27                                                                           | \$ -         | \$ 522.25    |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Annual Fees and shipping fees for p-cards                                                  | \$ -         | \$ 646.00    |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Aug 2026 P-Card Reimbursement                                                              | \$ 2,469.36  | \$ -         |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Fuel Outside District                                                 | \$ -         | \$ -         |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Vehicle Maintenance - Food Services                                   | \$ 194.87    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Vehicle Maintenance - Pool/Activity/CTE                               | \$ 375.44    | \$ -         |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | District Kitchen-General Supplies                                                          | \$ 354.70    | \$ 73.83     |
| CENTRAL OFFICE   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Misc. - Funerals, Recognitions etc 26-27                                                   | \$ 21.99     | \$ -         |
| CENTRAL OFFICE   | DISTRICT | DRAGONFLY ATHLETICS, LLC         | RefPay for Sprots Officials                                                                | \$ -         | \$ 425.18    |
| CENTRAL OFFICE   | DISTRICT | JOSTENS INC                      | Shipping                                                                                   | \$ -         | \$ 75.95     |
| CENTRAL OFFICE   | DISTRICT | JOSTENS INC                      | Years of Service Awards - 30 Years (4)                                                     | \$ -         | \$ 73.00     |
| CENTRAL OFFICE   | DISTRICT | JOSTENS INC                      | Years of Service Awards - 35 Years (2)                                                     | \$ -         | \$ 44.50     |

**Aztec Municipal School District  
A.4 Executive Summary - AP by Vendor  
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| Sum of TotalCost |          |                                       |                                                                                 | MONTH        |             |
|------------------|----------|---------------------------------------|---------------------------------------------------------------------------------|--------------|-------------|
| Location         | ACTIVITY | VENDOR                                | Description.                                                                    | Aug          | Sep         |
| CENTRAL OFFICE   | DISTRICT | JOSTENS INC                           | Years of Service Awards 20 Years (3)                                            | \$ -         | \$ 48.75    |
| CENTRAL OFFICE   | DISTRICT | JOSTENS INC                           | Years of Service Awards - 25 Years (4)                                          | \$ -         | \$ 65.00    |
| CENTRAL OFFICE   | DISTRICT | PITNEY BOWES GLOBAL FINANCIAL SER LLC | Blanket PO for Supplies & Rental Fees                                           | \$ 135.72    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | LOWE'S                                | District Kitchen Supplies                                                       | \$ -         | \$ 69.96    |
| CENTRAL OFFICE   | DISTRICT | NEW MEXICO ENVIRONMENT DEPARTMENT     | District Food Permits                                                           | \$ 200.00    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | NMASBO                                | NMASBO Fall Conference registration for Business Office Sept 2026               | \$ -         | \$ 1,700.00 |
| CENTRAL OFFICE   | DISTRICT | NMASBO                                | On-Demand Classes through NMASBO Learning Management System                     | \$ 275.00    | \$ 275.00   |
| CENTRAL OFFICE   | DISTRICT | ESSCO PIPE & SUPPLY                   | Kitchen Supplies/Repair                                                         | \$ -         | \$ 35.99    |
| CENTRAL OFFICE   | DISTRICT | BARATONE                              | District wide piano tuning                                                      | \$ -         | \$ 575.10   |
| CENTRAL OFFICE   | DISTRICT | SUPPLYHOUSE LLC                       | Kitchen - General Supplies                                                      | \$ -         | \$ -        |
| CENTRAL OFFICE   | DISTRICT | OIL & GAS EQUIPMENT CORP              | Kitchen Repair Supplies                                                         | \$ 67.46     | \$ -        |
| CENTRAL OFFICE   | DISTRICT | 4 STATES EQUIPMENT & SERVICES, LLC    | Technician labor to diagnose walk-in                                            | \$ 120.00    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | 4 STATES EQUIPMENT & SERVICES, LLC    | Trip charge (per hour)                                                          | \$ 30.00     | \$ -        |
| CENTRAL OFFICE   | DISTRICT | HOBART SERVICE                        | Diagnose CL44 Dishwasher machine at Park Avenue Elementary (LABOR)              | \$ 1,309.77  | \$ -        |
| CENTRAL OFFICE   | DISTRICT | ODP BUSINESS SOLUTIONS, LLC           | Envelopes for Sites                                                             | \$ 629.95    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | WESTATES SUPPLY, INC                  | District - Kitchen Supplies                                                     | \$ 557.85    | \$ 79.52    |
| CENTRAL OFFICE   | DISTRICT | EMS LINQ, LLC                         | Nutrition SFE/SLA Front of House - Annual Subscription                          | \$ 7,533.75  | \$ -        |
| CENTRAL OFFICE   | DISTRICT | EMS LINQ, LLC                         | Point of Service Included in Bundle                                             | \$ -         | \$ -        |
| CENTRAL OFFICE   | DISTRICT | EMS LINQ, LLC                         | Student Management, Eligibility & Reporting                                     | \$ -         | \$ -        |
| CENTRAL OFFICE   | DISTRICT | VISTAPRINT                            | Business Cards                                                                  | \$ 132.25    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | HOME DEPOT CREDIT SERVICES            | Amana 6.5 cu.ft. Front Load Electric Dryer in White with Wrinkle Prevent Option | \$ 477.48    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | HOME DEPOT CREDIT SERVICES            | Appliance Delivery Fee                                                          | \$ 39.00     | \$ -        |
| CENTRAL OFFICE   | DISTRICT | HOME DEPOT CREDIT SERVICES            | Kitchen district supplies                                                       | \$ -         | \$ 10.98    |
| CENTRAL OFFICE   | DISTRICT | HOME DEPOT CREDIT SERVICES            | Mascot Supplies-Tote                                                            | \$ 99.00     | \$ -        |
| CENTRAL OFFICE   | DISTRICT | WESTWOOD CULLIGAN                     | filter change                                                                   | \$ 195.90    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | CORDOVA CPAS LLC                      | Federal Single Audit                                                            | \$ 2,654.69  | \$ -        |
| CENTRAL OFFICE   | DISTRICT | CORDOVA CPAS LLC                      | Financial Statement Audit                                                       | \$ 16,990.00 | \$ -        |
| CENTRAL OFFICE   | DISTRICT | SAN JUAN PRINTING                     | AMSD Tardy Passes                                                               | \$ 225.00    | \$ -        |
| CENTRAL OFFICE   | DISTRICT | SAN JUAN PRINTING                     | Reach Travel Pass (AHS)                                                         | \$ 87.00     | \$ -        |
| CENTRAL OFFICE   | DISTRICT | JB                                    | Agreement and Release                                                           | \$ 15,000.00 | \$ -        |
| CENTRAL OFFICE   | DISTRICT | GATHINGS GARDENS                      | SY2627 NM Grown Fresh Fruit & Vegetables                                        | \$ -         | \$ 1,552.00 |
| CENTRAL OFFICE   | DISTRICT | BLUFFS FARM, LLC                      | SY 2627 NM Grown Fresh Fruit & Vegetables                                       | \$ -         | \$ 1,991.86 |
| CENTRAL OFFICE   | DISTRICT | WAL-MART STORES EAST, LP              | Sheet and Shorts for Mascot                                                     | \$ -         | \$ 50.80    |
| CENTRAL OFFICE   | DISTRICT | NEXTERA ENERGY SERVICES GAS, LLC      | Natural Gas for all sites except VNHS                                           | \$ -         | \$ 1,134.27 |
| CENTRAL OFFICE   | DISTRICT | NOVA MARKETING INC                    | New Mexico Flag 3'x5'                                                           | \$ -         | \$ 151.80   |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
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| Sum of TotalCost              |          |                                        |                                                                                                                                        | MONTH                |                      |
|-------------------------------|----------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Location                      | ACTIVITY | VENDOR                                 | Description.                                                                                                                           | Aug                  | Sep                  |
| CENTRAL OFFICE                | DISTRICT | NOVA MARKETING INC                     | Poly-Max American Flag (Extrene Winds) 3'x5'                                                                                           | \$ -                 | \$ 150.29            |
| CENTRAL OFFICE                | DISTRICT | LARRY'S PEST PATROL                    | District - Kitchen Pest Spraying                                                                                                       | \$ -                 | \$ -                 |
| CENTRAL OFFICE                | DISTRICT | FIDALGO CPA ACCOUNTING & CONSULTING LL | CPA Services to create Bank Recs and Budget modules in Visions                                                                         | \$ -                 | \$ 560.98            |
| CENTRAL OFFICE                | DISTRICT | TASB, INC                              | Yearly Subscription/Maintenance 26-27                                                                                                  | \$ -                 | \$ 3,250.00          |
| <b>CENTRAL OFFICE Total</b>   |          |                                        |                                                                                                                                        | <b>\$ 175,772.79</b> | <b>\$ 470,525.74</b> |
| CENTRAL OFFICE 1              | DISTRICT | MOSAIC ACADEMY                         | 24101 Mosaic Academy Allocation                                                                                                        | \$ -                 | \$ 1,794.13          |
| CENTRAL OFFICE 1              | DISTRICT | THOMPSON, CONNIE                       | Petty Cash FY2627                                                                                                                      | \$ 570.00            | \$ -                 |
| CENTRAL OFFICE 1              | DISTRICT | BLAIR, GAVIN                           | Property Appraisals EPO Bldg, Flora Vista, McCoy vacant property                                                                       | \$ -                 | \$ 4,500.00          |
| <b>CENTRAL OFFICE 1 Total</b> |          |                                        |                                                                                                                                        | <b>\$ 570.00</b>     | <b>\$ 6,294.13</b>   |
| CURRICULUM                    | #N/A     | PEARSON EDUCATION, INC.                | Mathematics for the Trades: A Guided Approach, @2019 (Print Book) + MyLab with Pearson eText - 1 Year                                  | \$ -                 | \$ 7,561.35          |
| CURRICULUM                    | DISTRICT | AZTEC SCHOOLS TRANSPORTATION           | Transportation expenses for Josh Adams (driver), Phyllis Cox and Kari Milam to go to Albuquerque, NM on 7/30 for a 4Y Prek Conference. | \$ 226.85            | \$ -                 |
| CURRICULUM                    | DISTRICT | CANON FINANCIAL SERVICES, INC.         | Leased Equipment for Regular Pre-K including Copy Cost                                                                                 | \$ 269.22            | \$ 408.27            |
| CURRICULUM                    | DISTRICT | SCHOOL SPECIALTY LLC                   | Whiteboard for MCES 4Y PreK                                                                                                            | \$ -                 | \$ 513.38            |
| CURRICULUM                    | DISTRICT | AMAZON.COM CREDIT                      | Prek supplies for Lydia Rippey 4Y                                                                                                      | \$ -                 | \$ 325.32            |
| CURRICULUM                    | DISTRICT | LAKE SHORE LEARNING MATERIALS, LLC     | LRES 4Y Prek Supplies                                                                                                                  | \$ -                 | \$ 1,632.10          |
| CURRICULUM                    | DISTRICT | FROG STREET PRESS, LLC                 | Lilypad Renewal for Pre-K Teacher Portal 1 year: Includes 4 user licenses.                                                             | \$ 800.00            | \$ -                 |
| CURRICULUM                    | DISTRICT | THE AMERICAN AUTOMOBILE ASSOCIATION, I | Drivers Ed Curriculum for VNHS                                                                                                         | \$ 2,866.50          | \$ -                 |
| CURRICULUM                    | DISTRICT | THE AMERICAN AUTOMOBILE ASSOCIATION, I | Drivers Ed Student Workbooks for Aztec High School                                                                                     | \$ -                 | \$ 359.35            |
| CURRICULUM                    | DISTRICT | SAVVAS LEARNING COMPANY LLC            | EnVision Math Curriculum for Grades 6-8                                                                                                | \$ 126,346.50        | \$ -                 |
| CURRICULUM                    | DISTRICT | SAVVAS LEARNING COMPANY LLC            | EnVision Math Curriculum for Grades 9-12 AHS/VNHS                                                                                      | \$ 115,689.00        | \$ -                 |
| CURRICULUM                    | DISTRICT | SAVVAS LEARNING COMPANY LLC            | Personal Finance Curriculum 9-12                                                                                                       | \$ 13,860.00         | \$ -                 |
| CURRICULUM                    | DISTRICT | MCGRAW HILL LLC                        | Reveal Math Curriculum for Grades K-5                                                                                                  | \$ 203,898.69        | \$ -                 |
| <b>CURRICULUM Total</b>       |          |                                        |                                                                                                                                        | <b>\$ 463,956.76</b> | <b>\$ 10,799.77</b>  |
| EXCEPTIONAL PROGRAMS          | DISTRICT | AZTEC SCHOOLS TRANSPORTATION           | Erin Raykiewicz to MSBS State Training, Abq NM August 26-28 Vehicle                                                                    | \$ -                 | \$ 256.10            |
| EXCEPTIONAL PROGRAMS          | DISTRICT | CANON FINANCIAL SERVICES, INC.         | Leased Equipment for District Nursing Offices to include insurance and copy charges                                                    | \$ 272.74            | \$ 452.58            |
| EXCEPTIONAL PROGRAMS          | DISTRICT | CANON FINANCIAL SERVICES, INC.         | Leased Equipment for EPO including Copy Cost                                                                                           | \$ 149.62            | \$ 555.83            |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | Alignment Period- SymbolStix PRIME 8/24/26 to 11/7/26                                                                                  | \$ -                 | \$ 178.08            |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | Alignment Period- Unique Learning System. 08/24/26 to 11/7/26                                                                          | \$ -                 | \$ 1,680.21          |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | Alignment Period-News2you. 10/18/26 to 11/7/26                                                                                         | \$ -                 | \$ 64.68             |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | EB SLP Services for SY 26-27                                                                                                           | \$ -                 | \$ 12,417.00         |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | RC COTA Services SY 26-27                                                                                                              | \$ -                 | \$ 9,926.51          |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | Renewal- News2you.11/8/26 to 11/7/27                                                                                                   | \$ -                 | \$ 1,123.96          |
| EXCEPTIONAL PROGRAMS          | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES       | Renewal-Interactive Webinar-1 hour. 11/08/26 to 11/07/27                                                                               | \$ -                 | \$ 900.00            |

