

GRANT AGENDA ITEM:

BOARD MEETING DATE:  
September 28, 2026

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                             | 2026-2027 HCDE CASE Debates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Administration Recommendation:     | It is recommended that the Board of Trustees approve the acceptance of this grant award for NHS, SWHS, & WAIS from The Harris County Department of Education for \$7,500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Authority for this action:         | Policy CDC (Local) states that any gift with a cost or market value of \$5,000 or more, any gift that the potential donor has expressly made conditional upon the district's use for a specified purpose, or any gift of real property, shall require Board approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Plan addressed:                    | <p>Through this grant, campus coaches will mentor 4 to 25 students at each participating school, encouraging them to learn about and participate in debate throughout the school year. HCDE will provide coaches with curriculum resources, instructional materials, a starter supply kit, technical assistance, training, and ongoing support.</p> <p>Students will develop public speaking skills while strengthening their critical thinking, research, communication, and advocacy abilities through competitive debate experiences. Outstanding participants will have the opportunity to earn scholarships to attend Summer Debate Camp.</p> <p>HCDE will provide transportation for students to attend two debate tournaments and one seminar. For all in-person seminars, tournaments, and field trips, HCDE will provide breakfast, lunch, and a snack. Dinner will be provided during tournament activities. Through HUDL, HCDE will also cover certain National Speech and Debate Association tournament costs for qualifying champions</p> |
| Background:                        | HCDE's CASE for Kids and Houston Urban Debate League (HUDL) operates a joint project, "HCDE CASE Debates" to provide debate programs, and camps for at-risk teens in Harris County School Districts. SBISD has participated annually in CASE Debates since the 2017-2018 school year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Impact of this action:             | If the grant award is approved, the three high schools will continue their participation in HCDE CASE Debates events. If the grant award is not approved, the campuses will consider other funding options.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Budget information:                | HCDE will process a payment to SBISD for up to \$7,500 (\$2,500 per campus for coaches' supplemental pay). The Grants Department will work on supplemental pay arrangements for coaches' compensation & generate an invoice to obtain reimbursement. HCDE may prorate payment if requirements are not met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Monitoring and reporting timeline: | SBISD must participate in ongoing evaluation of the CASE Debates program, such as student, parent, and teacher surveys.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Resource personnel:                | Annie Wolfe, Ed.D, Associate Superintendent for Academics<br>Julie Hodson, Director, Grants Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                                    |                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                             | 2026-2027 Texas Education for Homeless Children and Youth Continuation Grant Award                                                                                                                                                                                                                                                          |
| Administration Recommendation:     | It is recommended that the Board of Trustees approve the acceptance of this grant award of approximately \$45,258 for services for homeless students.                                                                                                                                                                                       |
| Authority for this action:         | Policy CDC (Local) states that any gift with a cost or market value of \$5,000 or more, any gift that the potential donor has expressly made conditional upon the district's use for a specified purpose, or any gift of real property, shall require Board approval                                                                        |
| Plan addressed:                    | The district's McKinney-Vento Student Support Specialist will continue to provide supplemental services to SBISD's homeless students.                                                                                                                                                                                                       |
| Background:                        | The purpose of the McKinney-Vento Homeless Assistance Act is to identify and remove barriers for homeless children and unaccompanied youth and ensure that students in these circumstances have equitable access to all available support and resources to meet the same challenging state academic standards established for all students. |
| Impact of this action              | If the grant award is approved, SBISD will implement the plan. If the grant award is not approved, the district will evaluate funding options.                                                                                                                                                                                              |
| Budget information                 | Funds will cover the salary for part of the year for the McKinney - Vento Student Support Specialist. The grant period is September 1, 2026, to August 31, 2027.                                                                                                                                                                            |
| Monitoring and reporting timeline: | The McKinney-Vento Student Support Specialist & Assistant Director of External Funds & Compliance will submit the required Mid-Year and Year-End reports, and program performance documentation.                                                                                                                                            |
| Resource personnel:                | Annie Wolfe, Ed.D., Associate Superintendent for Academics<br>Luis Romero, Assistant Director of External Funding and Compliance,<br>Julie Hodson, Director, Grants Department                                                                                                                                                              |
| Attachment:                        | None                                                                                                                                                                                                                                                                                                                                        |

GRANT AGENDA ITEM:

