

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1053

09/03/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date     | Account                                                            | Amount      |
|-------------------------------------------|----------|-----|--------|-----------------------------|--------------------------------------------------------------------|-------------|
| Camelot Therapeutic Day School            |          |     |        |                             |                                                                    |             |
| Check Group:                              |          |     |        |                             |                                                                    |             |
| SPECIAL EDUCATION -                       |          | 1 0 |        | INV259516<br>8/11/2026      | 10.5.1912.690.00.0000<br>SPECIAL EDUCATION -                       | \$3,280.55  |
|                                           |          |     |        |                             | Check #: 129880                                                    |             |
|                                           |          |     |        |                             | PO/InvoiceTotal:                                                   | \$3,280.55  |
|                                           |          |     |        |                             | Vendor Total:                                                      | \$3,280.55  |
| KONICA MINOLTA PREMIER FINANCE            |          |     |        |                             |                                                                    |             |
| Check Group:                              |          |     |        |                             |                                                                    |             |
| INTERNAL SERVICES - PROFESSIONAL SERVICES |          | 1 0 |        | 589349364<br>8/22/2026      | 10.5.2570.310.00.0000<br>INTERNAL SERVICES - PROFESSIONAL SERVICES | \$18,643.34 |
|                                           |          |     |        |                             | Check #: 129881                                                    |             |
|                                           |          |     |        |                             | PO/InvoiceTotal:                                                   | \$18,643.34 |
|                                           |          |     |        |                             | Vendor Total:                                                      | \$18,643.34 |
| RED WING BUSINESS ADVANTAGE ACCOUNT       |          |     |        |                             |                                                                    |             |
| Check Group:                              |          |     |        |                             |                                                                    |             |
| O&M - SUPPLIES                            |          | 1 0 |        | 20260810072785<br>8/10/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                            | \$638.97    |
|                                           |          |     |        |                             | Check #: 129882                                                    |             |
|                                           |          |     |        |                             | PO/InvoiceTotal:                                                   | \$638.97    |
|                                           |          |     |        |                             | Vendor Total:                                                      | \$638.97    |
| SBC WASTE SOLUTIONS                       |          |     |        |                             |                                                                    |             |
| Check Group:                              |          |     |        |                             |                                                                    |             |
| SANITATION SERVICES                       |          | 1 0 |        | 980017<br>8/31/2026         | 10.5.2560.321.38.0000<br>SANITATION SERVICES                       | \$65.99     |
| O&M - SANITATION SERVICES                 |          | 1 0 |        | 980017<br>8/31/2026         | 20.5.2540.321.38.0000<br>O&M - SANITATION SERVICES                 | \$324.01    |
| SANITATION SERVICES                       |          | 1 0 |        | 980020<br>8/31/2026         | 10.5.2560.321.45.0000<br>SANITATION SERVICES                       | \$84.32     |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1053

09/03/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                      | Amount      |
|-------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------------|-------------|
| O&M - SANITATION SERVICES           |          | 1 0 |        | 980020<br>8/31/2026     | 20.5.2540.321.45.0000<br>O&M - SANITATION SERVICES           | \$414.01    |
| SANITATION SERVICES                 |          | 1 0 |        | 980021<br>8/31/2026     | 10.5.2560.321.31.0000<br>SANITATION SERVICES                 | \$47.66     |
| O&M - SANITATION SERVICES           |          | 1 0 |        | 980021<br>8/31/2026     | 20.5.2540.321.31.0000<br>O&M - SANITATION SERVICES           | \$234.00    |
| SANITATION SERVICES                 |          | 1 0 |        | 980022<br>8/31/2026     | 10.5.2560.321.44.0000<br>SANITATION SERVICES                 | \$84.32     |
| O&M - SANITATION SERVICES           |          | 1 0 |        | 980022<br>8/31/2026     | 20.5.2540.321.44.0000<br>O&M - SANITATION SERVICES           | \$414.00    |
| SANITATION SERVICES                 |          | 1 0 |        | 980023<br>8/31/2026     | 10.5.2560.321.25.0000<br>SANITATION SERVICES                 | \$36.66     |
| SANITATION SERVICES                 |          | 1 0 |        | 980023<br>8/31/2026     | 20.5.2540.321.25.0000<br>SANITATION SERVICES                 | \$180.00    |
| Check #: 129883                     |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                    |          |     |        |                         |                                                              | \$1,884.97  |
| Vendor Total:                       |          |     |        |                         |                                                              | \$1,884.97  |
| SmartPass, Inc                      |          |     |        |                         |                                                              |             |
| Check Group:                        |          |     |        |                         |                                                              |             |
| DATA PROCESSING SERVICES - SOFTWARE |          | 1 0 |        | INV270758<br>7/1/2026   | 10.5.2660.470.00.0000<br>DATA PROCESSING SERVICES - SOFTWARE | \$4,024.49  |
| Check #: 129884                     |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                    |          |     |        |                         |                                                              | \$4,024.49  |
| Vendor Total:                       |          |     |        |                         |                                                              | \$4,024.49  |
| VELOCITY ROOF VAC SERVICES INC      |          |     |        |                         |                                                              |             |
| Check Group:                        |          |     |        |                         |                                                              |             |
| O&M - REPAIR & MAINT.               |          | 1 0 |        | 2026-968<br>8/17/2026   | 20.5.2540.323.31.0000<br>O&M - REPAIR & MAINT.               | \$18,810.00 |
| Check #: 129885                     |          |     |        |                         |                                                              |             |
| PO/InvoiceTotal:                    |          |     |        |                         |                                                              | \$18,810.00 |