**Aztec Municipal School District**  
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| Sum of TotalCost     |          |                                  |                                                                                                                             | MONTH       |              |
|----------------------|----------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| Location             | ACTIVITY | VENDOR                           | Description.                                                                                                                | Aug         | Sep          |
| EXCEPTIONAL PROGRAMS | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Renewal-SymbolStix Prime. 11/08/26 to 11/07/27                                                                              | \$ -        | \$ 763.96    |
| EXCEPTIONAL PROGRAMS | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Renewal-Unique Learning System                                                                                              | \$ -        | \$ 6,285.93  |
| EXCEPTIONAL PROGRAMS | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | SN Diagnostician Services for SY26-27                                                                                       | \$ -        | \$ 12,706.73 |
| EXCEPTIONAL PROGRAMS | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | SN Mileage for Diagnostician Services SY 26-27                                                                              | \$ -        | \$ 322.40    |
| EXCEPTIONAL PROGRAMS | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | SN NIDT Travel Time for Diagnostician Services SY 26-27                                                                     | \$ -        | \$ 389.00    |
| EXCEPTIONAL PROGRAMS | DISTRICT | MOSAIC ACADEMY                   | 24106 Mosaic Academy Allocation                                                                                             | \$ -        | \$ 3,076.19  |
| EXCEPTIONAL PROGRAMS | DISTRICT | OBER, TANYA M.                   | Ober, Tanya Contracted SLP per RFP 2023-03 SY 25-26                                                                         | \$ -        | \$ 4,403.70  |
| EXCEPTIONAL PROGRAMS | DISTRICT | SOLIANT HEALTH                   | T WAINNER Educational Diagnostician services as per RFP 2024-01 Yr 4 per attached contract for SY26-27                      | \$ 1,829.46 | \$ 10,092.80 |
| EXCEPTIONAL PROGRAMS | DISTRICT | SOLIANT HEALTH                   | Teacher for the Visually Impaired SY 26-27                                                                                  | \$ 194.74   | \$ 1,411.85  |
| EXCEPTIONAL PROGRAMS | DISTRICT | UNLIMITED TELETHERAPY LLC        | Occupational Therapist services per attached contract for SY 26-27                                                          | \$ -        | \$ 8,671.85  |
| EXCEPTIONAL PROGRAMS | DISTRICT | UNLIMITED TELETHERAPY LLC        | SLP Services per attached contract for SY 26-27. Approved for 2.2 FTE providers.                                            | \$ -        | \$ 13,889.31 |
| EXCEPTIONAL PROGRAMS | DISTRICT | STAR AUTISM SUPPORT, INC         | Renewal Links- 1yr subscription- AHS/KMS                                                                                    | \$ -        | \$ 3,290.00  |
| EXCEPTIONAL PROGRAMS | DISTRICT | STAR AUTISM SUPPORT, INC         | Renewal STAR- 1yr- K-5                                                                                                      | \$ -        | \$ 3,000.00  |
| EXCEPTIONAL PROGRAMS | DISTRICT | NCS PEARSON, INC                 | CARS and GARS Testing Protocols for Diagnosticians                                                                          | \$ -        | \$ 191.86    |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | AHS-Lifeskills Classroom supplies-Storage bins                                                                              | \$ -        | \$ 80.06     |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | Classroom needs: 11x17 paper, breakaway lanyards, paper bins, folders                                                       | \$ -        | \$ 17.34     |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | KMS- Student IPAD Case                                                                                                      | \$ 23.99    | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | KMS-Student IPAD                                                                                                            | \$ 360.19   | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | MCCES Lifeskills student wagon/stroller                                                                                     | \$ -        | \$ 288.25    |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | Medicaid Office Supplies / Notebooks, planner, staplers, AA batteries                                                       | \$ -        | \$ 80.12     |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | MH-Office supplies                                                                                                          | \$ -        | \$ 25.63     |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | PAES Lifeskills-classroom supplies                                                                                          | \$ -        | \$ 83.42     |
| EXCEPTIONAL PROGRAMS | DISTRICT | AMAZON.COM CREDIT                | PAES-Visually Impaired Student Support Equipment.                                                                           | \$ -        | \$ 47.40     |
| EXCEPTIONAL PROGRAMS | DISTRICT | STAPLES ADVANTAGE                | 30A Toner for Diagnostican Office                                                                                           | \$ -        | \$ 75.95     |
| EXCEPTIONAL PROGRAMS | DISTRICT | RIVERSIDE INSIGHTS               | Gifted COGAT Protocols - digital                                                                                            | \$ 2,484.00 | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | CPI Trainer Course, Abq NM July 6-9, 2026 HOTEL                                                                             | \$ 499.50   | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | CPI Trainer Course, Abq NM July 6-9, 2026 PARKING                                                                           | \$ 41.70    | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | CARDIO PARTNERS INC              | Replace expired AED Padz                                                                                                    | \$ 525.00   | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | CRISIS PREVENTION INSTITUTE      | 50 CPI Class Booklets and Blended classroom seats                                                                           | \$ -        | \$ 2,719.50  |
| EXCEPTIONAL PROGRAMS | DISTRICT | POSITIVE PROMOTIONS              | Bus Safety training supplies                                                                                                | \$ 668.83   | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | STERICYCLE                       | Disposal of Medical Grade Waste - monthly                                                                                   | \$ 24.29    | \$ 24.29     |
| EXCEPTIONAL PROGRAMS | DISTRICT | DOUGLAS, AMETHYST R              | CPI Trainer Course, Abq NM July 6-9, 2026 Meals                                                                             | \$ 260.00   | \$ -         |
| EXCEPTIONAL PROGRAMS | DISTRICT | PATHFUL, INC.                    | Pathful Career Readiness and Development platform-Subscription Period 9/14/26 to 9/13/27 ( Vista Nueva & Aztec High School) | \$ 4,744.11 | \$ -         |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost           |                 |                                  |                                                                                                                                                                 | MONTH        |               |
|----------------------------|-----------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| Location                   | ACTIVITY        | VENDOR                           | Description.                                                                                                                                                    | Aug          | Sep           |
| EXCEPTIONAL PROGRAMS       | DISTRICT        | E3 DIAGNOSTICS                   | Calibrate, repair if needed, parts if needed all District Audiometers Quote Q-1037244.1                                                                         | \$ 630.00    | \$ -          |
| EXCEPTIONAL PROGRAMS       | DISTRICT        | NATIONAL ALLIANCE FOR MEDICAID   | Erin Raykiewicz registration for National Confierece (Speaker) Sept 21-26, 2026 Chicago, IL                                                                     | \$ 750.00    | \$ -          |
| EXCEPTIONAL PROGRAMS       | DISTRICT        | ECKSTEIN, HEIDI                  | Physical Therapy Services SY2627                                                                                                                                | \$ -         | \$ 4,560.00   |
| EXCEPTIONAL PROGRAMS       | DISTRICT        | GARRETT, PATRICIA                | Meals for MSBS August 26-28, 2026 Abq NM                                                                                                                        | \$ -         | \$ 165.00     |
| EXCEPTIONAL PROGRAMS       | DISTRICT        | RAYKIEWICZ, ERIN F               | Meals for MSBS August 26-28, 2026 Abq NM                                                                                                                        | \$ -         | \$ 165.00     |
| EXCEPTIONAL PROGRAMS       | DISTRICT        | SCHOOL HEALTH CORPORATION        | Outdoor weatherproof AED Boxes - UNLOCKED                                                                                                                       | \$ -         | \$ 2,402.80   |
| EXCEPTIONAL PROGRAMS Total |                 |                                  |                                                                                                                                                                 | \$ 13,458.17 | \$ 106,785.29 |
| FEDERAL PROJECTS           | DUAL CREDIT GEN | SAN JUAN COLLEGE                 | Blanket PO DC Books & Fees                                                                                                                                      | \$ 1,066.00  | \$ -          |
| FEDERAL PROJECTS           | #N/A            | PROJECT BIKE TECH                | PBT Teacher Training 08.14.26                                                                                                                                   | \$ 750.00    | \$ -          |
| FEDERAL PROJECTS           | #N/A            | BAREFOOT BIKES LLC               | Supplies for Bike Tech at AHS                                                                                                                                   | \$ -         | \$ 8,739.58   |
| FEDERAL PROJECTS           | DISTRICT        | AZTEC SCHOOLS TRANSPORTATION     | District vehicle for Warman Hall to attend the 2026 NMCEL Summer Conference in Albuquerque, NM, July 14-16, 2026.                                               | \$ 258.05    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | COUNSLR, INC                     | Full access to the Counslr App platform for students and staff at AHS, VNHS, and KMS from September 7, 2026, until October 31, 2026, per attached vendor quote. | \$ -         | \$ 2,058.00   |
| FEDERAL PROJECTS           | DISTRICT        | ANATOMICAL WORLDWIDE LLC         | Supplies for Agriculture Class at AHS                                                                                                                           | \$ -         | \$ 1,801.80   |
| FEDERAL PROJECTS           | DISTRICT        | AMAZON.COM CREDIT                | 20 Harry Wong Books for New Teachers                                                                                                                            | \$ 229.80    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | AMAZON.COM CREDIT                | Health Supplies for AHS / CTE                                                                                                                                   | \$ -         | \$ 5,043.58   |
| FEDERAL PROJECTS           | DISTRICT        | AMAZON.COM CREDIT                | Supplies for Media Production class at AHS                                                                                                                      | \$ -         | \$ 6,062.79   |
| FEDERAL PROJECTS           | DISTRICT        | AIRGAS                           | Gas lease for welding department at AHS 2026-2027                                                                                                               | \$ 3,752.20  | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | CAPITAL ONE NATIONAL ASSOCIATION | NMCEL 2026 admin conference hotel lodging for Warman Hall. Albuquerque Marriott Pyramid North, July 12-16, 2026.                                                | \$ 689.12    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | HOME DEPOT CREDIT SERVICES       | Construction supplies for AHS                                                                                                                                   | \$ -         | \$ 1,043.83   |
| FEDERAL PROJECTS           | DISTRICT        | HALL, WARMAN                     | Professional development travel meals reimbursement for Warman hall to attend the 2026 NMCEL administrators conference July 13-16, 2026.                        | \$ 280.00    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | NASSP                            | AHS asst. principal C. Brown NMAP/NPA unified membership dues SY2627                                                                                            | \$ 384.00    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | NASSP                            | AHS asst. principal J. Tohtsoni NMAP/NPA unified membership dues SY2627                                                                                         | \$ 384.00    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | NASSP                            | AHS principal C. Sanders NMAP/NPA unified membership dues SY2627                                                                                                | \$ 384.00    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | NASSP                            | KMS asst. principal T. Webb NMAP/NPA unified membership dues SY2627                                                                                             | \$ 384.00    | \$ -          |
| FEDERAL PROJECTS           | DISTRICT        | NASSP                            | KMS principal J. Arambula NMAP/NPA unified membership dues SY2627                                                                                               | \$ 384.00    | \$ -          |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost              |          |                                  |                                                                                                                                                                                                                                                                 | MONTH               |                     |
|-------------------------------|----------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Location                      | ACTIVITY | VENDOR                           | Description.                                                                                                                                                                                                                                                    | Aug                 | Sep                 |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | LRES asst. principal R. Sandoval NMAP/NPA unified membership dues SY2627                                                                                                                                                                                        | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | LRES principal J. Adams NMAP/NPA unified membership dues SY2627                                                                                                                                                                                                 | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | MCES asst. principal J. Harcrow NMAP/NPA unified membership dues SY2627                                                                                                                                                                                         | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | MCES principal K. Milam NMAP/NPA unified membership dues SY2627                                                                                                                                                                                                 | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | PAES asst. principal M. Brown NMAP/NPA unified membership dues SY2627                                                                                                                                                                                           | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | PAES principal J. Sledzinski NMAP/NPA unified membership dues SY2627                                                                                                                                                                                            | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NASSP                            | VNHS principal R. Torres NMAP/NPA unified membership dues SY2627                                                                                                                                                                                                | \$ 384.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | RIVERSIDE COMMUNITY CARE, INC    | Signs of Suicide high school curriculum renewal for SY2026-2027, per attached quote.                                                                                                                                                                            | \$ 500.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | RIVERSIDE COMMUNITY CARE, INC    | Signs of Suicide middle school curriculum renewal for SY 2026-2027, per attached quote.                                                                                                                                                                         | \$ 500.00           | \$ -                |
| FEDERAL PROJECTS              | DISTRICT | NEW MEXICO MUSIC EDUCATORS ASSOC | NMMEA-NAfME annual membership dues and conference registration for six (6) district music teachers, per attached quote.                                                                                                                                         | \$ -                | \$ 1,410.00         |
| FEDERAL PROJECTS              | DISTRICT | REGION IX EDUCATION COOPERATIVE  | Registration costs for Robi Hess to attend the NM Safe Schools Summit, September 22-24, 2026, per the attached quote.                                                                                                                                           | \$ -                | \$ 100.00           |
| <b>FEDERAL PROJECTS Total</b> |          |                                  |                                                                                                                                                                                                                                                                 | <b>\$ 12,633.17</b> | <b>\$ 26,259.58</b> |
| KMS - CENTRAL                 | DISTRICT | NMASC                            | district dues 2026-2027                                                                                                                                                                                                                                         | \$ -                | \$ 15.00            |
| KMS - CENTRAL                 | DISTRICT | NMASC                            | Returning member dues 2026-2027                                                                                                                                                                                                                                 | \$ -                | \$ 135.00           |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | Bulletin Board, Bulletin board supplies(Paper, Letters, Boarders), binders, binder dividers, cardstock, thumb drive, pencil holder, art and mailbox for student communication center and incentive(positive behavior) passes, alphabet stickers and index cards | \$ -                | \$ 676.21           |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | Chair Bands for Students, Tripod for classroom projects                                                                                                                                                                                                         | \$ -                | \$ 62.11            |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | glitter, cardstock, rhinestones, ribbon, lace ribbon                                                                                                                                                                                                            | \$ -                | \$ 129.11           |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | Key Chains, Ping Pong Balls,                                                                                                                                                                                                                                    | \$ -                | \$ 177.67           |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | Laminator, Laminator Sheets, Bulletin Board Paw Prints, Push Pins, Desk Mat                                                                                                                                                                                     | \$ -                | \$ 326.19           |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | Locks for Student Lockers                                                                                                                                                                                                                                       | \$ -                | \$ 651.98           |
