



## Proposal for Overnight/Extended Student Trips (Athletic)

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| Email Address                                                                                      | <i>henry.hall@rimsd41.org</i>                                                                                                                                                            |
| Type of Trip                                                                                       | <i>Girls Basketball Holiday Tournament</i>                                                                                                                                               |
| Proposed Departure Date                                                                            | <i>Dec 28, 2026</i>                                                                                                                                                                      |
| Return Date                                                                                        | <i>Dec 31, 2026</i>                                                                                                                                                                      |
| Proposer                                                                                           | <i>Henry Hall</i>                                                                                                                                                                        |
| School                                                                                             | <i>RIHS</i>                                                                                                                                                                              |
| Position                                                                                           | <i>Head Girls Basketball Coach</i>                                                                                                                                                       |
| Date By Which Response Is Needed                                                                   | <i>Nov 02, 2026</i>                                                                                                                                                                      |
| What is the major place to be visited or event to be attended?                                     | <i>State Farm Holiday Tournament</i>                                                                                                                                                     |
| How is the trip related to the educational program of the District?                                | <i>Athletic Department</i>                                                                                                                                                               |
| In what ways will the students benefit?                                                            | <i>Our team will be preparing for post-season play by playing elite competition in one of the best Holiday Tournaments in the state of Illinois.</i>                                     |
| In what ways will the District benefit?                                                            | <i>It gives our program positive exposure not only in our area with our community, but within the state of Illinois, where we have been a state ranked team for the past few years..</i> |
| How will the trip be evaluated to determine the extent to which these benefits were realized?      | <i>It will be evaluated by our play at the tournament, our chances to be able to play better competition and to be competitive in all games that we played in.</i>                       |
| Which students (grade, class, or organization) will be going?                                      | <i>Rock Island High School Varsity Basketball Team and Coaching Staff</i>                                                                                                                |
| How many students in total?                                                                        | <i>18</i>                                                                                                                                                                                |
| How many students are currently experiencing academic problems?                                    | <i>N/A</i>                                                                                                                                                                               |
| Which staff members will be in charge?                                                             | <i>Head Coach Henry Hall</i>                                                                                                                                                             |
| What previous experience has the staff member had in conducting overnight or extended field trips? | <i>I have coached in the program for 18 years and taken teams to trips to Bloomington, IL, Indianapolis, IN, Louisville, KY, and Washington DC</i>                                       |
| What other staff members will be going?                                                            | <i>Assistant Coach Betty Hall, Assistant Coach Larry</i>                                                                                                                                 |

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| <b>Type of Trip</b>                                                                             | <i>Girls Basketball Holiday Tournament</i>                                                                                                                                   |
| <b>Proposed Departure Date</b>                                                                  | <i>Dec 28, 2026</i>                                                                                                                                                          |
| <b>Return Date</b>                                                                              | <i>Dec 31, 2026</i>                                                                                                                                                          |
|                                                                                                 | <i>Hall, Assistant Coach Julie Hudnall, Assistant Coach Lauren Hall, Assistant Coach Mike Randle</i>                                                                         |
| <b>How many chaperones, in addition to staff members, will be going?</b>                        | <i>3 male and 3 female coaches on our staff who will be supervising our athletes</i>                                                                                         |
| <b>What are their names and affiliations with the students?</b>                                 | <i>Henry Hall, Larry Hall, Betty Hall, Julie Hudnall, Lauren Hall, Mike Randle</i>                                                                                           |
| <b>How many days of school will be missed?</b>                                                  | <i>None</i>                                                                                                                                                                  |
| <b>How will teachers be advised in advance that the students will be out of school?</b>         | <i>Does Not Apply. Winter Break</i>                                                                                                                                          |
| <b>How will missed work be made up?</b>                                                         | <i>N/A</i>                                                                                                                                                                   |
| <b>What special assistance will be provided to students with academic problems?</b>             | <i>N/A</i>                                                                                                                                                                   |
| <b>What is the destination?</b>                                                                 | <i>Bloomington/Normal, Illinois</i>                                                                                                                                          |
| <b>What will be the mode of transportation? What liability insurance does the carrier have?</b> | <i>We will be traveling via Act II Charter Bus. Transportation will be paid for through the Athletic Department.</i>                                                         |
| <b>Where will the group be housed and fed?</b>                                                  | <i>One Night is Paid for by the State Farm Tournament. Meal money will be allocated to each team member with funds through fundraising. (Basketball development account)</i> |
| <b>What enroute or supplementary activities are planned?</b>                                    | <i>N/A</i>                                                                                                                                                                   |
| <b>What arrangements have been made for dealing with emergency situations?</b>                  | <i>Parent phone numbers, other coaches to help distribute information when necessary, and I also have the AD's personal cell phone.</i>                                      |
| <b>If tour guides are involved, what liability insurance do they carry?</b>                     | <i>N/A</i>                                                                                                                                                                   |
| <b>What is the estimated total cost and cost per student?</b>                                   | <i>\$900 will be used for meal money from Girls Basketball Account,<br/>No money will be needed for housing.</i>                                                             |
| <b>What is the source of funds?</b>                                                             | <i>Girls Basketball Fundraising Account</i>                                                                                                                                  |

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| Return Date                                                                                      | Dec 31, 2026                                                                                                             |
| How will the funds be collected and safeguarded?                                                 | Hand out meals to each student athlete, which will be signed and accounted for per policy.                               |
| How will any shortfall be made up or excess funds used?                                          | Will be placed back into the Girls Basketball Fundraising Account                                                        |
| What provision has been made for students who are financially unable to pay any necessary costs? | It will be taken care of by the Head Coach Henry Hall if needed.                                                         |
| How will you communicate to parents prior to, during, and after the trip?                        | Parent Agenda, BAND App during tournament, and a summary recap letter will be send to parents after trip                 |
| List telephone numbers at destination where group will be housed.                                | Eastland Suites, (309) 662-0000                                                                                          |
| What information will be provided to the media and the community?                                | Scores and game results will be sent to local Newspapers, Television stations, and any or our school social media pages. |
| Athletic Director Approval (Athletic trips only)                                                 | Approved by <i>Mike Emendorfer</i>                                                                                       |
| Principal approval                                                                               | Approved by <i>Patricia Ulrich</i>                                                                                       |
| Superintendent/Designee approval                                                                 | Approved by <i>Sharon Williams</i> on 09/14/26                                                                           |
| Signature of School Board Representative                                                         |                                                                                                                          |