School District 45, DuPage County

Voucher Detail Listing

Voucher Batch Number: 1053 09/03/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account | Amount      |
|----------------------------------|----------|-----|--------|-------------------------|---------|-------------|
| Vendor Total:                    |          |     |        |                         |         | \$18,810.00 |
| Grand Total:                     |          |     |        |                         |         | \$47,282.32 |

End of Report

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1041

08/27/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                                                                            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|-------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------|------------|
| AXIOM LEARNING INC                                                                                          |          |     |        |                         |                                                |            |
| Check Group:                                                                                                |          |     |        |                         |                                                |            |
| Axiom Learning Partnership Proposal AXL-3390 Emma King (eking@d45.org), Hannah Thompson (hthompson@d45.org) |          | 1   | 270068 | 1710                    | 10.5.1200.310.00.4620                          | \$4,498.00 |
|                                                                                                             |          |     |        | 7/2/2026                | SPECIAL EDUCATION - PROFESSIONAL SERVICES      |            |
|                                                                                                             |          |     |        |                         | Check #: 129870                                |            |
|                                                                                                             |          |     |        |                         | PO/InvoiceTotal:                               | \$4,498.00 |
|                                                                                                             |          |     |        |                         | Vendor Total:                                  | \$4,498.00 |
| FLOOD BROTHERS                                                                                              |          |     |        |                         |                                                |            |
| Check Group:                                                                                                |          |     |        |                         |                                                |            |
| SANITATION SERVICES                                                                                         |          | 1   | 0      | 9098281                 | 10.5.2560.321.40.0000                          | \$87.06    |
|                                                                                                             |          |     |        | 8/13/2026               | SANITATION SERVICES                            |            |
| O&M - SANITATION SERVICES                                                                                   |          | 1   | 0      | 9098281                 | 20.5.2540.321.40.0000                          | \$427.48   |
|                                                                                                             |          |     |        | 8/13/2026               | O&M - SANITATION SERVICES                      |            |
|                                                                                                             |          |     |        |                         | Check #: 129871                                |            |
|                                                                                                             |          |     |        |                         | PO/InvoiceTotal:                               | \$514.54   |
|                                                                                                             |          |     |        |                         | Vendor Total:                                  | \$514.54   |
| Par, Inc.                                                                                                   |          |     |        |                         |                                                |            |
| Check Group:                                                                                                |          |     |        |                         |                                                |            |
| Brief2 Brief2 Parent/Teacher form i-Admin (Jill Janssen jjanssen@d45.org)                                   |          | 50  | 270028 | IN-00615761             | 10.5.2140.310.00.4620                          | \$515.00   |
|                                                                                                             |          |     |        | 7/22/2026               | PSYCHOLOGICAL SERVICES - PROFESSIONAL SERVICES |            |
|                                                                                                             |          |     |        |                         | Check #: 129872                                |            |
|                                                                                                             |          |     |        |                         | PO/InvoiceTotal:                               | \$515.00   |
|                                                                                                             |          |     |        |                         | Vendor Total:                                  | \$515.00   |
| PARAMOUNT THEATER                                                                                           |          |     |        |                         |                                                |            |
| Check Group:                                                                                                |          |     |        |                         |                                                |            |
| SPECIAL EDUCATION - PROFESSIONAL SERVICES                                                                   |          | 1   | 0      | Deposit/Dec.10th        | 10.5.1200.310.00.4620                          | \$40.00    |
|                                                                                                             |          |     |        | 8/24/2026               | SPECIAL EDUCATION - PROFESSIONAL SERVICES      |            |
|                                                                                                             |          |     |        |                         | Check #: 129873                                |            |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1041      08/27/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date           | Account                                                            | Amount                       |
|-------------------------------------------|----------|-----|--------|-----------------------------------|--------------------------------------------------------------------|------------------------------|
|                                           |          |     |        |                                   |                                                                    | PO/InvoiceTotal: \$40.00     |
|                                           |          |     |        |                                   |                                                                    | Vendor Total: \$40.00        |
| SAVVAS LEARNING COMPANY LLC               |          |     |        |                                   |                                                                    |                              |
| Check Group:                              |          |     |        |                                   |                                                                    |                              |
| ELEMENTARY INSTRUCTION - GENERAL SUPPLIES |          | 1 0 |        | 7029331254<br>7/1/2026            | 10.5.1110.410.00.0000<br>ELEMENTARY INSTRUCTION - GENERAL SUPPLIES | \$64,716.04                  |
|                                           |          |     |        |                                   |                                                                    | Check #: 129874              |
|                                           |          |     |        |                                   |                                                                    | PO/InvoiceTotal: \$64,716.04 |
|                                           |          |     |        |                                   |                                                                    | Vendor Total: \$64,716.04    |
| SCHOOL MATE                               |          |     |        |                                   |                                                                    |                              |
|                                           | 32735    |     |        |                                   |                                                                    |                              |
| Check Group:                              |          |     |        |                                   |                                                                    |                              |
| Primary Assignment Notebooks              |          | 1   | 270074 | IN000644612<br>5/10/2026          | 10.5.1110.410.31.0150<br>ELEMENTARY INSTRUCTION - GENERAL SUPPLIES | \$327.60                     |
| Elementary Assignment Notebooks           |          | 1   | 270074 | IN000644614<br>5/10/2026          | 10.5.1110.410.31.0150<br>ELEMENTARY INSTRUCTION - GENERAL SUPPLIES | \$954.50                     |
|                                           |          |     |        |                                   |                                                                    | Check #: 129875              |
|                                           |          |     |        |                                   |                                                                    | PO/InvoiceTotal: \$1,282.10  |
|                                           |          |     |        |                                   |                                                                    | Vendor Total: \$1,282.10     |
| T MOBILE                                  |          |     |        |                                   |                                                                    |                              |
|                                           | 49786    |     |        |                                   |                                                                    |                              |
| Check Group:                              |          |     |        |                                   |                                                                    |                              |
| O&M - CELL PHONES                         |          | 1 0 |        | 969717239<br>08.03.26<br>8/3/2026 | 20.5.2540.343.00.0000<br>O&M - CELL PHONES                         | \$480.00                     |
|                                           |          |     |        |                                   |                                                                    | Check #: 129876              |
|                                           |          |     |        |                                   |                                                                    | PO/InvoiceTotal: \$480.00    |
|                                           |          |     |        |                                   |                                                                    | Vendor Total: \$480.00       |
| THREE OAKS GROUND COVER                   |          |     |        |                                   |                                                                    |                              |
|                                           | 36770    |     |        |                                   |                                                                    |                              |
| Check Group:                              |          |     |        |                                   |                                                                    |                              |
| O&M - PROFESSIONAL SERVICES               |          | 1 0 |        | 2221<br>7/24/2026                 | 20.5.2540.310.00.0000<br>O&M - PROFESSIONAL SERVICES               | \$11,025.00                  |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1041