| KMS - CENTRAL                 | DISTRICT | AMAZON.COM CREDIT                | photo backdrop, fairy lights, balloon garland, fake lemons, Greek headbands, wood letters, lighted beach balls, glitter, lemon garland, Greek flag, table cloths, banners                                                                                       | \$ -                | \$ 283.32           |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost |               |                                |                                                                                                                                       | MONTH       |           |
|------------------|---------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|
| Location         | ACTIVITY      | VENDOR                         | Description.                                                                                                                          | Aug         | Sep       |
| KMS - CENTRAL    | DISTRICT      | AMAZON.COM CREDIT              | Ping Pong balls, Tiger Tattoos, Sponges for Tattoos, for Tiger Summit Back to School Event Aug 2026                                   | \$ -        | \$ 87.65  |
| KMS - CENTRAL    | DISTRICT      | AMAZON.COM CREDIT              | Poster Boards, Pencil Pocket Charts                                                                                                   | \$ -        | \$ 263.62 |
| KMS - CENTRAL    | DISTRICT      | AMAZON.COM CREDIT              | Power Strip Surge Protector, Magnetic Pen Holder, HDMI Cable, Academic Planner, Samsung Galaxy Tablet Cover, Samsung Glass Protector, | \$ -        | \$ 71.06  |
| KMS - CENTRAL    | DISTRICT      | AMAZON.COM CREDIT              | Rack for students lost and found items                                                                                                | \$ -        | \$ 109.98 |
| KMS - CENTRAL    | DISTRICT      | SAM'S CLUB                     | Concession supplies as needed                                                                                                         | \$ -        | \$ 428.37 |
| KMS - CENTRAL    | DISTRICT      | SAM'S CLUB                     | Fans for KMS Classrooms with no A/C                                                                                                   | \$ -        | \$ 219.92 |
| KMS - CENTRAL    | DISTRICT      | BEST BUY STORES, L.P.          | Reader for contactless and chip (2nd generation)                                                                                      | \$ -        | \$ 36.99  |
| KMS - CENTRAL    | DISTRICT      | BEST BUY STORES, L.P.          | Samsung - Galaxy Tab S10 Lite - 10.9" 128GB - Wi-Fi - with S-Pen - Coral Red                                                          | \$ -        | \$ 399.99 |
| KMS - CENTRAL    | DISTRICT      | NMAA                           | annual membership dues and fees                                                                                                       | \$ 500.00   | \$ -      |
| KMS - CENTRAL    | DISTRICT      | HENDERSON, SABRINA             | Gate money for games-Petty Cash-Concession Stand for games                                                                            | \$ 1,500.00 | \$ -      |
| KMS - CENTRAL    | DISTRICT      | SCHOLASTIC INC.                | Action magazine                                                                                                                       | \$ 329.67   | \$ -      |
| KMS - CENTRAL    | DISTRICT      | SCHOLASTIC INC.                | Let's Find Out magazine                                                                                                               | \$ 89.38    | \$ -      |
| KMS - CENTRAL    | DISTRICT      | SCHOLASTIC INC.                | Scholastic News 1                                                                                                                     | \$ 89.38    | \$ -      |
| KMS - CENTRAL    | DISTRICT      | SCHOLASTIC INC.                | Scholastic News 2                                                                                                                     | \$ 89.38    | \$ -      |
| KMS - CENTRAL    | DISTRICT      | SCHOLASTIC INC.                | Science Spin magazine                                                                                                                 | \$ 21.31    | \$ -      |
| KMS - CENTRAL    | DISTRICT      | SCHOLASTIC INC.                | Scope magazine                                                                                                                        | \$ 329.67   | \$ -      |
| KMS - CENTRAL    | DISTRICT      | DOMINO'S PIZZA-AZTEC           | 18 Pizzas-4 Gluten Free and 14 Handtossed for Welcome Back on 8/13/26                                                                 | \$ -        | \$ 294.92 |
| KMS - CENTRAL    | DISTRICT      | SHAMROCK FOODSERVICE WAREHOUSE | Concession supplies as needed                                                                                                         | \$ -        | \$ 169.96 |
| KMS - CENTRAL    | DISTRICT      | J.W. PEPPER & SON, INC.        | ALICES THEME FROM ALICE IN WONDERLAND EPRINT HUFF, M SAB Music Sheet                                                                  | \$ -        | \$ 38.00  |
| KMS - CENTRAL    | DISTRICT      | J.W. PEPPER & SON, INC.        | If I Were a Fish EPRINT Corinne Savage, Olivia Lynn Barton Unison/Two-Part Music Sheets                                               | \$ -        | \$ 35.00  |
| KMS - CENTRAL    | DISTRICT      | J.W. PEPPER & SON, INC.        | SY26-27 All State Audition Music Sheet                                                                                                | \$ -        | \$ 29.24  |
| KMS - CENTRAL    | DISTRICT      | ALBERTSONS SAFEWAY LLC         | FACS supplies as needed                                                                                                               | \$ -        | \$ 156.83 |
| KMS - CENTRAL    | FOOTBALL      | AZTEC SCHOOLS TRANSPORTATION   | KMS @ Heights Middle School 8.26.26                                                                                                   | \$ -        | \$ 136.70 |
| KMS - CENTRAL    | FOOTBALL      | AZTEC SCHOOLS TRANSPORTATION   | KMS @ Kirtland Middle School- County MS Football Scrimmage 8.22.26                                                                    | \$ -        | \$ 195.50 |
| KMS - CENTRAL    | VOLLEYBALL    | AZTEC SCHOOLS TRANSPORTATION   | KMS @ Kirtland View Middle School 8.25.26                                                                                             | \$ -        | \$ 62.50  |
| KMS - CENTRAL    | VOLLEYBALL    | AZTEC SCHOOLS TRANSPORTATION   | KMS @ Mesa View Middle School 8.26.26                                                                                                 | \$ -        | \$ 151.95 |
| KMS - CENTRAL    | MISCELLANEOUS | BSN SPORTS                     | Wilson GST Speedskin Football - Youth Size<br>Item # - WLWF1006201XBYH                                                                | \$ -        | \$ 163.96 |
| KMS - CENTRAL    | MISCELLANEOUS | BSN SPORTS                     | Wilson GST TDY Football - Youth<br>Item # - 1167931                                                                                   | \$ -        | \$ 189.98 |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost    |                |                                       |                                                                                                                                                                      | MONTH        |              |
|---------------------|----------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Location            | ACTIVITY       | VENDOR                                | Description.                                                                                                                                                         | Aug          | Sep          |
| KMS - CENTRAL Total |                |                                       |                                                                                                                                                                      | \$ 2,948.79  | \$ 5,698.71  |
| MAINTENANCE -       | CUSTODIAL      | BRADY INDUSTRIES                      | Kleenline Can Liner 24x33 8 MIC Clear (20 rolls of 50 liners)                                                                                                        | \$ -         | \$ 2,008.00  |
| MAINTENANCE -       | CUSTODIAL      | SAM'S CLUB                            | District Custodial Supplies                                                                                                                                          | \$ -         | \$ 572.46    |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Carlisle, Measuring Cup 16 oz Clear                                                                                                                                  | \$ 378.48    | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Freight                                                                                                                                                              | \$ 108.29    | \$ 18.34     |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Medical Grade Gloves, Nitrile-5-0mil, Powder Free-M-Black                                                                                                            | \$ 430.75    | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Mop Bucket Wringer Combo                                                                                                                                             | \$ 428.55    | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Rubbermaid Commercial 10-5 in Angle Broom                                                                                                                            | \$ 130.84    | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Square Scrub Pad 14x20 Driver White 10 Cs                                                                                                                            | \$ 47.00     | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Square Scrub-Titan Stripping Floor Pad 14x20-Black                                                                                                                   | \$ 104.85    | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Trident Black Diamond 3000 Round Floor Pad 13" Green                                                                                                                 | \$ 488.90    | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Trident Buffing Round Floor Pad, 13" Red                                                                                                                             | \$ 83.10     | \$ -         |
| MAINTENANCE -       | CUSTODIAL      | HILLYARD INC                          | Zone Medical Grade Gloves, Nitrile 5-3, Powder Free-L-Black                                                                                                          | \$ -         | \$ 354.40    |
| MAINTENANCE -       | CUSTODIAL      | OIL & GAS EQUIPMENT CORP              | District Custodial Supplies                                                                                                                                          | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | AMAZON.COM CREDIT                     | Amazon - Vista - General Supplies                                                                                                                                    | \$ 63.98     | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | CAPITAL ONE NATIONAL ASSOCIATION      | Vista Nueva-Maintenance Supplies                                                                                                                                     | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | LOWE'S                                | Vista Nueva Supplies                                                                                                                                                 | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | ESSCO PIPE & SUPPLY                   | Vista Nueva Supplies                                                                                                                                                 | \$ -         | \$ 64.99     |
| MAINTENANCE -       | SJCFC EXPENSES | GRAINGER                              | Vista Nueva - Repair Supplies                                                                                                                                        | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | OIL & GAS EQUIPMENT CORP              | Vista Nueva General Supplies                                                                                                                                         | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | WESTATES SUPPLY, INC                  | VNHS General Supplies                                                                                                                                                | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | HOME DEPOT CREDIT SERVICES            | Vista Nueva Supplies                                                                                                                                                 | \$ -         | \$ -         |
| MAINTENANCE -       | SJCFC EXPENSES | LARRY'S PEST PATROL                   | Vista- Pest Spraying                                                                                                                                                 | \$ -         | \$ -         |
| MAINTENANCE -       | DISTRICT       | ALSCO, INC.                           | Uniform Rentals/Services for SY 26-27                                                                                                                                | \$ 442.80    | \$ 947.96    |
| MAINTENANCE -       | DISTRICT       | COOPER FIRE PROTECTION SERVICES, INC. | Fire Sprinkler Inspection, Backflow Certification-Fire Protection, Backflow Certification-Domestic. (3) Quarterly and (1) Annual                                     | \$ -         | \$ 4,733.20  |
| MAINTENANCE -       | DISTRICT       | COOPERATIVE EDUCATIONAL SERVICES      | Electrical Services per CES Contract #2024-10-C124-1. On Call Electrician Services, see attached signed contract for terms and conditions.                           | \$ -         | \$ 3,543.89  |
| MAINTENANCE -       | DISTRICT       | COOPERATIVE EDUCATIONAL SERVICES      | HVAC District Troubleshoot/Repairs/Services                                                                                                                          | \$ 742.43    | \$ -         |
| MAINTENANCE -       | DISTRICT       | COOPERATIVE EDUCATIONAL SERVICES      | Labor and material to do an initial Floor Level Survey with (31) shot locations at the main gym, aux gym, hall.                                                      | \$ -         | \$ 30,000.00 |
| MAINTENANCE -       | DISTRICT       | COOPERATIVE EDUCATIONAL SERVICES      | Labor and material to remove carpet and base and install new shaw profusion carpet tile color "plethora" #00520 and new Johnsonite 4" vinyl cove base color "black." | \$ 12,169.28 | \$ -         |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
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| Sum of TotalCost |          |                                  |                                                                                                                                                                                                                                                                 | MONTH        |              |
|------------------|----------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Location         | ACTIVITY | VENDOR                           | Description.                                                                                                                                                                                                                                                    | Aug          | Sep          |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Labor, material, and equipment to sand and refinish approximately 7,144 sq ft of hardwood flooring in the gym. Included in the work is: 1.) Sand entire floor to bare wood with three passes: coarse, medium, and fine. Work to bleachers in their closed posit | \$ 51,281.80 | \$ -         |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Material, labor, equipment, and supervision to refinish hardwood floor and stripe (2) volleyball cross courts. Included in the work is: Screen and Coat- Work to bleachers in their closed position, intensive clean, abrade maple flooring with 180 grit scree | \$ 12,483.97 | \$ -         |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Remove carpet and base and install new shaw franchise carpet, color "Torrent #00410" and new Johnsonite 4" vinyl cove base color "black."                                                                                                                       | \$ 25,833.22 | \$ -         |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Replace existing fixtures under carport and fuel canopies to new LED type canopy fixtures. Remove existing switching and install LED photocells at canopies for lighting control. Replace canopy lights 1 for 1 with new LED type canopy lights.                | \$ -         | \$ 15,186.21 |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Replace existing fixtures under east and west bus canopy's to new LED type canopy fixtures. Add 6 additional fixtures under east canopy so light is at every bay. Remove existing switching and install LED photocells at canopies for lighting control. Replac | \$ -         | \$ 21,312.70 |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Replace existing lighting contactor for south east lights on gym, install new programmable digital time clock. Make repair to photocell override on roof.                                                                                                       | \$ 2,123.16  | \$ -         |
| MAINTENANCE -    | DISTRICT | COOPERATIVE EDUCATIONAL SERVICES | Replace time clock for bus heater outlets with new digital programable type clock to have battery backup and manual on/off override switch.                                                                                                                     | \$ 1,782.99  | \$ -         |
| MAINTENANCE -    | DISTRICT | FLYERS ENERGY LLC                | MAINTENANCE                                                                                                                                                                                                                                                     | \$ 2,754.56  | \$ 3,389.42  |
| MAINTENANCE -    | DISTRICT | HORNET FENCE LLC                 | Remove, haul off and dispose of the existing 8 ft wide custom ornamental iron double drive swing gates. Supply and install approximately 8 linear ft of 6 ft high custom fabricated ornamental iron fence including one each 4 ft wide x 6 ft high pedestrian s | \$ 6,319.06  | \$ -         |
| MAINTENANCE -    | DISTRICT | HORNET FENCE LLC                 | Remove, haul off, and dispose of approximately 269 linear ft of 6 ft high galvanized chain link fence and gate. Reinstall the existing privacy windscreen to the new chain link fence.                                                                          | \$ 9,795.87  | \$ -         |
| MAINTENANCE -    | DISTRICT | OTIS ELEVATOR COMPANY            | Quarterly Inspections as per contract (AHS & KMS) 7/1/26-6/30/27                                                                                                                                                                                                | \$ 431.56    | \$ 431.56    |
| MAINTENANCE -    | DISTRICT | SOUTHERN TIRE MART LLC           | Tires - Maintenance                                                                                                                                                                                                                                             | \$ 681.92    | \$ -         |
| MAINTENANCE -    | DISTRICT | WASTE MANAGEMENT OF NM           | 3 yard FEL dumpster, 1 time per week                                                                                                                                                                                                                            | \$ -         | \$ 87.69     |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost |          |                                      |                                                                                                          | MONTH       |             |
|------------------|----------|--------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|-------------|
| Location         | ACTIVITY | VENDOR                               | Description.                                                                                             | Aug         | Sep         |
| MAINTENANCE -    | DISTRICT | WASTE MANAGEMENT OF NM               | Roll-Off dumpster placed at Maintenance shop (206 N. Rio Grande Ave.).                                   | \$ -        | \$ 1,140.40 |
| MAINTENANCE -    | DISTRICT | WASTE MANAGEMENT OF NM               | (blank)                                                                                                  | \$ 28.30    | \$ -        |
| MAINTENANCE -    | DISTRICT | FINISH LINE GRAPHICS                 | District Signs-Maint/Safety/Graduation                                                                   | \$ -        | \$ 110.00   |
