

TITLE OF CONFERENCE					DESTINATION				TRAVEL CATEGORY						
GEAR UP WEST					LOS ANGELES, CA				REGIONAL TRAVEL (within 300 miles)			BOARD-LEVEL APPROVED TRAVEL		XXX	
NOTES:									FUNDING SOURCE						
									GEAR UP						
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			PARKING / BAGGAGE	RENTAL CAR / SHUTTLE / TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF PER DIEM / REIMBURSEMENT
		BREAKFAST \$16	LUNCH \$19	DINNER IN-STATE \$28 OUT-STATE \$31	DAILY TOTAL	DESTINATION CITY OR AIRPORT	MILES	TOTAL PER MILE .76							
BRAYLYN MERCADO	18-Oct-26			\$ 31.00	\$ 31.00	BOISE	330	\$ 239.58	\$ 100	\$ 100		\$ 595	\$ 750	\$ 580.00	\$ 532.58
	19-Oct-26			\$ 31.00	\$ 31.00										
	20-Oct-26			\$ 31.00	\$ 31.00										
				\$ - .00											
				\$ - .00											
EMMA VANEVERY	18-Oct-26			\$ 31.00	\$ 31.00							\$ 595	\$ 750	\$ 580.00	\$ 243.00
	19-Oct-26			\$ 31.00	\$ 31.00										
	20-Oct-26			\$ 31.00	\$ 31.00										
				\$ - .00											
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				\$ - .00											
				\$ - .00											
				\$ - .00											
				\$ - .00											
\$ 186.00					\$ 239.58			\$ 150	\$ 200	\$ -	\$ 1,190	\$ 1,500	\$ 1,160.00		
TOTAL COST OF REQUEST \$4,625.58															
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:											BOARD APPROVAL DATE				
SIGNATURE OF SUPERINTENDENT:															

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE					DESTINATION					CHECK ONE							
MINICO REFLECTIONS					SOUTH HILLS RETREAT CENTER					IN-RADIUS		x		OUT-RADIUS			
PURPOSE OF CONFERENCE					REPORT TO: (CIRCLE ONE)					STUDENT TRAVEL OVERNIGHT Y/N							
LEADERSHIP TRAINING					BOARD STAFF TEAM					# STUDENTS		32		# CHAPERONE		6	
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.												FUNDING SOURCE (MARK ONE)					
DISTRICT PD												SPECIAL ED		ACTIVITIES		x	
FEDERAL												SAFETY		VOCATION			
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30	DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE	Y/N DISTRICT CAR AVAILABLE	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB		
REFLECTIONS CHOIR	SEPT 22-				SOUTH HILLS	132	\$ -	N		\$ 264					\$ 950		
	SEPT 24, 2026																
JEFF COLLIER	SEPT 22-				SOUTH HILLS												
	SEPT 24, 2026																
				\$ -													
				\$ -													
				\$ -													
				\$ -													
										\$ -	\$ 264			\$ 950			

OFFICE USE ONLY

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION.			
PER DIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PER DIEM EXPENSES INCURRED.			
BUDGET CODE:	CHOIR STUDENT ACTIVITY FUNDS	PROGRAM DIRECTOR INITIAL: <i>J.C.</i>	TOTAL COST OF REQUEST \$ 1,214
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:		9/14/2026	
SIGNATURE OF SUPERINTENDENT:		BOARD APPROVAL DATE	

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE						DESTINATION				CHECK ONE							
NILE PURPOSE OF CONFERENCE INTERSTATE/INVITATIONAL CAREER DEVELOPMENT EVENTS						BILLINGS MONTANA REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM				IN-RADIUS		OUT-RADIUS		X			
										STUDENT TRAVEL OVERNIGHT Y/N				Y			
										# STUDENTS		28		# CHAPTERONE		2	
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT OUT OF										FUNDING SOURCE (MARK ONE)							
ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH.										DISTRICT PD		SPECIAL ED		ACTIVITIES			
RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FEDERAL		SAFETY		VOCATION			
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE									
FFA STUDENTS	OCT 11-					BILLINGS		\$ -	N								
	Oct 14, 2026																
LAYTON BOHLMAN	Oct 11, 2026		\$ 15	\$ 30	\$ 45												
	Oct 12, 2026		\$ 15	\$ 30	\$ 45						Y			\$ 450	\$ 180		
	Oct 13, 2026		\$ 15	\$ 30	\$ 45												
	Oct 14, 2026		\$ 15	\$ 30	\$ 45												
SOPHIE COWGILL	Oct 11, 2026		\$ 15	\$ 30	\$ 45												
	Oct 12, 2026		\$ 15	\$ 30	\$ 45						Y			\$ 450	\$ 180		
	Oct 13, 2026		\$ 15	\$ 30	\$ 45												
	Oct 14, 2026		\$ 15	\$ 30	\$ 45												
REGISTRATION & ROOMS PAID FOR BY MINICO FFA & ALUMNI																	
FFA MEMEBERS RESPONSIBLE FOR MEALS					\$ -							\$-					
					\$ -												
					\$ -												
					\$ -												
		\$ 120	\$ 240	\$ 360						\$ -			\$ 900	360			

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PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.