08/27/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount       |
|----------------------------------|----------|-----|--------|-------------------------|------------------------------------------------|--------------|
| Check #: 129877                  |          |     |        |                         |                                                |              |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                | \$11,025.00  |
| Vendor Total:                    |          |     |        |                         |                                                | \$11,025.00  |
| VELOCITY ROOF VAC SERVICES INC   |          |     |        |                         |                                                |              |
| Check Group:                     |          |     |        |                         |                                                |              |
| O&M - REPAIR & MAINT.            |          | 1 0 |        | 2026-969<br>8/24/2026   | 20.5.2540.323.31.0000<br>O&M - REPAIR & MAINT. | \$18,810.00  |
| Check #: 129878                  |          |     |        |                         |                                                |              |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                | \$18,810.00  |
| Vendor Total:                    |          |     |        |                         |                                                | \$18,810.00  |
| VERIZON WIRELESS                 | 38349    |     |        |                         |                                                |              |
| Check Group:                     |          |     |        |                         |                                                |              |
| O&M - CELL PHONES                |          | 1 0 |        | 6151255682<br>8/16/2026 | 20.5.2540.343.00.0000<br>O&M - CELL PHONES     | \$83.03      |
| Check #: 129879                  |          |     |        |                         |                                                |              |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                | \$83.03      |
| Vendor Total:                    |          |     |        |                         |                                                | \$83.03      |
| Grand Total:                     |          |     |        |                         |                                                | \$101,963.71 |