| MAINTENANCE -    | DISTRICT | AMAZON.COM CREDIT                    | Amazon - General Supplies                                                                                | \$ 1,831.26 | \$ 571.34   |
| MAINTENANCE -    | DISTRICT | AMAZON.COM CREDIT                    | Amazon Office Supplies                                                                                   | \$ -        | \$ -        |
| MAINTENANCE -    | DISTRICT | SAM'S CLUB                           | District Supplies                                                                                        | \$ -        | \$ 719.76   |
| MAINTENANCE -    | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION     | Blanket PO for 11000 Vehicle Maintenance - Maintenance                                                   | \$ -        | \$ 479.64   |
| MAINTENANCE -    | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION     | Grounds - District Supplies                                                                              | \$ 205.93   | \$ 884.55   |
| MAINTENANCE -    | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION     | Maintenance-General Supplies                                                                             | \$ 632.75   | \$ 46.38    |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | 1x1/4" Laminate clear annealed; black silicone 10.3 oz tube                                              | \$ 412.99   | \$ -        |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | 2 Sunglass windows bronze exterior, white interior 58 1/2" x 59"                                         | \$ 2,792.36 | \$ -        |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | Installation labor                                                                                       | \$ 668.60   | \$ -        |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | Labor                                                                                                    | \$ 1,195.47 | \$ -        |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | Labor for installation                                                                                   | \$ -        | \$ 357.02   |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | Remove plex from frame and install laminate glass                                                        | \$ 1,072.02 | \$ -        |
| MAINTENANCE -    | DISTRICT | SUN GLASS LLC                        | Supply 1/4" laminate clear annealed / 1/4" laminate clear annealed; Mill Spacer 1/2"                     | \$ -        | \$ 1,338.20 |
| MAINTENANCE -    | DISTRICT | LOWE'S                               | District Supplies                                                                                        | \$ 1,896.92 | \$ 861.45   |
| MAINTENANCE -    | DISTRICT | SUMMIT FIRE & SECURITY LLC           | District Fire Extinguisher Inspections / Service / Repair                                                | \$ -        | \$ 265.55   |
| MAINTENANCE -    | DISTRICT | GREAT WESTERN SPORT FIELDS           | Irrigation Labor                                                                                         | \$ -        | \$ 4,000.00 |
| MAINTENANCE -    | DISTRICT | GREAT WESTERN SPORT FIELDS           | Irrigation sprinklers (50) Rainbird 6504. Remove Maxipaws. Right now the spacing varies from 50' to 60'. | \$ -        | \$ 4,750.00 |
| MAINTENANCE -    | DISTRICT | GREAT WESTERN SPORT FIELDS           | Laser grade field 103645. 2.37 acres.                                                                    | \$ -        | \$ 9,000.00 |
| MAINTENANCE -    | DISTRICT | GREAT WESTERN SPORT FIELDS           | Rotodarin to till in manure                                                                              | \$ -        | \$ 1,000.00 |
| MAINTENANCE -    | DISTRICT | GREAT WESTERN SPORT FIELDS           | Spray 2 4D on field 3 times to put bindweed in a controlled state.                                       | \$ -        | \$ 1,200.00 |
| MAINTENANCE -    | DISTRICT | GREAT WESTERN SPORT FIELDS           | Spread sheep manure on field and rototill in for nutrients                                               | \$ -        | \$ 4,000.00 |
| MAINTENANCE -    | DISTRICT | ESSCO PIPE & SUPPLY                  | District General Supplies                                                                                | \$ 1,000.49 | \$ 2,253.94 |
| MAINTENANCE -    | DISTRICT | AZTEC AUTO SUPPLY                    | District General Supplies                                                                                | \$ 138.04   | \$ 147.31   |
| MAINTENANCE -    | DISTRICT | GRAINGER                             | District Repair Supplies                                                                                 | \$ 325.81   | \$ 1,420.61 |
| MAINTENANCE -    | DISTRICT | CONSOLIDATED ELECTRICAL DISTRIBUTION | District General Supplies                                                                                | \$ 667.18   | \$ -        |
| MAINTENANCE -    | DISTRICT | SUPPLYHOUSE LLC                      | District General Supplies for repairs                                                                    | \$ 361.78   | \$ 955.80   |
| MAINTENANCE -    | DISTRICT | OIL & GAS EQUIPMENT CORP             | District General Supplies                                                                                | \$ 520.92   | \$ 252.88   |
| MAINTENANCE -    | DISTRICT | MESA SAND & GRAVEL, INC              | Boulders                                                                                                 | \$ 556.25   | \$ -        |
| MAINTENANCE -    | DISTRICT | MESA SAND & GRAVEL, INC              | Crushed 3/4                                                                                              | \$ 1,897.08 | \$ -        |
| MAINTENANCE -    | DISTRICT | MESA SAND & GRAVEL, INC              | Crushed 3/4 Aggregate                                                                                    | \$ -        | \$ 767.55   |
| MAINTENANCE -    | DISTRICT | WESTATES SUPPLY, INC                 | District General Supplies                                                                                | \$ 45.68    | \$ 49.67    |
| MAINTENANCE -    | DISTRICT | SERRANO'S INC.                       | District - Port-a-Potties - Rental/Service                                                               | \$ 513.89   | \$ 513.89   |
| MAINTENANCE -    | DISTRICT | HOME DEPOT CREDIT SERVICES           | District Supplies                                                                                        | \$ 1,113.37 | \$ -        |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost    |               |                                         |                                                                                                                                                                                                                                                                 | MONTH         |               |
|---------------------|---------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Location            | ACTIVITY      | VENDOR                                  | Description.                                                                                                                                                                                                                                                    | Aug           | Sep           |
| MAINTENANCE -       | DISTRICT      | ARCHITECTURAL RESEARCH CONSULTANTS, INC | Conduct site visits to field to verify dimensions for new wall openings, new casework, or new walls. Use the marked up floor plans provided by AMSD on 2/12/26 as a guide for all field verifications. ARC will update floor plans for LRE, MCE, PAE, KMS, AHS, | \$ 6,952.58   | \$ -          |
| MAINTENANCE -       | DISTRICT      | HASTINGS SANDBLASTING,                  | Furnish all tools, materials, equipment and labor to repair, retexture and paint walls where smart boards were removed at the following sites: AHS (rms 307, 501, 504, 507 & 803), Koogler Middle School (rms 211, 402, 403, 404, 405, 406, 501, 509, 804 & 810 | \$ 14,654.87  | \$ -          |
| MAINTENANCE -       | DISTRICT      | TRANE                                   | District HVAC Supplies/Parts                                                                                                                                                                                                                                    | \$ -          | \$ 2,378.57   |
| MAINTENANCE -       | DISTRICT      | JOHNSTONE SUPPLY                        | District General Supplies                                                                                                                                                                                                                                       | \$ -          | \$ 49.10      |
| MAINTENANCE -       | DISTRICT      | DECKER EQUIPMENT                        | Continuous 1 ear wall bracket for 1 1/4" thick pilasters                                                                                                                                                                                                        | \$ -          | \$ 1,267.95   |
| MAINTENANCE -       | DISTRICT      | LARRY'S PEST PATROL                     | District Pest Spraying-One shot                                                                                                                                                                                                                                 | \$ -          | \$ 811.41     |
| MAINTENANCE -       | DISTRICT      | SHERWIN-WILLIAMS                        | District General Supplies                                                                                                                                                                                                                                       | \$ -          | \$ 65.95      |
| MAINTENANCE -       | WEED SPRAYING | GREAT WESTERN SPORT FIELDS              | Spray 24D; Spray for broadleaf weeds in field at Lydia Rippey Elementary.                                                                                                                                                                                       | \$ 863.96     | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 1118 W. Aztec Blvd. Target Species: Various broadleaf and annual species. .25 bare ground, 3 acre crack treatment                                                                                                                                               | \$ 1,195.65   | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 1300 Old Spanish Trail. Various broadleaf and annual species. 2 acres bare ground and 1.5 acres crack treatment.                                                                                                                                                | \$ 1,295.21   | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 315 S. Ash St. Various broadleaf and annual species. 1 acre bare ground and 1 acre crack treatment.                                                                                                                                                             | \$ 740.12     | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 401 Rio Pecos Rd. Various broadleaf and annul species. 1.25 bare ground and 1.25 acres crack treatment.                                                                                                                                                         | \$ 925.15     | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 455 N. Light Plant. Various broadleaf and annual species. 6.5 acres bare ground, 7 acres crack treatment.                                                                                                                                                       | \$ 4,995.80   | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 500 E. Chaco St. Various broadleaf and annual species. 4.5 acre bare ground, 5 acres crack treatment                                                                                                                                                            | \$ 3,515.56   | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 507 S. Park Ave. Various broadleaf and annual species. 1.25 acres bare ground and 3 acres crack treatment.                                                                                                                                                      | \$ 1,572.75   | \$ -          |
| MAINTENANCE -       | WEED SPRAYING | FOUR CORNERS WEED CONTROL, INC          | 901 McCoy Ave. Various broadleaf and annual species. 1.25 bare ground and 1.25 crack treatment.                                                                                                                                                                 | \$ 925.15     | \$ -          |
| MAINTENANCE - Total |               |                                         |                                                                                                                                                                                                                                                                 | \$ 184,621.25 | \$ 124,309.74 |
| MCCOY ELEMENTARY    | DISTRICT      | AZTEC SCHOOLS TRANSPORTATION            | MCES 4y Pre-K Transportation                                                                                                                                                                                                                                    | \$ -          | \$ 572.00     |
| MCCOY ELEMENTARY    | DISTRICT      | COOPERATIVE EDUCATIONAL SERVICES        | Remove carpet and base and install new shaw franchise carpet, color "Torrent #00410" and new Johnsonite 4" vinyl cove base color "black." (MCE)                                                                                                                 | \$ 10,000.00  | \$ -          |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost              |          |                               |                                                                                                                                                                                                                                                     | MONTH               |                    |
|-------------------------------|----------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| Location                      | ACTIVITY | VENDOR                        | Description.                                                                                                                                                                                                                                        | Aug                 | Sep                |
| MCCOY ELEMENTARY              | DISTRICT | SCHOOL SPECIALTY LLC          | Restock - Rainbow Kraft Duo-Finish Kraft Paper Rolls for Bulletin Boards (White, Orange, Yellow, Emerald Green, Black, Brown, Aqua and Lime Green), 4 Rolls of Laminating Film 25"x500', Railroad Board (White & Brown) for Student Holiday Craft   | \$ -                | \$ 728.32          |
| MCCOY ELEMENTARY              | DISTRICT | FINISH LINE GRAPHICS          | SY 26-27 New Staff Name Plates - 12 count                                                                                                                                                                                                           | \$ -                | \$ 132.00          |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Admin Supplies - Bulletin Board Trim                                                                                                                                                                                                                | \$ -                | \$ 57.38           |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Bluetooth Speakers for Music - Mrs. Hall's Classroom.                                                                                                                                                                                               | \$ -                | \$ 63.16           |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Classroom Carpet for Mrs. Jean Porter                                                                                                                                                                                                               | \$ -                | \$ 186.99          |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Front Office Admin Supplies - Corner Desk Shelf, Round Label Stickers for Tiger Summit Passport Stickers, Magnetic White Board for Front Office Area, Table Cloths for Tiger Summit Booth, Pocket Folders, 2 Magnetic File Folders, Magnetic Strips | \$ 170.92           | \$ -               |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Front Office Admin Supplies - Magnetic Paper Clip Holder, Pens, File Folder Tabs, Standing Desk Converter, 3 custom stamps (approval stamps)                                                                                                        | \$ -                | \$ 345.59          |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Mrs. Loose - Electactic Tower Fan Portable Electric Oscillating Fan Quiet Remote Control Bladeless Floor Fan                                                                                                                                        | \$ -                | \$ 57.72           |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Shipping fee on Custom Stamps                                                                                                                                                                                                                       | \$ -                | \$ 3.99            |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | SY 26-27 - Remaining Supplies for Staff Welcome Back Goodie Supply Bags - Highlighters, Lined Sticky Notes, Pens, Dry Erase Markers, Dry Erase Erasers.                                                                                             | \$ 640.04           | \$ -               |
| MCCOY ELEMENTARY              | DISTRICT | AMAZON.COM CREDIT             | Vault Restock - Pop Up Sticky Notes, Staples, Tape, Wet Erase Markers, Construction Paper, Paper Clips, Cardstock, Wite-Out, Batteries, Post-It Sticky Easel Pads, Sharpie Markers, Electric Pencil Sharpeners                                      | \$ 854.85           | \$ -               |
| MCCOY ELEMENTARY              | DISTRICT | SAM'S CLUB                    | Snacks for Staff (McCoy & Lydia Rippey) - Hosting the Math Training on August 11th                                                                                                                                                                  | \$ -                | \$ 111.47          |
| MCCOY ELEMENTARY              | DISTRICT | ODP BUSINESS SOLUTIONS, LLC   | SY 26-27 Student Supplies - 300 Student Pencil Boxes                                                                                                                                                                                                | \$ -                | \$ 251.17          |
| MCCOY ELEMENTARY              | DISTRICT | VISTAPRINT                    | Business Cards for Social Worker (Amethyst Douglas) 250 qty                                                                                                                                                                                         | \$ 35.88            | \$ -               |
| MCCOY ELEMENTARY              | DISTRICT | VISTAPRINT                    | McCoy Banner for our Tiger Summit Booth - August 13th                                                                                                                                                                                               | \$ -                | \$ 101.87          |
| MCCOY ELEMENTARY              | DISTRICT | ESGI, LLC                     | McCoy - ESGI 12 - Month License                                                                                                                                                                                                                     | \$ 1,040.00         | \$ -               |
| MCCOY ELEMENTARY              | DISTRICT | PLANBOOK INC                  | Annual Subscription Renewal for SY 26-27 - (6) Admin / Teacher Accounts: Baldonado, Coach T, Loose, Foelker, Jordan and Howells.                                                                                                                    | \$ -                | \$ 108.00          |
| MCCOY ELEMENTARY              | DISTRICT | WAL-MART STORES EAST, LP      | Welcome Back Staff Breakfast - August 13th                                                                                                                                                                                                          | \$ -                | \$ 149.38          |
| MCCOY ELEMENTARY              | DISTRICT | ORIENTAL TRADING COMPANY, INC | (2 bags) - Smartie Candy for Tiger Summit Event - August 13th                                                                                                                                                                                       | \$ -                | \$ 59.97           |
| MCCOY ELEMENTARY              | DISTRICT | MILAM, KARI                   | NM Thrive Conference - August 30th - September 1st, 2026 (53 Hours of Meals/Per Diem)                                                                                                                                                               | \$ -                | \$ 190.00          |
| <b>MCCOY ELEMENTARY Total</b> |          |                               |                                                                                                                                                                                                                                                     | <b>\$ 12,741.69</b> | <b>\$ 3,119.01</b> |