BUDGET CODE: MINICO FFA ALUMNI & SUPPORTERS PROGRAM DIRECTOR INITIAL: *AD* TOTAL COST OF REQUEST \$ 1,260

SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: *Kimberly M. Kibel*

SIGNATURE OF SUPERINTENDENT:

BOARD APPROVAL
DATE

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE						DESTINATION				CHECK ONE							
NATIONAL FFA CONVENTION PURPOSE OF CONFERENCE NATIONAL LEADERSHIP CONFERENCE, INDUSTRY TOURS						INDIANAPOLIS, INDIANA REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM				IN-RADIUS		OUT-RADIUS		X			
										STUDENT TRAVEL OVERNIGHT Y/N				Y			
										# STUDENTS		6		# CHAPTERONE		2	
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT OUT OF										FUNDING SOURCE (MARK ONE)							
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RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FEDERAL		SAFETY		VOCATION			
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE									
FFA STUDENTS	OCT 20-					INDIANAPOLIS			N								
	Oct 27, 2026							\$ -							\$ 3,000	\$ 3,600	
JESSICA STAPELMAN	Oct 20, 2026	\$ 10	\$ 15	\$ 30	\$ 55	INDIANAPOLIS			N			Y		\$ 500	\$ 1,650	\$ 440	
	Oct 21, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Oct 22, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Oct 23, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Oct 24, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Oct 25, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Oct 26, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Oct 27, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
REGISTRATION & ROOMS PAID FOR BY MINICO FFA & ALUMNI																	
FFA MEMEBERS RESPONSIBLE FOR MEALS					\$ -							\$-					
					\$ -												
					\$ -												
					\$ -												
		\$ 80	\$ 120	\$ 240	\$ 440					\$ -					\$ 3,500	\$ 5,250	440

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PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.

BUDGET CODE: MINICO FFA ALUMNI & SUPPORTERS PROGRAM DIRECTOR INITIAL: *JS* TOTAL COST OF REQUEST \$ 9,190

SIGNATURE(S) OF SUPERVISOR: *Kimberly M. Kobl*

SIGNATURE OF SUPERINTENDENT:

BOARD APPROVAL
DATE

Minidoka School District

School-Sponsored Travel Proposal

National FFA Convention

School: Minico High School

Organization: Minico FFA

Advisor/Trip Leader: Jessica Stapelman

Destination: Indianapolis, IN

Dates of Travel: October 20-27

Number of Students: 6

Number of Chaperones: 2

1. Purpose of the Trip

Educational Purpose

We are so excited to announce that Nicole Ruiz has qualified to compete in the Spanish Creed Speaking contest at the National FFA Convention, representing the state of Idaho!

The purpose of this educational trip is to provide Minico FFA members with an immersive agricultural *leadership and career exploration experience through attendance at the National FFA Convention and Expo*, along with educational and industry tours throughout the Midwest. As one of the nation's premier Career Technical Education (CTE) events, the National FFA Convention offers students opportunities to participate in leadership workshops, educational sessions, agricultural career exploration, and networking with industry leaders, colleges, and employers from across the United States.

Students will visit agricultural businesses, manufacturing facilities, research centers, universities, and production agriculture operations to gain firsthand knowledge of modern agricultural practices, technological innovations, and career opportunities across the agriculture, food, and natural resources industries. These experiences reinforce classroom instruction by connecting agricultural science concepts to real-world applications while exposing students to diverse educational pathways and workforce opportunities.

This educational experience supports the Minidoka School District's commitment to preparing students for college, careers, and responsible citizenship by developing leadership, communication, professionalism, teamwork, and critical thinking skills. It also aligns with Idaho Career Technical Education standards within the Agriculture, Food and Natural Resources Career Cluster by providing work-based learning experiences, career exploration, industry engagement, and authentic applications of agricultural science and business principles.

Through participation in the National FFA Convention and educational industry tours, students will expand their understanding of the agricultural industry, strengthen their leadership abilities, explore postsecondary

opportunities, and return with knowledge and experiences that enhance classroom learning while preparing them for successful futures in agriculture and beyond.

Anticipated Educational Experiences

- See attached pages for educational standards related to these events.

2. Itinerary

Date - October 20 - 27, 2026

Time - TBD on flights

Location - Indianapolis, IN

3. Travel and Lodging Information

Transportation

- Bus ride from Minico to airport and return trip.
- 1 Mini-vans/SUVs rented from destination to travel around.

Lodging

- Hotels or AirBnB - Indianapolis, IN & Louisville, KY

4. Students and Chaperones

Students - 6 students

Chaperones - 1 FFA Advisor & 1 Pre-Approved Chaperone

5. Medical and Emergency Planning

The advisor will review student medical information and emergency contacts.