End of Report

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1039

08/21/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                | Amount      |
|----------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------|-------------|
| Armor Shield Construction Inc.   |          |     |        |                         |                                                        |             |
| Check Group:                     |          |     |        |                         |                                                        |             |
| O&M - PROFESSIONAL SERVICES      |          | 1 0 |        | 24876<br>7/30/2026      | 20.5.2540.310.44.0000<br>O&M - PROFESSIONAL SERVICES   | \$7,500.00  |
| O&M - PROFESSIONAL SERVICES      |          | 1 0 |        | 24877<br>7/30/2026      | 20.5.2540.310.00.0000<br>O&M - PROFESSIONAL SERVICES   | \$7,500.00  |
| Check #: 129858                  |          |     |        |                         |                                                        |             |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                        | \$15,000.00 |
| Vendor Total:                    |          |     |        |                         |                                                        | \$15,000.00 |
| COMPASS HEALTH CENTER OAKBROOK   |          |     |        |                         |                                                        |             |
| Check Group:                     |          |     |        |                         |                                                        |             |
| SPECIAL EDUCATION - H&H TUTOR    |          | 1 0 |        | 2071229<br>5/26/2026    | 10.5.1280.310.00.0000<br>SPECIAL EDUCATION - H&H TUTOR | \$1,092.00  |
| Check #: 129859                  |          |     |        |                         |                                                        |             |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                        | \$1,092.00  |
| Vendor Total:                    |          |     |        |                         |                                                        | \$1,092.00  |
| CONNECT ACADEMY                  |          |     |        |                         |                                                        |             |
| Check Group:                     |          |     |        |                         |                                                        |             |
| SPECIAL EDUCATION -              |          | 1 0 |        | 2235<br>7/16/2026       | 10.5.1912.690.00.0000<br>SPECIAL EDUCATION -           | \$8,308.08  |
| Check #: 129860                  |          |     |        |                         |                                                        |             |
| PO/InvoiceTotal:                 |          |     |        |                         |                                                        | \$8,308.08  |
| Vendor Total:                    |          |     |        |                         |                                                        | \$8,308.08  |
| Grand Total:                     |          |     |        |                         |                                                        | \$24,400.08 |

End of Report

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1040

08/21/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date    | Account                                           | Amount   |
|----------------------------------|----------|-----|--------|----------------------------|---------------------------------------------------|----------|
| AMAZON CAPITAL SERVICES          |          |     |        |                            |                                                   |          |
| Check Group:                     |          |     |        |                            |                                                   |          |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$15.92  |
| O&M - SUPPLIES                   |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES           | \$18.99  |
| O&M - SUPPLIES                   |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES           | \$39.88  |
| O&M - SUPPLIES                   |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES           | \$39.99  |
| O&M - SUPPLIES                   |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES           | \$29.99  |
| O&M - SUPPLIES                   |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES           | \$19.94  |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$177.86 |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$33.39  |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$110.47 |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$19.89  |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$54.99  |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$29.84  |
| CO and Business Supplies         |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 10.5.2520.400.00.0000<br>CO and Business Supplies | \$16.28  |
| O&M - SUPPLIES                   |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES           | \$101.88 |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1040

08/21/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date        | Account                                                                    | Amount   |
|---------------------------------------------------|----------|-----|--------|--------------------------------|----------------------------------------------------------------------------|----------|
| O&M - SUPPLIES                                    |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                    | \$19.78  |
| O&M - SUPPLIES                                    |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                    | \$134.99 |
| O&M - SUPPLIES                                    |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                    | \$134.99 |
| O&M - SUPPLIES                                    |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                    | \$19.78  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$57.98  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$46.98  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$31.32  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$31.32  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$46.98  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 116F-FMF3-31GN<br>8/1/2026     | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$29.98  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 1VGT-JYNG-6W9<br>L<br>8/1/2026 | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$17.08  |
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES |          | 1 0 |        | 1VGT-JYNG-6W9<br>L<br>8/1/2026 | 10.5.2633.410.00.0000<br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$13.98  |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1040      08/21/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                                                   | Vendor # | QTY      | PO No. | Invoice<br>Invoice Date        | Account                                                                        | Amount      |
|------------------------------------------------------------------------------------|----------|----------|--------|--------------------------------|--------------------------------------------------------------------------------|-------------|
| PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES                                  |          | 1 0      |        | 1VGT-JYNG-6W9<br>L<br>8/1/2026 | 10.5.2633.410.00.0000<br><br>PUBLIC INFORMATION SERVICES - GENERAL<br>SUPPLIES | \$55.96     |
| DATA PROCESSING SERVICES - GENERAL SUPPLIES                                        |          | 1 0      |        | 1VGT-JYNG-6W9<br>L<br>8/1/2026 | 10.5.2660.410.00.0000<br><br>DATA PROCESSING SERVICES - GENERAL SUPPLIES       | \$19.96     |
| DATA PROCESSING SERVICES - GENERAL SUPPLIES                                        |          | 1 0      |        | 1VGT-JYNG-6W9<br>L<br>8/1/2026 | 10.5.2660.410.00.0000<br><br>DATA PROCESSING SERVICES - GENERAL SUPPLIES       | \$680.00    |
| Check #: 129861                                                                    |          |          |        |                                |                                                                                |             |
| PO/InvoiceTotal:                                                                   |          |          |        |                                |                                                                                | \$2,050.39  |
| Vendor Total:                                                                      |          |          |        |                                |                                                                                | \$2,050.39  |
| C.Acitelli Heating & Piping Contractors                                            |          |          |        |                                |                                                                                |             |
| Check Group:                                                                       |          |          |        |                                |                                                                                |             |
| BOND 2025                                                                          |          | 1 0      |        | 26011/ST<br>8/17/2026          | 60.5.2530.310.00.2025<br>BOND 2025                                             | \$22,070.01 |
| Check #: 129862                                                                    |          |          |        |                                |                                                                                |             |
| PO/InvoiceTotal:                                                                   |          |          |        |                                |                                                                                | \$22,070.01 |
| Vendor Total:                                                                      |          |          |        |                                |                                                                                | \$22,070.01 |
| LessonPix Inc.                                                                     |          |          |        |                                |                                                                                |             |
| Check Group:                                                                       |          |          |        |                                |                                                                                |             |
| LessonPix group Subscription Renewal of 15 Ticket<br>@2025070910000629 Quote #4502 |          | 1 270037 |        | 16112<br>8/21/2026             | 10.5.1200.310.00.4620<br>SPECIAL EDUCATION - PROFESSIONAL SERVICES             | \$491.86    |
| Check #: 129863                                                                    |          |          |        |                                |                                                                                |             |
| PO/InvoiceTotal:                                                                   |          |          |        |                                |                                                                                | \$491.86    |
| Vendor Total:                                                                      |          |          |        |                                |                                                                                | \$491.86    |
| OTIS ELEVATOR COMPANY                                                              |          |          |        |                                |                                                                                |             |
| Check Group:                                                                       |          |          |        |                                |                                                                                |             |
| O&M - PROFESSIONAL SERVICES                                                        | 28098    | 1 0      |        | 100402424545<br>8/17/2026      | 20.5.2540.310.31.0000<br>O&M - PROFESSIONAL SERVICES                           | \$1,531.83  |
| Check #: 129864                                                                    |          |          |        |                                |                                                                                |             |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1040