**Aztec Municipal School District  
A.4 Executive Summary - AP by Vendor  
For the Month Ending September 2026**

| Sum of TotalCost |             |                                  |                                                                                                                                                                    | MONTH         |              |
|------------------|-------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| Location         | ACTIVITY    | VENDOR                           | Description.                                                                                                                                                       | Aug           | Sep          |
| SAFETY           | DISTRICT    | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Vehicle Maintenance - Safety                                                                                                                  | \$ 98.08      | \$ -         |
| SAFETY           | SAFETY TEAM | RAPTOR TECHNOLOGIES, LLC         | Visitor ID Badges                                                                                                                                                  | \$ 751.70     | \$ -         |
| SAFETY Total     |             |                                  |                                                                                                                                                                    | \$ 849.78     | \$ -         |
| TECHNOLOGY       | DISTRICT    | APPTEGY, INC.                    | Thrillshare Media Subscription 07/13/26-07/12/27 (Digital Applications)                                                                                            | \$ 15,222.76  | \$ -         |
| TECHNOLOGY       | DISTRICT    | CANON FINANCIAL SERVICES, INC.   | Leased equipment for months 49-60 of 60 Months FMV FY2627                                                                                                          | \$ 4,007.49   | \$ 4,007.49  |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Adobe Acrobat Pro for teams - Subscription Renewal                                                                                                                 | \$ 7,995.92   | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Adobe Creative Cloud for Enterprise-All Apps-Subscription Renewal                                                                                                  | \$ 2,971.91   | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | AI Assistant Acrobat Teams-Subscription Renewal                                                                                                                    | \$ 1,178.81   | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Azure (Blanket) Fees Monthly                                                                                                                                       | \$ 568.83     | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Azure Plan (Blanket)                                                                                                                                               | \$ -          | \$ 585.81    |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Cisco WebEx Callilng Migration Signed SOW Billing Milestone (25%)                                                                                                  | \$ (6,816.98) | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Extreme Cust SW SUP RNW                                                                                                                                            | \$ 61,657.14  | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Gumdrop Case F/Dell 3120 Chromebook                                                                                                                                | \$ -          | \$ 8,612.50  |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | HALCYON WINDOWS PLATFORM PRO+DXP                                                                                                                                   | \$ 24,612.66  | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | INCIDENT-IQ ASSETS ADDON 1Y                                                                                                                                        | \$ -          | \$ 6,312.74  |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | INCIDENT-IQ BASE PLATFORM SUB 1Y                                                                                                                                   | \$ -          | \$ 10,818.75 |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | Microsoft Office 365 (Plan A3) - subscription license (1 month) - 1 user                                                                                           | \$ 6,098.96   | \$ -         |
| TECHNOLOGY       | DISTRICT    | CDW-GOVERNMENT, INC.             | NEE AAD Prem P1 FAC A                                                                                                                                              | \$ -          | \$ 857.52    |
| TECHNOLOGY       | DISTRICT    | COOPERATIVE EDUCATIONAL SERVICES | NorconDaktronics Scoreboard                                                                                                                                        | \$ 196,372.47 | \$ -         |
| TECHNOLOGY       | DISTRICT    | LUMEN TECHNOLOGIES               | District Phone Lines                                                                                                                                               | \$ 895.62     | \$ 895.62    |
| TECHNOLOGY       | DISTRICT    | LUMEN TECHNOLOGIES               | Internet services                                                                                                                                                  | \$ -          | \$ 1,921.81  |
| TECHNOLOGY       | DISTRICT    | LUMEN TECHNOLOGIES               | Other charges not related to phone lines and charges for long distance                                                                                             | \$ 1,927.90   | \$ 340.80    |
| TECHNOLOGY       | DISTRICT    | NETWORK CABLING INC.             | Door Access Control                                                                                                                                                | \$ -          | \$ 91,574.69 |
| TECHNOLOGY       | DISTRICT    | AMAZON.COM CREDIT                | 24x36 Poster Frames 6 Packs, Black Frames 24x36 for Wall Gallery, Display 24 by 36 Posters, Photos & Art Prints Vertically or Horizontally                         | \$ -          | \$ -         |
| TECHNOLOGY       | DISTRICT    | AMAZON.COM CREDIT                | Back Pack Jason Miller                                                                                                                                             | \$ -          | \$ -         |
| TECHNOLOGY       | DISTRICT    | AMAZON.COM CREDIT                | Brother Genuine P-Touch Btag Label Tape, BTAG3M01, 0.47 in by 13.1 ft, White on Clear, Black on White, White on Black, 3-Pack. (Works Only with Brother PT-N10, PT | \$ -          | \$ -         |
| TECHNOLOGY       | DISTRICT    | AMAZON.COM CREDIT                | Brother P-Touch PT-N20 Personal Desktop Label Maker, Portable, Handheld and Prints, P-Touch Btag ~½" (12mm) Wide Color Personalized Label Tapes                    | \$ -          | \$ -         |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost |          |                                  |                                                                                                                                                               | MONTH       |             |
|------------------|----------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Location         | ACTIVITY | VENDOR                           | Description.                                                                                                                                                  | Aug         | Sep         |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Calmdusk Corner Floor Lamp, Smart RGB LED Corner Lamp with Music Sync and 16M+ DIY Colors, Remote & App Control, Color Changing Ambient Lighting, Floor Lamps | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Cell Phone Cases/Screen Protectors/Charger Cord/Charger Brick                                                                                                 | \$ -        | \$ 136.90   |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Desk Divider's set of 4-47.2 inch x 15.8 inch                                                                                                                 | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Maxtek Whiteboard and Cork Board Combo 36 x 24 in, Wall Mounted                                                                                               | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Office Supplies                                                                                                                                               | \$ 49.68    | \$ -        |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Step Ladder                                                                                                                                                   | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Studio Decor 24" x 36" Plastic Poster Frame - Includes Pre-attached Hanging Hardware, Horizontal or Vertical Display - Black, Bulk 8 Pack                     | \$ -        | \$ 134.49   |
| TECHNOLOGY       | DISTRICT | AMAZON.COM CREDIT                | Warehouse Restock                                                                                                                                             | \$ 469.21   | \$ 80.45    |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Vehicle Maintenance - Technology                                                                                                         | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | ChatGPT Teams Subscription x Users                                                                                                                            | \$ 34.15    | \$ 2,336.85 |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Hotel Accommodations-A Salazar Simpson                                                                                                                        | \$ 579.66   | \$ -        |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Hotel Accommodations-J Howard                                                                                                                                 | \$ 556.54   | \$ -        |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | June 2026 P-Card Purchases                                                                                                                                    | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Parking                                                                                                                                                       | \$ 100.00   | \$ -        |
| TECHNOLOGY       | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | QR Code Extention                                                                                                                                             | \$ 9.00     | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Apr 2026 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Aug 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Dec 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Feb 2026 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Jan 2026 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | June 2026 P-Card Purchases                                                                                                                                    | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Mar 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | May 2026 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Nov 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Oct 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Sept 2025 P-Card Purchases                                                                                                                                    | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | GOOGLE PAYMENT CORP              | Standing PO for Google Voice X6                                                                                                                               | \$ 55.13    | \$ 51.96    |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | 7-Lines-4G Custom FWA Public Safety Unlimited Mobile Broadband with MBP (39.99/mo)                                                                            | \$ -        | \$ 180.18   |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Apr 2026 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Aug 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Cell Phone Replacement/Equip                                                                                                                                  | \$ -        | \$ -        |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Cell Phone Usage                                                                                                                                              | \$ 4,437.22 | \$ 3,457.60 |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Dec 2025 P-Card Purchases                                                                                                                                     | \$ -        | \$ -        |