Special medical accommodations include:

- Prescription medications
- Allergies
- Dietary restrictions
- Physical accommodations
- Other medical needs

Emergency Procedures

- Student medications will remain with the student or designated adult according to district policy.
- Emergency contact information will accompany the trip leader.
- The nearest medical facility for each destination will be identified.

- Emergency transportation will be coordinated through local EMS if necessary.

6. Liability Insurance

The following insurance protections are in place:

- Minidoka School District liability coverage
- School-approved transportation coverage

All participants will have completed:

- Parent Permission Form
- Medical Release Form
- Emergency Contact Information
- Student Code of Conduct Agreement

7. Itemized Estimated Trip Costs

Expense	Total Cost	Cost/Student
Transportation		
Bus	\$875	
Airfare	\$2400	\$400
Rental Vehicles	\$1600	\$266
Lodging		
Hotels OR	\$4000	\$667 OR
AirBnB	\$2700	\$450
Registration	\$600	\$100
Meals		
Admission Fees	\$1200	\$200
Other		
Total Trip Expense	\$10,675 or \$9375	\$1633 OR \$1416

Funding Sources

- Student trip payments - Each student will pay \$1000 travel fee
- Minico FFA Alumni - will cover the remaining and offer travel scholarships for students in need.

- School district funding
 - Minico FFA respectfully Minidoka School District to cover \$500 towards the mini-bus fee to travel to the airport and back.
 - Substitute coverage for up to 2 Minidoka School District Employees

8. Additional Costs (Not Included)

Students and families may be responsible for:

- Lunches and dinners throughout the trip
- Snacks and personal spending throughout the trip.

Risk Management Plan

- Students will remain under direct supervision of approved school personnel at all times.
- Students will follow all Minidoka School District policies and the Student Code of Conduct.
- A minimum chaperone-to-student ratio consistent with district policy will be maintained.
- Room checks and curfews will be enforced.
- Attendance will be taken at every departure point.
- Advisors will carry emergency contact information throughout the trip.
- Parents will receive an emergency contact number before departure.

Educational Outcomes

Upon completion of the trip, students will:

- Demonstrate increased knowledge of agricultural careers.
- Apply classroom concepts in authentic settings.
- Develop leadership and teamwork skills.
- Build communication and professionalism.
- Reflect on learning through classroom discussions, presentations, journals, or assignments.

Approval Signatures

Trip Leader: _____ Date _____

Principal: _____ Date _____

Superintendent/Designee: _____ Date _____



National FFA Convention & Expo Educational Standards

Created: 11/2015 by the National FFA Organization

This document serves as a guideline to assist advisors in planning, attending, and implementing pre- and post-trip processing and work. Standards for the National FFA Convention and Expo are suggested standards based on the projected central theme, objectives, content and activities of main events. While every standard listed may not be covered during each individual portion of the National FFA Convention and Expo, these lists should serve as a guideline to validate and actualize educational relevancy for attending the National FFA Convention and Expo.

OVERALL STUDENT LEARNING OBJECTIVES

After completing these activities students will...

1. Discover and experience premier leadership, personal growth, and career success.
2. Demonstrate and explore leadership and career skills.

MAJOR ACTIVITIES CONSIDERED

This is not a complete list of all National FFA Convention & Expo activities. Rather a listing of major events throughout the duration of the week.

1. Agriscience Fair
2. Award Interviews
3. Career Development Events
4. Career Success Tours
5. Exposition Hall (Agricultural Companies and Colleges)
6. General Sessions
7. Leadership Workshops
8. National Days of Service
9. Talent/Band/Chorus

THESE ACTIVITIES ARE ALIGNED TO THE FOLLOWING STANDARDS:

AFNR Performance Element

- CS.01. Analyze how issues, trends, technologies and public policies impact systems in the Agriculture, Food & Natural Resources Career Cluster
- CS.02. Evaluate the nature and scope of the Agriculture, Food & Natural Resources Career Cluster and the role of agriculture, food and natural resources (AFNR) in society and the economy.
- CS.03. Examine and summarize the importance of health, safety and environmental management systems in AFNR workplaces.
- CS.04. Demonstrate stewardship of natural resources in AFNR activities.
- CS.05. Describe career opportunities and means to achieve those opportunities in each of the Agriculture, Food & Natural Resources career pathways.
- CS.06. Analyze the interaction among AFNR systems in the production, processing and management of food, fiber and fuel and the sustainable use of natural resources.

FFA Precept

- FFA.PL-A.Action: Assume responsibility and take the necessary steps to achieve the desired results, no matter what the goal or task at hand.
- FFA.PL-C.Vision: Visualize the future and how to get there.
- FFA.PL-E.Awareness: Understand personal vision, mission and goals.
- FFA.PL-F.Continuous Improvement: Accept responsibility for learning and personal growth.
- FFA.PG-I.Professional Growth: Assume responsibility for attaining and improving upon the skills needed for career

success.