08/21/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                   | Vendor # | QTY      | PO No. | Invoice<br>Invoice Date             | Account                                                                     | Amount                       |
|----------------------------------------------------|----------|----------|--------|-------------------------------------|-----------------------------------------------------------------------------|------------------------------|
|                                                    |          |          |        |                                     |                                                                             | PO/InvoiceTotal: \$1,531.83  |
|                                                    |          |          |        |                                     |                                                                             | Vendor Total: \$1,531.83     |
| ParentSquare, Inc.                                 |          |          |        |                                     |                                                                             |                              |
| Check Group:                                       |          |          |        |                                     |                                                                             |                              |
| DATA PROCESSING SERVICES - SOFTWARE                |          | 1 0      |        | 2024-30218<br>7/1/2026              | 10.5.2660.470.00.0000<br>DATA PROCESSING SERVICES - SOFTWARE                | \$19,954.69                  |
|                                                    |          |          |        |                                     |                                                                             | Check #: 129865              |
|                                                    |          |          |        |                                     |                                                                             | PO/InvoiceTotal: \$19,954.69 |
|                                                    |          |          |        |                                     |                                                                             | Vendor Total: \$19,954.69    |
| TEACHER INNOVATIONS, INC.                          | 36451    |          |        |                                     |                                                                             |                              |
| Check Group:                                       |          |          |        |                                     |                                                                             |                              |
| planbook subscriptions                             |          | 1 270065 |        | 1056062<br>8/5/2026                 | 10.5.1110.410.42.0000<br>ELEMENTARY INSTRUCTION - GENERAL SUPPLIES          | \$162.00                     |
|                                                    |          |          |        |                                     |                                                                             | Check #: 129866              |
|                                                    |          |          |        |                                     |                                                                             | PO/InvoiceTotal: \$162.00    |
|                                                    |          |          |        |                                     |                                                                             | Vendor Total: \$162.00       |
| TYLER TECHNOLOGIES INC                             | 50014    |          |        |                                     |                                                                             |                              |
| Check Group:                                       |          |          |        |                                     |                                                                             |                              |
| PROFESSIONAL SERVICES                              |          | 1 0      |        | 025-561898<br>7/29/2026             | 10.5.2520.310.00.0000<br>PROFESSIONAL SERVICES                              | \$580.00                     |
|                                                    |          |          |        |                                     |                                                                             | Check #: 129867              |
|                                                    |          |          |        |                                     |                                                                             | PO/InvoiceTotal: \$580.00    |
|                                                    |          |          |        |                                     |                                                                             | Vendor Total: \$580.00       |
| UNITED STATES POSTAL SERVICE                       | 37810    |          |        |                                     |                                                                             |                              |
| Check Group:                                       |          |          |        |                                     |                                                                             |                              |
| EXECUTIVE ADMINISTRATIVE SERVICES - GENERAL SUPPLI |          | 1 0      |        | Referendum/Maili<br>ng<br>8/21/2026 | 10.5.2320.410.00.0000<br>EXECUTIVE ADMINISTRATIVE SERVICES - GENERAL SUPPLI | \$2,607.76                   |
|                                                    |          |          |        |                                     |                                                                             | Check #: 129868              |
|                                                    |          |          |        |                                     |                                                                             | PO/InvoiceTotal: \$2,607.76  |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1040

