



GOVERNING BOARD AGENDA ITEM
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: **September 22, 2026**

TITLE: **Approval of Out of State Travel**

BACKGROUND:

STUDENTS

Nic Holt, Emery Thomure, Zellie Craig, and Rose Tederous request permission to take 35 Canyon del Oro Theatre students to California for a college and career trip on March 14-18, 2027 in Anaheim and Burbank, California. Approximate cost of travel is \$45,000 and will be paid using Auxiliary and Tax Credit funds. No school days will be missed, and no substitutes required.

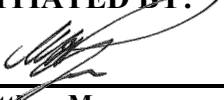
Nathan Ayers, Sarah Lortie, Chris Mercilllott, and Angela Wichers request permission to take 40 Amphitheater Middle School 8th grade students to Disneyland's Imagination Campus on April 21-24, 2027 in Anaheim, California. Approximate cost of travel is \$34,331.28 and will be paid using Auxiliary, Student Activities, Schottenstein Trust, and Title I funds. Three school days will be missed, and substitutes are required.

BUDGET CODE KEY		
525.82.610.1001.6892.282.0000	Auxiliary	Classroom Instruction, Student Expenses, CDO
525.82.410.2710.6519.282.0000	Auxiliary	Student Transportation, Student Travel, CDO
526.82.410.2710.6519.282.0000	Tax Credit	Student Transportation, Student Travel, CDO
525.82.610.2190.6892.282.0000	Auxiliary	Other Student Support Services, Student Expenses, CDO
526.82.610.2190.6892.282.0000	Tax Credit	Other Student Support Services, Student Expenses, CDO
525.66.100.1001.6892.166.0000	Auxiliary	Classroom Instruction, Student Expenses, AMS
850.66.100.1001.6892.166.0000	Student Activities	Classroom Instruction, Student Expenses, AMS
533.66.100.1001.6892.166.0000	Schottenstein	Classroom Instruction, Student Expenses, AMS
525.66.410.2710.6519.166.0000	Auxiliary	Student Transportation, Student Travel, AMS
850.66.410.2710.6519.166.0000	Student Activities	Student Transportation, Student Travel, AMS
533.66.410.2710.6519.166.0000	Schottenstein	Student Transportation, Student Travel, AMS
525.66.100.2190.6892.166.0000	Auxiliary	Other Student Support Services, Student Expenses, AMS
850.66.100.2190.6892.166.0000	Student Activities	Other Student Support Services, Student Expenses, AMS
533.66.100.2190.6892.166.0000	Schottenstein	Other Student Support Services, Student Expenses, AMS
100.27.100.1001.6105.166.0000	Title I	Classroom Instruction, Substitutes, AMS

RECOMMENDATION:

It is the recommendation of the administration that the above travel be approved.

INITIATED BY:



Matthew Munger
Associate Superintendent for Secondary Education

Date: September 15, 2026



Todd A. Jaeger, J.D., Superintendent

**AMPHITHEATER PUBLIC SCHOOLS
STAFF/STUDENT TRAVEL REQUEST**

Attach supporting documentation as needed

ORIGINAL SUBMISSION

**THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA
COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL**

SCHOOL: Canyon Del Oro

ESTIMATED NUMBER OF STUDENTS: 35

NAME OF SCHOOL GROUP/CLUB/ENTITY: CDO Theatre

STAFF ADVISOR(S)/CHAPERONES: Nic Holt, Emery Thomure, Zellie Craig, Rose Tederous

ABSENCE: # Days 5 Sub Required: ☐ Yes ☒ No # of School Days Missed 0

ACTIVITY / EVENT / PURPOSE OF TRAVEL: CA College and Career Trip

DESTINATION OF TRAVEL: California: Anaheim, Burbank area

DATES OF TRAVEL: 3/14/27-3/18/27

ACADEMIC BENEFITS TO STUDENTS: See attached standards

Identify which characteristics of the Portrait of Graduate are specifically related to this event.

- | | | |
|---|---|---|
| ☒ Academic Content | ☒ Caring | ☒ Citizenship |
| ☒ Collaboration | ☒ Communication | ☒ Creative Thinking |
| ☒ Critical Thinking | ☒ Problem-Solving | |

PROPOSED METHOD OF TRANSPORTATION:

☐ District-owned vehicles

Transportation approval: _____

☒ Other Mountain View Charter Bus

Are expenses paid from any of the following accounts? Auxiliary Yes Tax Credits Yes Club Funds No
Parent Organization Yes

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$28,000</u>	<u>Booster Club,</u> <u>525.82.100.1001.689.282.0000 Aux</u>
Transportation	<u>\$1,000</u> <u>\$8,000</u>	<u>525.82.411.2710.6519.282.0000 Aux</u> <u>526.82.411.2710.6519.282.0000 TC</u>
Meals	<u>\$0</u>	<u> </u>
Lodging	<u>\$1,800</u> <u>\$6,200</u>	<u>525.82.610.2190.6892.282.0000 Aux</u> <u>526.82.610.2190.6892.282.0000 TC</u>
Substitutes	<u>\$0</u>	<u> </u>
TOTAL	<u>\$45,000</u>	

WILL THE DISTRICT RECEIVE REIMBURSEMENT? Yes

IF SO, SOURCE & AMOUNTS: \$1,000 Paid by students

* PO must be submitted and approved *prior* to travel to qualify for reimbursement.