- FFA.PG-J.Mental Growth: Embrace cognitive and intellectual development relative to reasoning, thinking and coping
- FFA.CS-M.Communication: Effectively interact with others in personal and professional settings.
- FFA.CS-N.Decision Making: Analyze a situation and execute an appropriate course of action.

Common Career Technical Core

- AG1 Analyze how issues, trends, technologies and public policies impact systems in the Agriculture, Food & Natural Resources Career Cluster.
- AG2 Evaluate the nature and scope of the Agriculture, Food & Natural Resources Career Cluster and the role of agriculture, food, and natural resources (AFNR) in society and the economy.
- AG3 Examine and summarize the importance of health, safety, and environmental management systems in AFNR businesses.
- AG5 Describe career opportunities and means to achieve those opportunities in each of the Agriculture, Food & Natural Resources Career Pathways.
- AG6 Analyze the interaction among AFNR systems in the production, processing, and management of food, fiber, and fuel and the sustainable use of natural resources.

NASDCTEc

- AGC02.02 Employ the use of technical information effectively to maintain and communicate records and reporting procedures commonly used in the AFNR cluster.
- AGC05.02 Identify how key organizational systems affect organizational performance and the quality of products and services to demonstrate an understanding of how AFNR systems are managed and improved.
- AGC08.01 Demonstrate workplace ethics specific to AFNR occupations in order to reflect effective stewardship of resources.
- AGC09.02 Select, research and examine critical aspects of career opportunities in one or more AFNR career pathways in order to gain an understanding of the breadth of occupations within this cluster.
- AGC10.03 Compare and contrast issues affecting the AFNR industry including biotechnology, employment, safety, environmental and animal welfare to demonstrate an understanding of the trends and issues important to careers in this industry.
- AGC10.04 Envision emerging technology and globalization and project its influence on widespread markets to demonstrate an understanding of technologies and trends that will impact the AFNR industry.

Common Core- Reading: Informational Text

- CCSS.ELA-Literacy.RI.9-10.3 Analyze how the author unfolds an analysis or series of ideas or events, including the order in which the points are made, how they are introduced and developed, and the connections that are drawn between them.

Common Core- Speaking and Listening

- CCSS.ELA-Literacy.SL.9-10.1 Initiate and participate effectively in a range of collaborative discussions (one-on-one, in groups, and teacher-led) with diverse partners on grades 9-10 topics, texts, and issues, building on others' ideas and expressing their own clearly and persuasively.
- CCSS.ELA-Literacy.SL.9-10.2 Integrate multiple sources of information presented in diverse media or formats (e.g., visually, quantitatively, orally) evaluating the credibility and accuracy of each source.
- CCSS.ELA-Literacy.SL.9-10.4 Present information, findings, and supporting evidence clearly, concisely, and logically such that listeners can follow the line of reasoning and the organization, development, substance, and style are appropriate to purpose, audience, and task.
- CCSS.ELA-Literacy.SL.11-12.1 Initiate and participate effectively in a range of collaborative discussions (one-on-one, in groups, and teacher-led) with diverse partners on grades 11-12 topics, texts, and issues, building on others' ideas and expressing their own clearly and persuasively.

Common Core- Language

- CCSS-ELA-Literacy.L.9-10.3 Apply knowledge of language to understand how language functions in different contexts, to make effective choices for meaning or styles, and to comprehend more fully when reading or listening.

Common Core- Literacy in Science & Technical Subjects: Writing

- CCSS.ELA-Literacy.WHST.9.10.6 Use technology, including the Internet, to produce, publish, and update individual or shared writing products, taking advantage of technology's capacity to link to other information and to display information flexibly and dynamically.

Common Core- Math Practices

- MP6 Attend to precision.

Next Generation Science

- HS-ETS1-3 Evaluate a solution to a complex real-world problem based on prioritized criteria and trade-offs that account for a range of constraints, including cost, safety, reliability, and aesthetics as well as possible social, cultural, and environmental impacts.

Green/Sustainability Knowledge and Skill Statements

- AFNR Career Cluster, Statement 7 Demonstrate an understanding of green and sustainability trends that are impacting processes and markets in AFNR.

AFNR Career Ready Practices

- CRP.04. Communicate clearly, effectively, and with reason. Career-ready individuals communicate thoughts, ideas and action plans with clarity, whether using written, verbal and/or visual methods.

- CRP.05. Consider the environmental, social and economic impact of decisions. Career-ready individuals understand the interrelated nature of their actions and regularly make decisions that positively impact and/or mitigate negative impact on other people, organizations and the environment.
- CRP.08. Utilize critical thinking to make sense of problems and persevere in solving them. Career-ready individuals readily recognize problems in the workplace, understand the nature of the problem, and devise effective plans to solve the problem.