08/21/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                                                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                    | Amount                   |
|------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------------|--------------------------|
| WPS                                                                                      |          |     |        |                         |                                                                            | Vendor Total: \$2,607.76 |
| Check Group:                                                                             |          |     |        |                         |                                                                            |                          |
| DP-4 Teacher Online Checklinst (25 uses) Jill Janssen<br>jjanssen@d45.org                |          | 1   | 270029 | WPS-636715<br>7/24/2026 | 10.5.2140.310.00.4620<br>PSYCHOLOGICAL SERVICES - PROFESSIONAL<br>SERVICES | \$150.00                 |
| DP-4 Online Parent/Caregiver Checklist (25 uses) Jill<br>Janssen jjanssen@d45.org        |          | 1   | 270029 | WPS-636715<br>7/24/2026 | 10.5.2140.310.00.4620<br>PSYCHOLOGICAL SERVICES - PROFESSIONAL<br>SERVICES | \$150.00                 |
| DP-4 spanish Parent/Caregiver Online checklist (5 uses)<br>Jill Janssen jjanssen@d45.org |          | 1   | 270029 | WPS-636715<br>7/24/2026 | 10.5.2140.310.00.4620<br>PSYCHOLOGICAL SERVICES - PROFESSIONAL<br>SERVICES | \$30.00                  |
| Check #: 129869                                                                          |          |     |        |                         |                                                                            |                          |
| PO/InvoiceTotal:                                                                         |          |     |        |                         |                                                                            | \$330.00                 |
| Vendor Total:                                                                            |          |     |        |                         |                                                                            | \$330.00                 |
| Grand Total:                                                                             |          |     |        |                         |                                                                            | \$49,778.54              |

End of Report

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                        | Amount      |
|----------------------------------|----------|-----|--------|---------------------------|------------------------------------------------|-------------|
| Armor Shield Construction Inc.   |          |     |        |                           |                                                |             |
| Check Group:                     |          |     |        |                           |                                                |             |
| O&M - REPAIR & MAINT.            |          | 1 0 |        | 24875<br>7/28/2026        | 20.5.2540.323.44.0000<br>O&M - REPAIR & MAINT. | \$14,000.00 |
| Check #: 129846                  |          |     |        |                           |                                                |             |
| PO/InvoiceTotal:                 |          |     |        |                           |                                                | \$14,000.00 |
| Vendor Total:                    |          |     |        |                           |                                                | \$14,000.00 |
| BMO FINANCIAL GROUP              |          |     |        |                           |                                                |             |
| Check Group:                     |          |     |        |                           |                                                |             |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$81.17     |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$117.79    |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$3,340.00  |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$101.61    |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$85.36     |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$87.65     |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$1,070.00  |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$94.36     |
| O&M - REPAIR & MAINT.            |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.323.00.0000<br>O&M - REPAIR & MAINT. | \$5,554.08  |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$170.06    |
| O&M - SUPPLIES                   |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES        | \$76.15     |

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                                        | Amount    |
|-------------------------------------------------------|----------|-----|--------|---------------------------|--------------------------------------------------------------------------------|-----------|
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$169.33  |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$49.92   |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$66.45   |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$42.19   |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$150.00  |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | (\$28.23) |
| EXECUTIVE ADMINISTRATIVE SERVICES -<br>WORKSHOP/CONFE |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2320.335.00.0000<br>EXECUTIVE ADMINISTRATIVE SERVICES -<br>WORKSHOP/CONFE | \$350.00  |
| EXECUTIVE ADMINISTRATIVE SERVICES - GENERAL<br>SUPPLI |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2320.410.00.0000<br>EXECUTIVE ADMINISTRATIVE SERVICES - GENERAL<br>SUPPLI | (\$12.60) |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$107.00  |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$48.91   |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$17.95   |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$117.00  |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$30.92   |
| O&M - SUPPLIES                                        |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                                        | \$106.61  |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                              | Amount   |
|---------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------------------|----------|
| O&M - SUPPLIES                              |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                              | \$120.63 |
| O&M - SUPPLIES                              |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                              | \$108.46 |
| O&M - SUPPLIES                              |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                              | \$37.05  |
| O&M - SUPPLIES                              |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                              | \$65.34  |
| O&M - SUPPLIES                              |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 20.5.2540.410.00.0000<br>O&M - SUPPLIES                              | \$123.63 |
| ELEMENTARY INSTRUCTION - GENERAL SUPPLIES   |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.1110.410.31.0000<br>ELEMENTARY INSTRUCTION - GENERAL SUPPLIES   | \$16.95  |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$129.99 |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$779.88 |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$12.97  |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$720.00 |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$106.92 |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$63.72  |
| PUBLIC INFORMATION SERVICES - SOFTWARE      |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2633.470.00.0000<br>PUBLIC INFORMATION SERVICES - SOFTWARE      | \$63.72  |
| DATA PROCESSING SERVICES - SOFTWARE         |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2660.470.00.0000<br>DATA PROCESSING SERVICES - SOFTWARE         | \$136.02 |
| DATA PROCESSING SERVICES - GENERAL SUPPLIES |          | 1   | 0      | 3725 08.05.26<br>8/5/2026 | 10.5.2660.410.00.0000<br>DATA PROCESSING SERVICES - GENERAL SUPPLIES | \$62.26  |