BOARD MEETING DATE:  
September 28, 2026

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                             | 2026 CITGO STEM Mini Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Administration Recommendation:     | It is recommended that the Board of Trustees approve the acceptance of \$2,000 from CITGO Petroleum Corporation for the Science Department.                                                                                                                                                                                                                                                                                                                                                                                                              |
| Authority for this action:         | Policy CDC (Local) states that any gift with a cost or market value of \$5,000 or more, any gift that the potential donor has expressly made conditional upon the district's use for a specified purpose, or any gift of real property, shall require Board approval.                                                                                                                                                                                                                                                                                    |
| Plan addressed:                    | The Director of Science secured funding for 40 students and teachers from Landrum, Spring Oaks, and Spring Woods Middle Schools. The program will serve primarily low-income middle school students and provide hands-on robotics activities that focus on problem-solving and teamwork. By building robots with classmates, students will develop STEM skills and gain interest in pursuing advanced STEM opportunities, including high school robotics courses.                                                                                        |
| Background:                        | SBISD received an exclusive invitation to apply for the 2026 CITGO STEM Mini Grant and submitted its application through the Grants Department. As a result, CITGO granted Spring Branch ISD's Science Department \$2,000 to pay for teacher's extra duty pay and robotics kits.                                                                                                                                                                                                                                                                         |
| Impact of this action:             | If the grant award is approved, SBISD will implement the project. If the award is not approved, SBISD will evaluate funding options.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Budget information:                | For this STEM project, \$1,256 is budgeted for teacher's extra duty pay and related benefit contributions and \$744 for robotics kits and other miscellaneous supplies. The funds must be spent by December 31, 2026.                                                                                                                                                                                                                                                                                                                                    |
| Monitoring and reporting timeline: | Funds must be spent, and all project activities completed no later than December 31, 2026. A Post Event Report is required upon completion of the project. It must be submitted through the Versaic platform. It will be submitted by Grants Department with data collected from the Director of Science and the Finance Department. The data will include attendance numbers, awareness of CITGO investment numbers, a success story of community impact, a beneficiary testimony with permission of release and possibly a photo with a photo release. |
| Resource personnel:                | Annie Wolfe, Ed.D., Associate Superintendent, Academics<br><br>Rhoda Goldberg, Director, Science Department<br>Julie Hodson, Director, Grants Department                                                                                                                                                                                                                                                                                                                                                                                                 |
| Attachment:                        | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

GRANT AGENDA ITEM:

BOARD MEETING DATE:  
September 28, 2026

|                                    |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                             | Burns & McDonnell STEM Grant                                                                                                                                                                                                                                                                                                       |
| Administration Recommendation:     | It is recommended that the Board of Trustees approve the acceptance of this grant award for Memorial High School from The Burns & McDonnell Foundation for \$1,200.                                                                                                                                                                |
| Authority for this action:         | Policy CDC (Local) states that any gift with a cost or market value of \$5,000 or more, any gift that the potential donor has expressly made conditional upon the district's use for a specified purpose, or any gift of real property, shall require Board approval.                                                              |
| Plan addressed:                    | The plan of this grant is to improve the current classroom rocket launcher system for students to safely and consistently explore core chemistry and physics concepts through hands -on experimentation. By upgrading the launcher and ignition system, students will have equitable access to high-quality experimental learning. |
| Background:                        | A MHS chemistry teacher developed, budgeted, and submitted the grant proposal that was ultimately awarded to MHS. With Texas implementing new science standards, these funds will provide materials that help engage students in exploring the world around them while deepening their understanding of science.                   |
| Impact of this action:             | If the grant award is approved, SBISD will implement the plan of buying materials to access a reliable rocket launcher and ignition systems. If the grant award is not approved, MHS grantee will evaluate additional funding options.                                                                                             |
| Budget information:                | The Burns & McDonnell Foundation issued a check to Memorial High School to purchase STEM supplies.                                                                                                                                                                                                                                 |
| Monitoring and reporting timeline: | The Grants Department will assist the chemistry teacher as needed in submitting the narrative and financial progress reports requested by the Burns & McDonnell Foundation. MHS Principal will approve the supplies purchased by the chemistry teacher who submitted the grant application.                                        |
| Resource personnel:                | Annie Wolfe, Ed.D, Associate Superintendent for Academics<br>Lisa Weir, Principal, Memorial High School<br>Julie Hodson, Director for Grants                                                                                                                                                                                       |
| Attachment:                        | None                                                                                                                                                                                                                                                                                                                               |