Partnership for 21st Century Skills

- Communication
- Critical Thinking and Problem Solving
- Financial, Economic, Business, and Entrepreneurial Literacy
- Flexibility and Adaptability
- Information, Communications, and Technology Literacy
- Initiative and Self-Direction
- Leadership and Responsibility
- Global Awareness
- Technology Literacy
- Think Creatively

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE						DESTINATION				CHECK ONE																			
FALL STATE TOURNAMENTS						VARIOUS LOCATIONS				IN-RADIUS		X		OUT-RADIUS		X													
PURPOSE OF CONFERENCE						REPORT TO: (CIRCLE ONE)				STUDENT TRAVEL OVERNIGHT Y/N				Y															
STATE TOURNAMENTS						BOARD STAFF TEAM				# STUDENTS				# CHAPTERONE															
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT, ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FUNDING SOURCE (MARK ONE) <table border="1"> <tr> <td>DISTRICT PD</td> <td></td> <td>SPECIAL ED</td> <td></td> <td>ACTIVITIES</td> <td>X</td> </tr> <tr> <td>FEDERAL</td> <td></td> <td>SAFETY</td> <td></td> <td>VOCATION</td> <td></td> </tr> </table>								DISTRICT PD		SPECIAL ED		ACTIVITIES	X	FEDERAL		SAFETY		VOCATION	
DISTRICT PD		SPECIAL ED		ACTIVITIES	X																								
FEDERAL		SAFETY		VOCATION																									
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB													
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE																					
VARSITY VB TEAM	OCT 29- Oct 31, 2026					POST FALLS	1208	\$ -	N			Y			\$ 1,500														
CROSS COUNTRY TEAM	OCT 30- Oct 31, 2026					POCATELLO	148		N			N			\$ 700														
SWIM TEAM	NOV 6- Nov 7, 2026					BOISE	330		N			N			\$ 2,000														
BOYS SOCCER TEAM	OCT 22- Oct 24, 2026					SANDPOINT	1304		N			N			\$2,000														
GIRLS SOCCER TEAM	OCT 22- Oct 24, 2026					SANDPOINT	1304		N			N			\$ 2,000														
GOLF TEAM	OCT 12- Oct 13, 2026				\$ -	POST FALLS	1208		N			\$-			\$ 700														
					\$ -																								
					\$ -																								

\$ -

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BUDGET CODE:	ATHLETICS/DISTRICT TRANSPORTATION	PROGRAM DIRECTOR INITIAL:	TOTAL COST OF REQUEST
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:			
SIGNATURE OF SUPERINTENDENT:			
			BOARD APPROVAL DATE

TITLE OF CONFERENCE						DESTINATION						CHECK ONE													
STATE STUDENT COUNCIL						POCATELLO IDAHO						IN-RADIUS		X		OUT-RADIUS									
PURPOSE OF CONFERENCE						REPORT TO: (CIRCLE ONE)						STUDENT TRAVEL OVERNIGHT Y/N						Y							
STUDENTS WILL GAIN AND DEVELOP LEADERSHIP SKILLS						BOARD STAFF TEAM						# STUDENTS		31		# CHAPTERONE		2							
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.												FUNDING SOURCE (MARK ONE)													
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												FEDERAL		SAFETY		VOCATION									
NAMES OF ATTENDEES		DATE(S) OF TRAVEL		MEALS			MILEAGE			Y/N		PARKING		RENTAL CAR		SUB		REGISTRATION		AIRFARE		LODGING		TOTAL STAFF REIMB	
				BREAKFAST \$10 LUNCH \$15 DINNER INSTATE \$20 OUT STATE \$30			DESTINATION CITY OR AIRPORT MILES TOTAL 0.57 MILE			DISTRICT CAR AVAILABLE		SHUTTLE TAXI													
STUDENT COUNCIL		NOV 2-																							
		Nov 3, 2026					POCATELLO			148 \$ - N						\$ 4,650				\$ 1,800					
KATELYN SCHMITT		NOV 2-																							
		Nov 3, 2026					POCATELLO			N				Y		\$ 150				\$ 200					
KRESTA GEORGE		NOV 2-																							
		Nov 3, 2026					POCATELLO			N				Y		\$ 150				\$ 200					

OFFICE USE ONLY			
ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.			
BUDGET CODE:	STUDENT COUNCIL FUNDS	PROGRAM DIRECTOR INITIAL:	TOTAL COST OF REQUEST \$ 7,150
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: <i>Kimberly M. Kibel</i>			
SIGNATURE OF SUPERINTENDENT:			BOARD APPROVAL DATE