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                              | Amount     |
|---------------------------------------------|----------|-----|--------|---------------------------|----------------------------------------------------------------------|------------|
| DATA PROCESSING SERVICES - GENERAL SUPPLIES |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2660.410.00.0000<br>DATA PROCESSING SERVICES - GENERAL SUPPLIES | \$0.74     |
| DATA PROCESSING SERVICES - GENERAL SUPPLIES |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2660.410.00.0000<br>DATA PROCESSING SERVICES - GENERAL SUPPLIES | \$221.31   |
| DATA PROCESSING SERVICES - SOFTWARE         |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2660.470.00.0000<br>DATA PROCESSING SERVICES - SOFTWARE         | \$1.01     |
| DATA PROCESSING SERVICES - GENERAL SUPPLIES |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2660.410.00.0000<br>DATA PROCESSING SERVICES - GENERAL SUPPLIES | \$510.40   |
| DATA PROCESSING SERVICES - SOFTWARE         |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2660.470.00.0000<br>DATA PROCESSING SERVICES - SOFTWARE         | \$106.84   |
| DATA PROCESSING SERVICES - GENERAL SUPPLIES |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2660.410.00.0000<br>DATA PROCESSING SERVICES - GENERAL SUPPLIES | \$2,755.00 |
| ECC Supplies (CO Sped Controls)             |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.0000<br>ECC Supplies (CO Sped Controls)             | \$173.28   |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$14.15    |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$249.11   |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$144.29   |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$409.05   |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$30.48    |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$84.85    |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$68.76    |
| SPECIAL EDUCATION - GENERAL SUPPLIES        |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES        | \$28.88    |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                                        | Amount     |
|-------------------------------------------------------|----------|-----|--------|---------------------------|--------------------------------------------------------------------------------|------------|
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$24.69    |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4600<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$213.41   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$35.99    |
| HEALTH SERVICES - GENERAL SUPPLIES                    |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.410.00.0000<br>HEALTH SERVICES - GENERAL SUPPLIES                    | \$216.46   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4600<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$368.84   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$245.39   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$221.36   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$215.40   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$398.41   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$227.29   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4600<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$157.75   |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$19.74    |
| SPECIAL EDUCATION - GENERAL SUPPLIES                  |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4620<br>SPECIAL EDUCATION - GENERAL SUPPLIES                  | \$335.24   |
| SPEECH SERVICES - PROFESSIONAL SERVICES               |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2150.310.00.4620<br>SPEECH SERVICES - PROFESSIONAL SERVICES               | \$59.88    |
| IMPROVEMENT OF INSTRUCTION - PROFESSIONAL<br>SERVICES |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2210.310.00.4620<br>IMPROVEMENT OF INSTRUCTION - PROFESSIONAL<br>SERVICES | \$1,600.00 |

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                                                                     | Amount     |
|----------------------------------------------------|----------|-----|--------|---------------------------|-----------------------------------------------------------------------------|------------|
| HEALTH SERVICES - PROFESSIONAL SERVICES            |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.310.00.0000<br>HEALTH SERVICES - PROFESSIONAL SERVICES            | \$70.00    |
| HEALTH SERVICES - PROFESSIONAL SERVICES            |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.310.00.0000<br>HEALTH SERVICES - PROFESSIONAL SERVICES            | \$70.00    |
| HEALTH SERVICES - PROFESSIONAL SERVICES            |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.310.00.0000<br>HEALTH SERVICES - PROFESSIONAL SERVICES            | \$70.00    |
| HEALTH SERVICES - PROFESSIONAL SERVICES            |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.310.00.0000<br>HEALTH SERVICES - PROFESSIONAL SERVICES            | \$70.00    |
| SPECIAL EDUCATION - GENERAL SUPPLIES -<br>MEDICAID |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.1200.410.00.4991<br>SPECIAL EDUCATION - GENERAL SUPPLIES -<br>MEDICAID | \$108.00   |
| HEALTH SERVICES - GENERAL SUPPLIES                 |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.410.00.0000<br>HEALTH SERVICES - GENERAL SUPPLIES                 | \$33.90    |
| HEALTH SERVICES - GENERAL SUPPLIES                 |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.410.00.0000<br>HEALTH SERVICES - GENERAL SUPPLIES                 | \$1,542.77 |
| HEALTH SERVICES - GENERAL SUPPLIES                 |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.410.00.0000<br>HEALTH SERVICES - GENERAL SUPPLIES                 | (\$274.94) |
| HEALTH SERVICES - GENERAL SUPPLIES                 |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.410.00.0000<br>HEALTH SERVICES - GENERAL SUPPLIES                 | \$55.34    |
| HEALTH SERVICES - GENERAL SUPPLIES                 |          | 1 0 |        | 3725 08.05.26<br>8/5/2026 | 10.5.2130.410.00.0000<br>HEALTH SERVICES - GENERAL SUPPLIES                 | \$310.03   |

Check #: 129847

PO/InvoiceTotal: \$25,734.32

Vendor Total: \$25,734.32

BMO HARRIS (...3733)