HOW ARE CHAPERONE EXPENSES PAID? Student / Program cost

COST TO EACH STUDENT \$ 1,000

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? Tax Credit, Payment plans

FUNDING SOURCE(S): Auxiliary, Tax Credit, Booster organization

FUNDRAISING ACTIVITIES PLANNED (If applicable):

N/A

The travel is necessary for the implementation of the project funding the travel.

SUBMITTED BY: _____

Signature

8/27/27

Date

APPROVED BY: _____

Principal/Supervisor

8/27/27

Date

Associate Superintendent/Superintendent

9/6/2026
Date

AMPHITHEATER PUBLIC SCHOOLS
STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: Amphi Middle School

ESTIMATED NUMBER OF STUDENTS: 40

NAME OF SCHOOL GROUP/CLUB/ENTITY: 8th Grade Trip

STAFF ADVISOR(S)/CHAPERONES: Nathan Ayers, Sarah Lortie, Chris Mercilliot, Angela Wichers

ABSENCE: # Days 3 Sub Required: ☒ Yes ☐ No # of School Days Missed 3

ACTIVITY / EVENT / PURPOSE OF TRAVEL: 8th Grade Field Trip to Disneyland

DESTINATION OF TRAVEL: Disneyland Resort, Anaheim, California

DATES OF TRAVEL: Wednesday, April 21, 2027-Saturday, April 24, 2027

ACADEMIC BENEFITS TO STUDENTS: Students will be taking part in STEM activities hosted by Disney Imagination Campus which will include lessons on the Physics of Rides as well as the technology used to bring magic to the parks. Students will have the opportunity to use the Scientific Method to creatively brainstorm new guest experiences and rides. Students will use Newton's 3 Laws of Motion and various methods of energy transfer to create their prototypes for Disney. These classes relate directly to AZ State Science Standards 8.P4U1.3 and 8.P4U2.5 and will add a hands on, practical application to content students have learned throughout the year.

Identify which characteristics of the Portrait of Graduate are specifically related to this event.

☒ Academic Content	☐ Caring	☐ Citizenship
☒ Collaboration	☒ Communication	☒ Creative Thinking
☒ Critical Thinking	☒ Problem-Solving	

PROPOSED METHOD OF TRANSPORTATION:

☐ District-owned vehicles

Transportation approval: _____

☒ Other Gray Line Tour

Are expenses paid from any of the following accounts? Auxiliary ☒ Tax Credits _____ Club Funds ☒
Parent Organization _____

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$17,440.00</u>	<u>525/850/533.66.100.1001.6892.166.0000</u>
Transportation	<u>\$ 5,346.00</u>	<u>525/850/533.66.410.2710.6519.166.0000</u>
Meals	<u>\$ 5,500.00</u>	<u>525/850/533.66.100.2190.6892.166.0000</u>
Lodging	<u>\$ 4,425.28</u>	<u>525/850/533.66.100.2190.6892.166.0000</u>
Substitutes	<u>\$ 162.00</u>	<u>100.27.100.1001.6105.166.0000</u>
TOTAL	<u>\$34,331.28</u>	

WILL THE DISTRICT RECEIVE REIMBURSEMENT? **No**

IF SO, SOURCE & AMOUNTS: _____

* PO must be submitted and approved *prior* to travel to qualify for reimbursement.

HOW ARE CHAPERONE EXPENSES PAID? **Included in Student Tuition**

COST TO EACH STUDENT \$ **858.29**

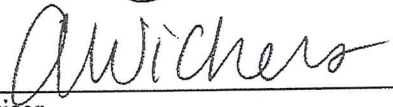
HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? **Scholarships may be available based upon club funds**

FUNDING SOURCE(S): **Club Funds, Fundraisers, Schottenstein Trust, Student Auxiliary**

FUNDRAISING ACTIVITIES PLANNED (If applicable):

Concession Stands @ Athletics and Dances, Candy Cane Sales, Restaurant Fundraisers

SUBMITTED BY: Ana Vega  8/28/26
Signature Date

APPROVED BY: Angela Wichers  8/28/26
Principal/Supervisor Date

 9/6/26
Associate Superintendent/Supintendent Date