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE						DESTINATION				CHECK ONE							
NAAE CONFERENCE						NEW ORLEANS LA				IN-RADIUS		OUT-RADIUS		X			
PURPOSE OF CONFERENCE						REPORT TO: (CIRCLE ONE)				STUDENT TRAVEL OVERNIGHT Y/N							
NATIONAL ASSOCIATION OF AGRICULTURE EDUCATORS ANNUAL CONFERENCE						BOARD STAFF TEAM				# STUDENTS		0		# CHAPTER ONE 0			
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT OUT OF ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FUNDING SOURCE (MARK ONE)							
										DISTRICT PD		SPECIAL ED		ACTIVITIES			
										FEDERAL		SAFETY		VOCATION X			
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE									
JESSICA STAPELMAN	Nov 30, 2062		\$ 15	\$ 30	\$ 45	NEW ORLEANS		\$ -	N			Y	\$ 565	\$ 500	\$ 1,000	\$ 290	
	Dec 1, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Dec 2 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Dec 3 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Dec 4, 2026	\$ 10	\$ 15	\$ 30	\$ 55												
	Dec 5, 2026	\$ 10	\$ 15		\$ 25												
					\$ -												
					\$ -												
					\$ -												
					\$ -												
		\$ 50	\$ 90	\$ 150				\$ -			\$ 565	\$ 500	\$ 1,000	290			

OFFICE USE ONLY

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION.
PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.

BUDGET CODE: MINICO FFA ALUMNI & SUPPORTERS PROGRAM DIRECTOR INITIAL: TOTAL COST OF REQUEST \$ 2,355

SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:

SIGNATURE OF SUPERINTENDENT:

BOARD APPROVAL
DATE

TITLE OF CONFERENCE						DESTINATION					CHECK ONE						
MINICO BOYS BASKETBALL						IDAHO FALLS IDAHO					IN-RADIUS		X		OUT-RADIUS		
PURPOSE OF CONFERENCE						REPORT TO: (CIRCLE ONE)					STUDENT TRAVEL OVERNIGHT Y/N						Y
BOYS BASKETBALL TOURNAMENT						BOARD STAFF TEAM					# STUDENTS		30		# CHAP'ERONE		5
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.																	
FUNDING SOURCE (MARK ONE)																	
DISTRICT PD		SPECIAL ED		ACTIVITIES		X											
FEDERAL		SAFETY		VOCATION													
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20	OUT STATE \$30	DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE									DISTRICT CAR AVAILABLE
BOYS BASKETBALL TEAMS	DEC 28-					IDAHO FALLS	242	\$ -	N			N	\$ 600			\$ 2,000	
	Dec 30, 2026																

OFFICE USE ONLY	
ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.	
BUDGET CODE: <u>BOYS BASKETBALL/DISTRICT TRANSPORTATION</u>	PROGRAM DIRECTOR INITIAL: _____
TOTAL COST OF REQUEST	\$ <u>2,600</u>
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:	
SIGNATURE OF SUPERINTENDENT: _____	BOARD APPROVAL DATE _____

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

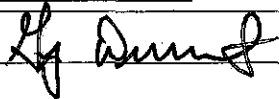
TITLE OF CONFERENCE					DESTINATION					CHECK ONE							
MINICO GIRLS BASKETBALL					BOISE IDAHO					IN-RADIUS		X		OUT-RADIUS			
PURPOSE OF CONFERENCE					REPORT TO: (CIRCLE ONE)					STUDENT TRAVEL OVERNIGHT Y/N				Y			
GIRLS BASKETBALL TOURNAMENT					BOARD STAFF TEAM					# STUDENTS		12		# CHAPERONE		2	
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FUNDING SOURCE (MARK ONE)							
DISTRICT PD										SPECIAL ED		ACTIVITIES		X			
FEDERAL										SAFETY		VOCATION					
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
GIRLS BASKETBALL TEAM	DEC 29-	BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20	OUT STATE \$30	DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE	DISTRICT CAR AVAILABLE								
	Dec 31, 2026					BOISE	330	\$ -	N			N	\$ 400		\$ 1,800		
					\$ -												
					\$ -												
					\$ -												
					\$ -												
										\$ -			\$ 400		\$ 1,800		

OFFICE USE ONLY

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION.
 PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.

BUDGET CODE: GIRLS BASKETBALL/DISTRICT TRANSPORTATION PROGRAM DIRECTOR INITIAL: TOTAL COST OF REQUEST \$ 2,200

SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:



SIGNATURE OF SUPERINTENDENT:

 BOARD APPROVAL
 DATE

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE IATA MIDWINTER MEETING PURPOSE OF CONFERENCE BOARD OF DIRECTORS MEETING						DESTINATION BOISE ID REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM				CHECK ONE IN-RADIUS ☒ OUT-RADIUS ☐ STUDENT TRAVEL OVERNIGHT Y/N # STUDENTS 0 # CHAPERONE 0							
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FUNDING SOURCE (MARK ONE)							
										DISTRICT PD	SPECIAL ED	ACTIVITIES					
										FEDERAL	SAFETY	VOCATION	X				
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE									
JESSICA STAPELMAN	JAN 6-	\$ 10	\$ 15	\$ 20	\$ 45	BOISE		\$ -	N			Y			\$ 200	\$ 90	
	Jan 7, 2027	\$ 10	\$ 15	\$ 20	\$ 45												
SOPHIE COWGILL	JAN 6-	\$ 10	\$ 15	\$ 20	\$ 45	BOISE						Y			\$ 200	\$ 90	
	Jan 7, 2027	\$ 10	\$ 15	\$ 20	\$ 45												
					\$ -												
					\$ -												
					\$ -												
					\$ -												
		\$ 40	\$ 60	\$ 80						\$ -				\$ 400	180		

OFFICE USE ONLY

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION.
PER DIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON-PER DIEM EXPENSES INCURRED.