**Aztec Municipal School District  
A.4 Executive Summary - AP by Vendor  
For the Month Ending September 2026**

| Sum of TotalCost |          |                                  |                                                                                       | MONTH         |               |
|------------------|----------|----------------------------------|---------------------------------------------------------------------------------------|---------------|---------------|
| Location         | ACTIVITY | VENDOR                           | Description.                                                                          | Aug           | Sep           |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Feb 2026 P-Card Purchases                                                             | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Jan 2026 P-Card Purchases                                                             | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | June 2026 P-Card Purchases                                                            | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Mar 2025 P-Card Purchases                                                             | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | May 2026 P-Card Purchases                                                             | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Monthly Service Fees District Hotspots                                                | \$ 150.20     | \$ 1,250.80   |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Monthly Service Fees District Hotspots - new batch                                    | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Monthly Service Fees Hotspots-FPO                                                     | \$ 300.40     | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Nov 2025 P-Card Purchases                                                             | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Oct 2025 P-Card Purchases                                                             | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | VERIZON WIRELESS                 | Sept 2025 P-Card Purchases                                                            | \$ -          | \$ -          |
| TECHNOLOGY       | DISTRICT | TECHSMITH CORPORATION            | SnagIt 5 Subscriptions                                                                | \$ 530.07     | \$ -          |
| TECHNOLOGY       | DISTRICT | ARDHAM TECHNOLOGIES, INC         | Gumdrop Droptech for Dell 11" Chromebook (2025) (Clamshell)                           | \$ 11,862.50  | \$ -          |
| TECHNOLOGY       | DISTRICT | ARDHAM TECHNOLOGIES, INC         | New Dell Chromebook 11 Laptop with 3 year                                             | \$ 151,190.00 | \$ -          |
| TECHNOLOGY       | DISTRICT | ZEPTIVE INC                      | 1 Year Software License Renewal                                                       | \$ 118.00     | \$ -          |
| TECHNOLOGY       | DISTRICT | CUMMINS INC                      | Inspection-Annually                                                                   | \$ 459.00     | \$ -          |
| TECHNOLOGY       | DISTRICT | ROCKET ALUMNI SOLUTIONS          | Digital Wall of Fame Annual Subscription                                              | \$ -          | \$ 4,999.00   |
| TECHNOLOGY       | DISTRICT | NETWORK SERVICES SOLUTIONS       | Network Solutions Renewals                                                            | \$ -          | \$ 1,563.85   |
| TECHNOLOGY Total |          |                                  |                                                                                       | \$ 487,594.25 | \$ 140,119.81 |
| TRANSPORTATION   | DISTRICT | ALSCO, INC.                      | Uniforms and shop towels for transportation department:<br>Scott Hardin<br>Chris Hare | \$ 281.04     | \$ 284.24     |
| TRANSPORTATION   | DISTRICT | AZTEC SCHOOLS TRANSPORTATION     | Vehicle for SBD Tester Training July 19-25 in Belen NM for Alyna Samora               | \$ 324.35     | \$ -          |
| TRANSPORTATION   | DISTRICT | FLYERS ENERGY LLC                | FUEL FOR TRANSPORTATION BUSES AND VEHICLES                                            | \$ 478.61     | \$ 189.36     |
| TRANSPORTATION   | DISTRICT | ROBERTS TRUCK CENTER             | Blanket PO for Maintenance on Activity Buses                                          | \$ 8,424.86   | \$ 144.08     |
| TRANSPORTATION   | DISTRICT | ROBERTS TRUCK CENTER             | Blanket PO for Maintenance Supplies/Parts                                             | \$ 682.40     | \$ 589.71     |
| TRANSPORTATION   | DISTRICT | SENERGY PETROLEUM, LLC           | To and From Fuel                                                                      | \$ 6,878.48   | \$ 14,780.16  |
| TRANSPORTATION   | DISTRICT | TAYLOR G WRIGHT, PC              | Open PO for driver DOT Physicals                                                      | \$ -          | \$ 105.00     |
| TRANSPORTATION   | DISTRICT | PACIFIC ONESOURCE INC.           | Smart Board with stand                                                                | \$ 2,119.00   | \$ -          |
| TRANSPORTATION   | DISTRICT | ACE INDUSTRIAL SERVICES          | DOT Physicals                                                                         | \$ 100.00     | \$ 200.00     |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Apr 2026 P-Card Purchases                                                             | \$ -          | \$ -          |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Aug 2025 P-Card Purchases                                                             | \$ -          | \$ -          |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Bus Maintenance                                                  | \$ 1,526.78   | \$ 2,216.23   |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 11000 Vehicle Maintenance                                              | \$ 386.64     | \$ 353.68     |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 13000 Bus Maintenance                                                  | \$ 468.94     | \$ 159.47     |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 13000 Fuel Outside District                                            | \$ -          | \$ 95.77      |
| TRANSPORTATION   | DISTRICT | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for 13000 Vehicle Maintenance                                              | \$ 826.40     | \$ 240.21     |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

| Sum of TotalCost             |               |                                  |                                                                                                                             | MONTH        |              |
|------------------------------|---------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Location                     | ACTIVITY      | VENDOR                           | Description.                                                                                                                | Aug          | Sep          |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for Maintenance Supplies/Parts                                                                                   | \$ -         | \$ 1,495.29  |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Blanket PO for Supplies and Materials                                                                                       | \$ 930.97    | \$ 821.33    |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Dec 2025 P-Card Purchases                                                                                                   | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Feb 2026 P-Card Purchases                                                                                                   | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Hotel for School Bus Driver Tester training for Alyna Samora in Belen, NM July 19-25                                        | \$ 746.22    | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | July 2025 P-Card Purchases                                                                                                  | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | June 2026 P-Card Purchases                                                                                                  | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Mar 2026 P-Card Purchases                                                                                                   | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | May 2026 P-Card Purchases                                                                                                   | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Nov 2025 P-Card Purchases                                                                                                   | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Oct 2025 P-Card Purchases                                                                                                   | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Sept 2025 P-Card Purchases                                                                                                  | \$ -         | \$ -         |
| TRANSPORTATION               | DISTRICT      | ID WHOLESALER                    | ID printer Ink                                                                                                              | \$ 721.57    | \$ -         |
| TRANSPORTATION               | DISTRICT      | SAMORA, ALYNA M                  | Meals for School Bus Driver Tester training foy Alyna Samora in Belen, NM July 19-25                                        | \$ 420.00    | \$ -         |
| TRANSPORTATION               | DISTRICT      | FRONTIER TECHNOLOGY LLC          | RAM GDS INTELLISKIN FOR SAMSUNG A9and GDS Tablet charging module - 3 A (USB-C) - for P/N: RAM-HOL-TABLBU                    | \$ -         | \$ 1,325.00  |
| TRANSPORTATION Total         |               |                                  |                                                                                                                             | \$ 25,316.26 | \$ 22,999.53 |
| VISTANUEVA HIGH SCHOOL       | DISTRICT SWAG | FINISH LINE GRAPHICS             | Decal for Water Bottles                                                                                                     | \$ -         | \$ 50.00     |
| VISTANUEVA HIGH SCHOOL       | DISTRICT SWAG | FINISH LINE GRAPHICS             | T-Shirt with Print                                                                                                          | \$ -         | \$ 120.00    |
| VISTANUEVA HIGH SCHOOL       | DISTRICT SWAG | FINISH LINE GRAPHICS             | Water Botle                                                                                                                 | \$ -         | \$ 111.00    |
| VISTANUEVA HIGH SCHOOL       | DISTRICT SWAG | FINISH LINE GRAPHICS             | XXXL Sizes                                                                                                                  | \$ -         | \$ 7.50      |
| VISTANUEVA HIGH SCHOOL       | #N/A          | AMAZON.COM CREDIT                | Bulletin Board pack, Broom, Wet/Dry Vaccume, Thumb Tacts, Balls, Label Maker, Toddler Silverware, 4 Seater Daycare stroller | \$ -         | \$ 940.42    |
| VISTANUEVA HIGH SCHOOL       | DISTRICT      | AMAZON.COM CREDIT                | Wheels, Grad Cords, Key Labels, Light covers,                                                                               | \$ -         | \$ 113.17    |
| VISTANUEVA HIGH SCHOOL       | DISTRICT      | CAPITAL ONE NATIONAL ASSOCIATION | Plastic Storage Bins- Various Sizes                                                                                         | \$ -         | \$ 200.80    |
| VISTANUEVA HIGH SCHOOL       | DISTRICT      | ALBERTSONS SAFEWAY LLC           | \$5.00 Gift Card for 4 Students of the months for August to May.                                                            | \$ -         | \$ 200.00    |
| VISTANUEVA HIGH SCHOOL Total |               |                                  |                                                                                                                             | \$ -         | \$ 1,742.89  |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT SWAG | FINISH LINE GRAPHICS             | T-Shirts for Staff Begining of the year                                                                                     | \$ -         | \$ 741.00    |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | AZTEC SCHOOLS TRANSPORTATION     | LRES 4y Pre-K Transportation                                                                                                | \$ -         | \$ 517.00    |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | AZTEC SCHOOLS TRANSPORTATION     | Vechicle for Thrive Conference Aug 30-Sep 1 ABQ Adams                                                                       | \$ -         | \$ 260.00    |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | FINISH LINE GRAPHICS             | Name Plates for New Teacher Doors                                                                                           | \$ -         | \$ 88.00     |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | FINISH LINE GRAPHICS             | Teacher Wall Name Plates                                                                                                    | \$ -         | \$ 33.00     |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | AMAZON.COM CREDIT                | Supplies for office, Keyboards, wall files, folders                                                                         | \$ -         | \$ 308.51    |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | SAM'S CLUB                       | Friday Fun Day for Staff-Snacks                                                                                             | \$ -         | \$ 174.38    |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | STAPLES ADVANTAGE                | "All Items Received" stamp for school orders                                                                                | \$ -         | \$ 87.98     |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | ESGI, LLC                        | Lydia Rippey - ESGI 12 - Month License                                                                                      | \$ 1,040.00  | \$ -         |
| LYDIA RIPPEY ELEMENTARY      | DISTRICT      | ADAMS, JOSHUA                    | Thrive Conferance in ABQ Aug 30-Sept 1st                                                                                    | \$ -         | \$ 140.00    |

**Aztec Municipal School District**  
**A.4 Executive Summary - AP by Vendor**  
**For the Month Ending September 2026**

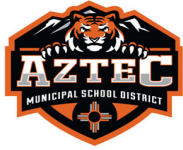
| Sum of TotalCost              |          |                      |                                                 | MONTH           |               |
|-------------------------------|----------|----------------------|-------------------------------------------------|-----------------|---------------|
| Location                      | ACTIVITY | VENDOR               | Description.                                    | Aug             | Sep           |
| LYDIA RIPPEY ELEMENTARY       | DISTRICT | SANDOVAL, RAECHANTE  | Thrive Leadership Conference ABQ vice principal | \$ -            | \$ 190.00     |
| LYDIA RIPPEY ELEMENTARY Total |          |                      |                                                 | \$ 1,040.00     | \$ 2,539.87   |
| PARK AVENUE ELEMENTARY        | DISTRICT | ULINE                | Bullhorn                                        | \$ -            | \$ 233.56     |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | 300 S. sign for door                            | \$ 20.00        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | 400 E sign for door                             | \$ 20.00        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | 400 SE sign for door                            | \$ 60.00        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | 500 E. sign for door                            | \$ 20.00        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | Gym E. sign for door                            | \$ 20.00        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | Gym sign for door                               | \$ 20.00        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | T-Shirt w/print Youth                           | \$ 600.00       | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | T-shirt w/Print, Adult                          | \$ 500.00       | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | FINISH LINE GRAPHICS | XXL Sizes                                       | \$ 13.75        | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | American Flag for Outside                       | \$ -            | \$ 25.49      |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Expo Markers box for each class room.           | \$ -            | \$ 296.63     |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Flag for New Mexico for out side                | \$ -            | \$ 24.80      |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Geopty Wholesale Heart Sunglasses               | \$ -            | \$ 25.81      |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Harkka 2 Pack of Laminating Film                | \$ -            | \$ 143.86     |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Laminating Film                                 | \$ -            | \$ 143.86     |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Orange Card Stock paper                         | \$ -            | \$ 38.16      |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Ring Pop Lollipops                              | \$ -            | \$ 44.80      |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Rug for under the Chairs and Desk               | \$ -            | \$ 107.09     |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | SHQDD Stress Ball Star Shape                    | \$ -            | \$ 32.52      |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Voircoloria 3 Pack of Red                       | \$ -            | \$ 9.43       |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | Voircoloria 3 Pack White                        | \$ -            | \$ 9.73       |
| PARK AVENUE ELEMENTARY        | DISTRICT | AMAZON.COM CREDIT    | WinSpin 24 Heavy Duty Spinning Wheel            | \$ -            | \$ 74.87      |
| PARK AVENUE ELEMENTARY        | DISTRICT | SCHOLASTIC INC.      | Weekly Reader for 4th grades                    | \$ 1,279.58     | \$ -          |
| PARK AVENUE ELEMENTARY        | DISTRICT | HENSLEY, TYMIKCIA    | Paes Petty Cash                                 | \$ -            | \$ 100.00     |
| PARK AVENUE ELEMENTARY Total  |          |                      |                                                 | \$ 2,553.33     | \$ 1,310.61   |
| Grand Total                   |          |                      |                                                 | \$ 1,408,478.17 | \$ 957,699.83 |

