



# Board of Trustees Agenda Item Information Form

Date Submitted: September 8, 2026

| Meeting Type                                        | Agenda Placement                           | Code | Agenda Placement                                   | Code |
|-----------------------------------------------------|--------------------------------------------|------|----------------------------------------------------|------|
| <input checked="" type="checkbox"/> Regular Meeting | <input type="checkbox"/> Public Hearing    | PH   | <input type="checkbox"/> Administrative Report     | AR   |
| <input type="checkbox"/> Special Meeting/Workshop   | <input type="checkbox"/> Executive Session | ES   | <input checked="" type="checkbox"/> Consent Agenda | CA   |
|                                                     | <input type="checkbox"/> Recognition       | R    | <input type="checkbox"/> Action Item               | AI   |
|                                                     | <input type="checkbox"/> Program Spotlight | PS   | <input type="checkbox"/> Information/Discussion    | ID   |
|                                                     | <input type="checkbox"/> Community Input   | CI   |                                                    |      |

Meeting Date: September 28, 2026

**District Strategies (Check all that apply):**

- ☐ Students and staff will thrive in a secure environment, build connections and community, and become resilient leaders.
- ☒ Each student will engage in world-class learning experiences that foster curiosity, develop talents, guide exploration, and fuel achievement.
- ☒ We will cultivate innovation through strategic collaboration and responsive organizational stewardship.

**Subject:**

Consider Approval of Library Materials

**Background:**

In accordance with Board Policy EFB (Local) and TEC 33.026, Board approval is required of the list of all proposed new library material acquisitions after the list is made accessible for review by the public for thirty days. This list was posted on the Library and Media Services webpage on the District website for thirty days and has been vetted for adherence to the District's collection development standards.

**Fiscal Impact Statement**

**Cost:** \$0.00

- ☐ Recurring
- ☐ One-Time

**Funding Source:**

- ☐ General Fund
- ☐ Grant Fund
- ☐ Other Funds (specify)

Fiscal Year: N/A

Amendment Required: N/A

☐ Bond Funds (program year): N/A

**Superintendent's Recommendation:**

It is the recommendation of the Superintendent that the Board approve the list of proposed new library materials.

**Department Submitting Form:** Curriculum and Instruction

**Cabinet Member's Approval:** Angela Stallings