BUDGET CODE: _____ CTE FUNDS _____ PROGRAM DIRECTOR INITIAL: JD TOTAL COST OF REQUEST \$ 580

SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR
Kimberly M. Kibel

SIGNATURE OF SUPERINTENDENT

BOARD APPROVAL
DATE

TITLE OF CONFERENCE						DESTINATION						CHECK ONE							
GEM STATE LEADERSHIP						BOISE, ID						IN-RADIUS		X		OUT-RADIUS			
PURPOSE OF CONFERENCE						REPORT TO: (CIRCLE ONE)						STUDENT TRAVEL OVERNIGHT Y/N						Y	
STUDENT LEADERSHIP TRAINING						BOARD STAFF TEAM						# STUDENTS		20		# CHAPERONE		2	
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT OUT OF												FUNDING SOURCE (MARK ONE)							
ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH.												DISTRICT PD		SPECIAL ED		ACTIVITIES		X	
RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.												FEDERAL		SAFETY		VOCATION			
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB			
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE									DISTRICT CAR AVAILABLE		
FFA STUDENTS	JAN 25-					BOISE	330	\$ -	N										
	Jan 26, 2027																		
JESSICA STAPELMAN	JAN 25-	\$ 10	\$ 15	\$ 20	\$ 45	BOISE						Y			\$ 200	\$ 90			
	Jan 26, 2027	\$ 10	\$ 15	\$ 20	\$ 45														
SOPHIE COWGILL	JAN 25-	\$ 10	\$ 15	\$ 20	\$ 45	BOISE						Y			\$ 200	\$ 90			
	Jan 26, 2027	\$ 10	\$ 15	\$ 20	\$ 45														
ROOMS & REGISTRATION PAID FOR BY MINICO FFA & ALUMNI																			
FFA MEMBERS RESPONSIBLE FOR OWN MEALS					\$ -														
					\$ -														
					\$ -														
					\$ -														
												\$ -				\$ 400		180	

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECIEPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.		
BUDGET CODE: <u>MINICO FFA ALUMNI & SUPPORTERS</u>	PROGRAM DIRECTOR INITIAL: <u>JS</u>	TOTAL COST OF REQUEST \$ <u>580</u>
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: <u>Kimberly M. Kiesel</u>		
SIGNATURE OF SUPERINTENDENT: _____	BOARD APPROVAL DATE _____	_____

[illegible]

\$1200/STUDENT
INCLUDES AIRFARE
TRANSPORTATION
TUITION

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECIEPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.			
BUDGET CODE:	SKILLS USA FUNDRAISERS/CTE FDS/STUDENT PMTS	PROGRAM DIRECTOR INITIAL:	TOTAL COST OF REQUEST \$ 26,040
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: 			
SIGNATURE OF SUPERINTENDENT:			BOARD APPROVAL DATE



PROPOSAL TO THE MINIDOKA SCHOOL DISTRICT BOARD

Disney Imagination Campus Educational Experience

January 22 – January 25, 2026 | Anaheim, California

Dear Members of the Minidoka School District Board,

Minico High School SkillsUSA respectfully requests approval to take 18 students on an educational trip to the Disney Imagination Campus in Anaheim, California, from January 22 – January 25, 2026.

Disney Imagination Campus is a one-of-a-kind program that provides students with real-world insight into the skilled trades, STEM careers, and innovative technologies that bring Disney theme parks to life. This immersive, behind-the-scenes experience directly supports our CTE mission and will inspire students to pursue excellence in their education and future careers.

PROGRAM OVERVIEW

Disney Imagination Campus offers hands-on learning and expert-led sessions that explore how Disney designs, constructs, and operates its attractions. Students will discover how physics, construction, automation, engineering, and technology integrate to create the magic guests experience every day.