AZTEC MUNICIPAL SCHOOL DISTRICT  
A.5 EXECUTIVE SUMMARY BUDGET  
SEPTEMBER 2026

| FUND               | FUNDDESC                                | FUNCTION | Sum of Budget           | Sum of BudgetAdjustments | Sum of AccountYTD      | Sum of Encumbrance      | Sum of BudgetBal       |
|--------------------|-----------------------------------------|----------|-------------------------|--------------------------|------------------------|-------------------------|------------------------|
| 11000              | OPERATIONAL                             | 1000     | \$ 18,694,004.50        | \$ 900.00                | \$ 2,645,477.24        | \$ 14,552,903.37        | \$ 1,495,623.89        |
| 11000              | OPERATIONAL                             | 2000     | \$ 17,670,121.70        | \$ (900.00)              | \$ 3,867,383.12        | \$ 12,419,389.17        | \$ 1,383,349.41        |
| 11000              | OPERATIONAL                             | 3000     | \$ 46,409.00            | \$ -                     | \$ -                   | \$ -                    | \$ 46,409.00           |
| <b>11000 Total</b> |                                         |          | <b>\$ 36,410,535.20</b> | <b>\$ -</b>              | <b>\$ 6,512,860.36</b> | <b>\$ 26,972,292.54</b> | <b>\$ 2,925,382.30</b> |
| 13000              | TRANSPORTATION                          | 2000     | \$ 1,424,532.00         | \$ -                     | \$ 226,865.40          | \$ 1,018,909.45         | \$ 178,757.15          |
| <b>13000 Total</b> |                                         |          | <b>\$ 1,424,532.00</b>  | <b>\$ -</b>              | <b>\$ 226,865.40</b>   | <b>\$ 1,018,909.45</b>  | <b>\$ 178,757.15</b>   |
| 15200              | LOCAL REVENUE OPERATIONAL               | 1000     | \$ 110,000.00           | \$ -                     | \$ -                   | \$ -                    | \$ 110,000.00          |
| 15200              | LOCAL REVENUE OPERATIONAL               | 2000     | \$ 733,574.37           | \$ -                     | \$ -                   | \$ -                    | \$ 733,574.37          |
| <b>15200 Total</b> |                                         |          | <b>\$ 843,574.37</b>    | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ -</b>             | <b>\$ 843,574.37</b>   |
| 21000              | FOOD SERVICES                           | 2000     | \$ 75,000.00            | \$ -                     | \$ -                   | \$ 75,000.00            | \$ -                   |
| 21000              | FOOD SERVICES                           | 3000     | \$ 2,750,454.00         | \$ -                     | \$ 271,289.36          | \$ 2,286,743.88         | \$ 192,420.76          |
| <b>21000 Total</b> |                                         |          | <b>\$ 2,825,454.00</b>  | <b>\$ -</b>              | <b>\$ 271,289.36</b>   | <b>\$ 2,361,743.88</b>  | <b>\$ 192,420.76</b>   |
| 21100              | UNIVERSAL FREE MEALS                    | 3000     | \$ 345,636.76           | \$ -                     | \$ -                   | \$ -                    | \$ 345,636.76          |
| <b>21100 Total</b> |                                         |          | <b>\$ 345,636.76</b>    | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ -</b>             | <b>\$ 345,636.76</b>   |
| 22000              | ATHLETICS                               | 1000     | \$ 129,548.00           | \$ -                     | \$ 15,087.39           | \$ 18,762.65            | \$ 95,697.96           |
| <b>22000 Total</b> |                                         |          | <b>\$ 129,548.00</b>    | <b>\$ -</b>              | <b>\$ 15,087.39</b>    | <b>\$ 18,762.65</b>     | <b>\$ 95,697.96</b>    |
| 24101              | TITLE I                                 | 1000     | \$ 1,044,881.56         | \$ -                     | \$ 143,403.64          | \$ 824,390.72           | \$ 77,087.20           |
| 24101              | TITLE I                                 | 2000     | \$ 278,725.00           | \$ -                     | \$ 20,277.34           | \$ 138,505.55           | \$ 119,942.11          |
| <b>24101 Total</b> |                                         |          | <b>\$ 1,323,606.56</b>  | <b>\$ -</b>              | <b>\$ 163,680.98</b>   | <b>\$ 962,896.27</b>    | <b>\$ 197,029.31</b>   |
| 24106              | ENTITLEMENT IDEA                        | 1000     | \$ 699,703.00           | \$ 310,472.00            | \$ 87,959.89           | \$ 474,378.87           | \$ 137,364.24          |
| 24106              | ENTITLEMENT IDEA                        | 2000     | \$ 859,975.00           | \$ 509,437.00            | \$ 52,420.07           | \$ 346,431.23           | \$ 461,123.70          |
| <b>24106 Total</b> |                                         |          | <b>\$ 1,559,678.00</b>  | <b>\$ 819,909.00</b>     | <b>\$ 140,379.96</b>   | <b>\$ 820,810.10</b>    | <b>\$ 598,487.94</b>   |
| 24109              | PRESCHOOL IDEA                          | 1000     | \$ 35,661.00            | \$ 23,585.00             | \$ -                   | \$ 176.25               | \$ 35,484.75           |
| 24109              | PRESCHOOL IDEA                          | 2000     | \$ 13,436.00            | \$ 2,050.00              | \$ -                   | \$ 2,866.72             | \$ 10,569.28           |
| <b>24109 Total</b> |                                         |          | <b>\$ 49,097.00</b>     | <b>\$ 25,635.00</b>      | <b>\$ -</b>            | <b>\$ 3,042.97</b>      | <b>\$ 46,054.03</b>    |
| 24118              | FRESH FRUIT AND VEGETABLES              | 2000     | \$ 4,690.00             | \$ -                     | \$ -                   | \$ 4,690.00             | \$ -                   |
| 24118              | FRESH FRUIT AND VEGETABLES              | 3000     | \$ 42,215.00            | \$ -                     | \$ -                   | \$ 42,215.00            | \$ -                   |
| <b>24118 Total</b> |                                         |          | <b>\$ 46,905.00</b>     | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ 46,905.00</b>     | <b>\$ -</b>            |
| 24154              | TEACHER/PRINCIPAL TRAINING & RECRUITING | 1000     | \$ 2,170.00             | \$ -                     | \$ -                   | \$ -                    | \$ 2,170.00            |
| 24154              | TEACHER/PRINCIPAL TRAINING & RECRUITING | 2000     | \$ 321,473.00           | \$ -                     | \$ 18,570.64           | \$ 206,399.81           | \$ 96,502.55           |
| <b>24154 Total</b> |                                         |          | <b>\$ 323,643.00</b>    | <b>\$ -</b>              | <b>\$ 18,570.64</b>    | <b>\$ 206,399.81</b>    | <b>\$ 98,672.55</b>    |
| 24174              | CARLS D PERKINS SECONDARY               | 1000     | \$ 31,698.00            | \$ -                     | \$ 5,177.02            | \$ 7,985.52             | \$ 18,535.46           |
| 24174              | CARLS D PERKINS SECONDARY               | 2000     | \$ 2,931.00             | \$ -                     | \$ -                   | \$ 1,731.00             | \$ 1,200.00            |
| <b>24174 Total</b> |                                         |          | <b>\$ 34,629.00</b>     | <b>\$ -</b>              | <b>\$ 5,177.02</b>     | <b>\$ 9,716.52</b>      | <b>\$ 19,735.46</b>    |
| 24176              | CARL PERKINS                            | 1000     | \$ 16,709.00            | \$ -                     | \$ 8,908.42            | \$ 2,466.74             | \$ 5,333.84            |
| <b>24176 Total</b> |                                         |          | <b>\$ 16,709.00</b>     | <b>\$ -</b>              | <b>\$ 8,908.42</b>     | <b>\$ 2,466.74</b>      | <b>\$ 5,333.84</b>     |
| 24189              | STUDENT SUPPORT AND ACADEMIC ENRICHMENT | 1000     | \$ 35,463.00            | \$ (15,000.00)           | \$ 8,300.57            | \$ 2,490.00             | \$ 24,672.43           |
| 24189              | STUDENT SUPPORT AND ACADEMIC ENRICHMENT | 2000     | \$ 106,286.50           | \$ 15,000.00             | \$ 100.00              | \$ 32,679.97            | \$ 73,506.53           |
| <b>24189 Total</b> |                                         |          | <b>\$ 141,749.50</b>    | <b>\$ -</b>              | <b>\$ 8,400.57</b>     | <b>\$ 35,169.97</b>     | <b>\$ 98,178.96</b>    |
| 24190              | VNHS CSA SUPPORT IMPROVEMENT            | 1000     | \$ 65,939.25            | \$ 65,939.25             | \$ -                   | \$ 9,208.73             | \$ 56,730.52           |
| 24190              | VNHS CSA SUPPORT IMPROVEMENT            | 2000     | \$ 84,060.75            | \$ 84,060.75             | \$ -                   | \$ 275.87               | \$ 83,784.88           |
| <b>24190 Total</b> |                                         |          | <b>\$ 150,000.00</b>    | <b>\$ 150,000.00</b>     | <b>\$ -</b>            | <b>\$ 9,484.60</b>      | <b>\$ 140,515.40</b>   |
| 25131              | JOHNSON O'MALLEY                        | 1000     | \$ 100.00               | \$ 100.00                | \$ -                   | \$ -                    | \$ 100.00              |
| 25131              | JOHNSON O'MALLEY                        | 2000     | \$ 29,236.67            | \$ 29,236.67             | \$ -                   | \$ 5,249.00             | \$ 23,987.67           |
| <b>25131 Total</b> |                                         |          | <b>\$ 29,336.67</b>     | <b>\$ 29,336.67</b>      | <b>\$ -</b>            | <b>\$ 5,249.00</b>      | <b>\$ 24,087.67</b>    |
| 25184              | INDIAN ED FORMULA GRANT                 | 1000     | \$ 122,868.00           | \$ 25,749.00             | \$ 14,555.16           | \$ 101,874.05           | \$ 6,438.79            |