PROGRAM HIGHLIGHTS

- Physics in action behind rides and attractions
- Construction and design of Disney environments
- Automation and advanced technologies
- How Disneyland operates mechanically
- Career pathways in skilled trades and engineering

EDUCATIONAL BENEFITS

This experience aligns with our CTE mission by:

- Exposing students to high-demand career fields
- Inspiring future workforce participation
- Connecting classroom learning to real-world applications
- Building leadership, teamwork, and problem-solving skills

TRIP DETAILS

Dates:	January 22 – January 25, 2026
Destination:	Anaheim, California
Group Size:	18 Students
School Days Missed:	1 Day (Monday, January 25)
Travel:	Depart Twin Falls on January 22, fly into Anaheim, return January 25
Lodging:	Hotel accommodations near Disneyland
Chaperones (Instructors/Advisors):	Mrs. Donna Cameron Mr. Travis Kent Mr. Braegon Erickson

INCLUDED IN TRIP COST (\$1,200 PER STUDENT)

- Round-trip airfare
- Hotel accommodations
- Ground transportation to/from airport and Disney/Disneyland
- Tuition for Disney Imagination Campus
- One-day Disneyland Park ticket
- Group travel coordination and planning

FUNDING

Individuals attending will be responsible for all fundraising and covering the full cost of the trip (\$1,200 per student). No district funds are being requested.

WHY THIS MATTERS

This trip offers our students a once-in-a-lifetime opportunity to see how skilled trades and technology come together on a massive scale. It reinforces the value of hands-on learning, highlights career possibilities, and motivates students to pursue excellence in their education and future careers.

We appreciate your consideration of this request and the continued support of career and technical education opportunities for Minico High School students.

Sincerely,
Mr. Brent Van Every
CTE Construction & Cabinetmaking Instructor
Minico High School SkillsUSA Advisor

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE STATE FFA LEADERSHIP CONFERENCE PURPOSE OF CONFERENCE STUDENT LEADERSHIP TRAINING						DESTINATION TWIN FALLS IDAHO REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM						CHECK ONE IN-RADIUS x OUT-RADIUS STUDENT TRAVEL OVERNIGHT Y/N Y # STUDENTS 20 # CHAPERONE 2					
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT OUT OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.												FUNDING SOURCE (MARK ONE)					
NAMES OF ATTENDEES		DATE(S) OF TRAVEL	MEALS BREAKFAST \$10 LUNCH \$15 DINNER INSTATE \$20 OUT STATE \$30				MILEAGE DESTINATION CITY OR AIRPORT MILES TOTAL 0.57 MILE		Y/N DISTRICT CAR AVAILABLE	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB	
FFA STUDENTS		MARCH 30- Apr 3, 2027					TWIN FALLS		\$ -	N							
LAYTON BOHLMAN		Mar 30, 2027 Apr 1, 2027 April 2, 2027 April 3, 2027	\$ 10 \$ 10 \$ 10 \$ 10	\$ 15 \$ 15 \$ 15 \$ 15	\$ 20 \$ 20 \$ 20 \$ 20	\$ 45 \$ 45 \$ 45 \$ 45	TWIN FALLS				Y	\$ 50		\$ 450	\$ 180	Advisor per diem CTE funds	
SOPHIE COWGILL		Mar 30, 2027 Apr 1, 2027 April 2, 2027 April 3, 2027	\$ 10 \$ 10 \$ 10 \$ 10	\$ 15 \$ 15 \$ 15 \$ 15	\$ 20 \$ 20 \$ 20 \$ 20	\$ 45 \$ 45 \$ 45 \$ 45	TWIN FALLS				Y	\$ 50		\$ 450	\$ 180		
ROOMS & REGISTRATION PAID FOR BY MINICO FFA & ALUMNI																	
FFA MEMBERS RESPONSIBLE FOR OWN MEALS						\$ - \$ - \$ - \$ -					\$ -						
			\$ 80	\$ 120	\$ 160				\$ -		\$ 100		\$ 900	360			

OFFICE USE ONLY			
ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.			
BUDGET CODE:	MINICO FFA ALUMNI & SUPPORTERS	PROGRAM DIRECTOR INITIAL: <i>AP</i>	TOTAL COST OF REQUEST \$ 1,540
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: <i>Kimberly M. Kibel</i>			
SIGNATURE OF SUPERINTENDENT:			BOARD APPROVAL DATE

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE IDFY LEADERSHIP RETREAT PURPOSE OF CONFERENCE BUILDING LEADERSHIP SKILLS WITH OTHER IDFY YOUTH					DESTINATION CASCADE IDAHO REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM					CHECK ONE IN-RADIUS X OUT-RADIUS STUDENT TRAVEL OVERNIGHT Y/N Y # STUDENTS 4 # CHAPTERONE 1						
REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.										FUNDING SOURCE (MARK ONE)						
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE								
IDFY STUDENTS	OCT 23-					CASCADE		\$ -	N					\$ 600		
	Oct 25, 2026															
KRESTA GEORGE	OCT 23-					CASCADE			N					\$ 150		
	Oct 25, 2026															
					\$ -											
					\$ -											
					\$ -											
					\$ -											
										\$ -			\$ 750			

OFFICE USE ONLY

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PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.

BUDGET CODE:

IDFY FUNDS

PROGRAM DIRECTOR INITIAL:

TOTAL COST OF REQUEST

\$ 750

SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:

SIGNATURE OF SUPERINTENDENT:

BOARD APPROVAL
DATE