AZTEC MUNICIPAL SCHOOL DISTRICT  
A.5 EXECUTIVE SUMMARY BUDGET  
SEPTEMBER 2026

| FUND               | FUNDDESC                        | FUNCTION | Sum of Budget           | Sum of BudgetAdjustments | Sum of AccountYTD      | Sum of Encumbrance      | Sum of BudgetBal        |
|--------------------|---------------------------------|----------|-------------------------|--------------------------|------------------------|-------------------------|-------------------------|
| 25184              | INDIAN ED FORMULA GRANT         | 2000     | \$ 17,054.00            | \$ (24,783.00)           | \$ 581.60              | \$ 15,101.12            | \$ 1,371.28             |
| <b>25184 Total</b> |                                 |          | <b>\$ 139,922.00</b>    | <b>\$ 966.00</b>         | <b>\$ 15,136.76</b>    | <b>\$ 116,975.17</b>    | <b>\$ 7,810.07</b>      |
| 27107              | 2012 GO BOND STUDENT LIBRARY SB | 2000     | \$ 1,486.90             | \$ 1,486.90              | \$ -                   | \$ -                    | \$ 1,486.90             |
| <b>27107 Total</b> |                                 |          | <b>\$ 1,486.90</b>      | <b>\$ 1,486.90</b>       | <b>\$ -</b>            | <b>\$ -</b>             | <b>\$ 1,486.90</b>      |
| 27149              | PRE K                           | 1000     | \$ 778,096.00           | \$ -                     | \$ 75,364.92           | \$ 417,909.30           | \$ 284,821.78           |
| 27149              | PRE K                           | 2000     | \$ 150,504.00           | \$ -                     | \$ 3,251.13            | \$ 41,261.32            | \$ 105,991.55           |
| <b>27149 Total</b> |                                 |          | <b>\$ 928,600.00</b>    | <b>\$ -</b>              | <b>\$ 78,616.05</b>    | <b>\$ 459,170.62</b>    | <b>\$ 390,813.33</b>    |
| 27178              | Buses Acquisition 2013          | 2000     | \$ -                    | \$ (740,222.00)          | \$ -                   | \$ -                    | \$ -                    |
| 27178              | Buses Acquisition 2013          | 4000     | \$ 740,222.00           | \$ 740,222.00            | \$ -                   | \$ 304,008.00           | \$ 436,214.00           |
| <b>27178 Total</b> |                                 |          | <b>\$ 740,222.00</b>    | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ 304,008.00</b>    | <b>\$ 436,214.00</b>    |
| 27183              | NM GROWN fw                     | 3000     | \$ 21,074.00            | \$ -                     | \$ 3,543.86            | \$ 6,456.14             | \$ 11,074.00            |
| <b>27183 Total</b> |                                 |          | <b>\$ 21,074.00</b>     | <b>\$ -</b>              | <b>\$ 3,543.86</b>     | <b>\$ 6,456.14</b>      | <b>\$ 11,074.00</b>     |
| 27502              | NEXT GEN CTE                    | 1000     | \$ 132,512.00           | \$ -                     | \$ 4,152.45            | \$ 33,399.22            | \$ 94,960.33            |
| 27502              | NEXT GEN CTE                    | 2000     | \$ 20,245.00            | \$ -                     | \$ -                   | \$ 1,705.00             | \$ 18,540.00            |
| <b>27502 Total</b> |                                 |          | <b>\$ 152,757.00</b>    | <b>\$ -</b>              | <b>\$ 4,152.45</b>     | <b>\$ 35,104.22</b>     | <b>\$ 113,500.33</b>    |
| 27584              | ATTENDANCE SUCCESS INITIATIVE   | 2000     | \$ 80,000.00            | \$ -                     | \$ -                   | \$ 46,800.00            | \$ 33,200.00            |
| <b>27584 Total</b> |                                 |          | <b>\$ 80,000.00</b>     | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ 46,800.00</b>     | <b>\$ 33,200.00</b>     |
| 28144              | MEDICAID HSD                    | 1000     | \$ 48,935.00            | \$ -                     | \$ 5,824.31            | \$ 35,398.60            | \$ 7,712.09             |
| 28144              | MEDICAID HSD                    | 2000     | \$ 737,118.00           | \$ -                     | \$ 77,684.44           | \$ 324,178.45           | \$ 335,255.11           |
| <b>28144 Total</b> |                                 |          | <b>\$ 786,053.00</b>    | <b>\$ -</b>              | <b>\$ 83,508.75</b>    | <b>\$ 359,577.05</b>    | <b>\$ 342,967.20</b>    |
| 29102              | PRIVATE DIRECT GRANTS           | 1000     | \$ 33,055.00            | \$ -                     | \$ 9,140.64            | \$ 9,154.19             | \$ 14,760.17            |
| 29102              | PRIVATE DIRECT GRANTS           | 2000     | \$ -                    | \$ -                     | \$ 750.00              | \$ -                    | \$ (750.00)             |
| <b>29102 Total</b> |                                 |          | <b>\$ 33,055.00</b>     | <b>\$ -</b>              | <b>\$ 9,890.64</b>     | <b>\$ 9,154.19</b>      | <b>\$ 14,010.17</b>     |
| 31200              | PUBLIC SCHOOL CAPITAL OUTLAY    | 4000     | \$ 29,700.00            | \$ -                     | \$ -                   | \$ -                    | \$ 29,700.00            |
| <b>31200 Total</b> |                                 |          | <b>\$ 29,700.00</b>     | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ -</b>             | <b>\$ 29,700.00</b>     |
| 31700              | CAPITAL IMPROVEMENTS SB         | 4000     | \$ -                    | \$ -                     | \$ 30,000.00           | \$ 27,363.38            | \$ (57,363.38)          |
| <b>31700 Total</b> |                                 |          | <b>\$ -</b>             | <b>\$ -</b>              | <b>\$ 30,000.00</b>    | <b>\$ 27,363.38</b>     | <b>\$ (57,363.38)</b>   |
| 31701              | CAPITAL IMPROVEMENTS SB         | 2000     | \$ 8,735.30             | \$ -                     | \$ 276.93              | \$ -                    | \$ 8,458.37             |
| 31701              | CAPITAL IMPROVEMENTS SB         | 4000     | \$ 2,716,660.70         | \$ -                     | \$ 381,615.12          | \$ 1,224,516.99         | \$ 1,110,528.59         |
| <b>31701 Total</b> |                                 |          | <b>\$ 2,725,396.00</b>  | <b>\$ -</b>              | <b>\$ 381,892.05</b>   | <b>\$ 1,224,516.99</b>  | <b>\$ 1,118,986.96</b>  |
| 31703              | SB-9 STATE MATCH                | 4000     | \$ 151,167.00           | \$ -                     | \$ -                   | \$ 39,591.97            | \$ 111,575.03           |
| <b>31703 Total</b> |                                 |          | <b>\$ 151,167.00</b>    | <b>\$ -</b>              | <b>\$ -</b>            | <b>\$ 39,591.97</b>     | <b>\$ 111,575.03</b>    |
| 31900              | ED TECH EQUIPMENT ACT           | 2000     | \$ 3,310,824.00         | \$ -                     | \$ 38,324.10           | \$ 186,012.62           | \$ 3,086,487.28         |
| 31900              | ED TECH EQUIPMENT ACT           | 4000     | \$ 6,804,393.00         | \$ -                     | \$ 1,328,550.32        | \$ 6,071,584.07         | \$ (595,741.39)         |
| <b>31900 Total</b> |                                 |          | <b>\$ 10,115,217.00</b> | <b>\$ -</b>              | <b>\$ 1,366,874.42</b> | <b>\$ 6,257,596.69</b>  | <b>\$ 2,490,745.89</b>  |
| 41000              | DEBT SERVICES                   | 2000     | \$ 175.00               | \$ -                     | \$ 49.69               | \$ -                    | \$ 125.31               |
| 41000              | DEBT SERVICES                   | 5000     | \$ 3,973,211.00         | \$ -                     | \$ -                   | \$ -                    | \$ 3,973,211.00         |
| <b>41000 Total</b> |                                 |          | <b>\$ 3,973,386.00</b>  | <b>\$ -</b>              | <b>\$ 49.69</b>        | <b>\$ -</b>             | <b>\$ 3,973,336.31</b>  |
| 43000              | ED TECH DEBT SERVICE            | 2000     | \$ 50,912.73            | \$ -                     | \$ 1,547.74            | \$ -                    | \$ 49,364.99            |
| 43000              | ED TECH DEBT SERVICE            | 5000     | \$ 13,224,603.65        | \$ -                     | \$ -                   | \$ 5,671,803.10         | \$ 7,552,800.55         |
| <b>43000 Total</b> |                                 |          | <b>\$ 13,275,516.38</b> | <b>\$ -</b>              | <b>\$ 1,547.74</b>     | <b>\$ 5,671,803.10</b>  | <b>\$ 7,602,165.54</b>  |
| <b>Grand Total</b> |                                 |          | <b>\$ 78,808,186.34</b> | <b>\$ 1,027,333.57</b>   | <b>\$ 9,346,432.51</b> | <b>\$ 47,031,967.02</b> | <b>\$ 22,429,786.81</b> |



**AZTEC MUNICIPAL SCHOOL DISTRICT**  
**B.1 BUDGET ADJUSTMENT REQUESTS (BARS)**

**Board Meeting Date: October 1, 2026**

| The Aztec Municipal School District School Board approves the following budget adjustment requests in compliance to Resolution No. 2025-2026 |                                                                         |                                                                  |               |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|---------------|------------------|
| <b>Fund</b>                                                                                                                                  | <b>Fund Description</b>                                                 | <b>Type (Initial, Increase, Decrease, Transfer, Maintenance)</b> | <b>Amount</b> | <b>Comment</b>   |
| 13000                                                                                                                                        | Pupil Transportation                                                    | 064-000-2627-0003-I                                              | \$ 200,986.00 | PED Approved BAR |
| 24106                                                                                                                                        | Entitlement IDEA-B                                                      | 064-000-2627-0001-I                                              | \$ 819,909.00 | PED Approved BAR |
| 24109                                                                                                                                        | Preschool IDEA-B                                                        | 064-000-2627-0020-I                                              | \$ 25,635.00  | PED Approved BAR |
| 24189                                                                                                                                        | Student Support and Academic Enrichment Program Title IV                | 064-000-2627-0016-T                                              | \$ -          | PED Approved BAR |
| 24190                                                                                                                                        | Title I - Comprehensive Support and Improvement (CSI)                   | 064-000-2627-0017-IB                                             | \$ 150,000.00 | PED Approved BAR |
| 25131                                                                                                                                        | Johnson O'Malley                                                        | 064-000-2627-0010-IB                                             | \$ 29,336.67  | PED Approved BAR |
| 25184                                                                                                                                        | Indian Ed Formula Grant                                                 | 064-000-2627-0007-T                                              | \$ -          | PED Approved BAR |
| 25184                                                                                                                                        | Indian Ed Formula Grant                                                 | 064-000-2627-0009-I                                              | \$ 966.00     | PED Approved BAR |
| 27107                                                                                                                                        | 27107 GOB Library                                                       | 064-000-2627-0012-I                                              | \$ 1,486.90   | PED Approved BAR |
| 27178                                                                                                                                        | School Buses                                                            | 064-000-2627-0011-T                                              | \$ -          | PED Approved BAR |
| 27597                                                                                                                                        | FY27 Food Bridge Fund, 2025 1st Special Session HB 1 page 4 lines 19-23 | 064-000-2627-0005-IB                                             | \$ 15,000.00  | PED Approved BAR |

AZTEC MUNICIPAL SCHOOL DISTRICT  
B.2 BUDGET JOURNAL ADJUSTMENTS  
SEPTEMBER 2026

| FUND        | FUNDDESCRIPTION                            | Memo                                              | DEBIT         | CREDIT          |
|-------------|--------------------------------------------|---------------------------------------------------|---------------|-----------------|
| 11000       | OPERATIONAL                                | Allocate 11000 supply funds for OST               | \$ 1,750.00   | \$ (1,750.00)   |
| 11000 Total |                                            |                                                   | \$ 1,750.00   | \$ (1,750.00)   |
| 22000       | ATHLETICS                                  | Reclass Uniform Rotation Funds per AD Request     | \$ 3,300.00   | \$ (3,300.00)   |
| 22000       | ATHLETICS                                  | Reclass Uniform Rot Funds Golf to Softball per AD | \$ 1,000.00   | \$ (1,000.00)   |
| 22000 Total |                                            |                                                   | \$ 4,300.00   | \$ (4,300.00)   |
| 24109       | PRESCHOOL IDEA-B                           | 064-000-2627-0020-I 24109                         | \$ 25,635.00  | \$ (25,635.00)  |
| 24109 Total |                                            |                                                   | \$ 25,635.00  | \$ (25,635.00)  |
| 24190       | VNHS-COMPREHENSIVE SUPPORT AND IMPROVEMENT | 064-000-2627-0017-IB 24190                        | \$ 150,000.00 | \$ (150,000.00) |
| 24190 Total |                                            |                                                   | \$ 150,000.00 | \$ (150,000.00) |
| 27107       | 2012 GO BOND STUDENT LIBRARY SB-66         | 064-000-2627-0012-I 27107                         | \$ 1,486.90   | \$ (1,486.90)   |
| 27107 Total |                                            |                                                   | \$ 1,486.90   | \$ (1,486.90)   |
| 27149       | PRE-K                                      | 064-000-2627-0027-M 27149                         | \$ 20,000.00  | \$ (20,000.00)  |
| 27149 Total |                                            |                                                   | \$ 20,000.00  | \$ (20,000.00)  |
| 27502       | NEXT GEN CTE                               | 064-000-2627-0019-M 27502                         | \$ 1,250.00   | \$ (1,250.00)   |
| 27502 Total |                                            |                                                   | \$ 1,250.00   | \$ (1,250.00)   |
| 28144       | MEDICAID HSD                               | 064-000-2627-0022-M 28144                         | \$ 1,280.00   | \$ (1,280.00)   |
| 28144       | MEDICAID HSD                               | 064-000-2627-0023-M 28144                         | \$ 2,570.00   | \$ (2,570.00)   |
| 28144       | MEDICAID HSD                               | 064-000-2627-0024-M 28144                         | \$ 30,000.00  | \$ (30,000.00)  |
| 28144       | MEDICAID HSD                               | 064-000-2627-0025-M 28144                         | \$ 12,500.00  | \$ (12,500.00)  |
| 28144 Total |                                            |                                                   | \$ 46,350.00  | \$ (46,350.00)  |
| Grand Total |                                            |                                                   | \$ 250,771.90 | \$ (250,771.90) |