Check Group:

|                                                       |  |     |  |                           |                                                                                |         |
|-------------------------------------------------------|--|-----|--|---------------------------|--------------------------------------------------------------------------------|---------|
| DIRECTION OF BUSINESS SUPPORT SERVICES -<br>GENERAL S |  | 1 0 |  | 3733 08.05.26<br>8/5/2026 | 10.5.2510.410.00.0000<br>DIRECTION OF BUSINESS SUPPORT SERVICES -<br>GENERAL S | \$35.90 |
| O&M - DUES & FEES                                     |  | 1 0 |  | 3733 08.05.26<br>8/5/2026 | 20.5.2540.640.00.0000<br>O&M - DUES & FEES                                     | \$35.90 |

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

Vendor Remit Name  
Description

Vendor #

QTY

PO No.

Invoice  
Invoice Date

Account

Amount

Check #: 129848

PO/InvoiceTotal: \$71.80

Vendor Total: \$71.80

DEFINED LEARNING, LLC

Check Group:

PROFESSIONAL SERVICES

1 0

5518  
7/13/2026

10.5.1110.310.00.4400  
PROFESSIONAL SERVICES

\$10,194.00

Check #: 129849

PO/InvoiceTotal: \$10,194.00

Vendor Total: \$10,194.00

ELMHURST FORD

Check Group:

O&M - REPAIR & MAINT.

1 0

175885  
6/22/2026

20.5.2540.323.00.0000  
O&M - REPAIR & MAINT.

\$212.46

Check #: 129850

PO/InvoiceTotal: \$212.46

Vendor Total: \$212.46

IMPERIAL DADE

21510

Check Group:

O&M - SUPPLIES

1 0

42547334  
7/24/2026

20.5.2540.410.45.0000  
O&M - SUPPLIES

\$228.48

O&M - SUPPLIES

1 0

42578271  
7/28/2026

20.5.2540.410.45.0000  
O&M - SUPPLIES

\$83.75

O&M - SUPPLIES

1 0

42630283  
8/3/2026

20.5.2540.410.43.0000  
O&M - SUPPLIES

\$3,026.58

O&M - SUPPLIES

1 0

42630284  
8/3/2026

20.5.2540.410.44.0000  
O&M - SUPPLIES

\$1,055.02

O&M - SUPPLIES

1 0

42630285  
8/3/2026

20.5.2540.410.42.0000  
O&M - SUPPLIES

\$2,988.63

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount     |
|----------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|------------|
| O&M - SUPPLIES                   |          | 1 0 |        | 42630286<br>8/3/2026    | 20.5.2540.410.31.0000<br>O&M - SUPPLIES   | \$1,942.33 |
| O&M - SUPPLIES                   |          | 1 0 |        | 42630287<br>8/3/2026    | 20.5.2540.410.40.0000<br>O&M - SUPPLIES   | \$5,779.59 |
| O&M - SUPPLIES                   |          | 1 0 |        | 42630288<br>8/3/2026    | 20.5.2540.410.39.0000<br>O&M - SUPPLIES   | \$3,834.15 |
| O&M - SUPPLIES                   |          | 1 0 |        | 42630289<br>8/3/2026    | 20.5.2540.410.45.0000<br>O&M - SUPPLIES   | \$3,275.82 |
| O&M - SUPPLIES                   |          | 1 0 |        | 42630290<br>8/3/2026    | 20.5.2540.410.38.0000<br>O&M - SUPPLIES   | \$4,178.45 |
| GENERAL SUPPLIES                 |          | 1 0 |        | 42634164<br>8/3/2026    | 20.5.2540.410.25.0000<br>GENERAL SUPPLIES | \$6,182.02 |
| O&M - SUPPLIES                   |          | 1 0 |        | 42670804<br>8/5/2026    | 20.5.2540.410.40.0000<br>O&M - SUPPLIES   | \$279.60   |
| O&M - SUPPLIES                   |          | 1 0 |        | 42670805<br>8/5/2026    | 20.5.2540.410.45.0000<br>O&M - SUPPLIES   | \$1,226.16 |
| O&M - SUPPLIES                   |          | 1 0 |        | 42722382<br>8/10/2026   | 20.5.2540.410.42.0000<br>O&M - SUPPLIES   | \$824.30   |
| O&M - SUPPLIES                   |          | 1 0 |        | 42722383<br>8/10/2026   | 20.5.2540.410.39.0000<br>O&M - SUPPLIES   | \$824.30   |
| O&M - SUPPLIES                   |          | 1 0 |        | 42727497<br>8/10/2026   | 20.5.2540.410.31.0000<br>O&M - SUPPLIES   | \$100.38   |
| O&M - SUPPLIES                   |          | 1 0 |        | 42727499<br>8/10/2026   | 20.5.2540.410.38.0000<br>O&M - SUPPLIES   | \$164.86   |
| O&M - SUPPLIES                   |          | 1 0 |        | 42727511<br>8/10/2026   | 20.5.2540.410.45.0000<br>O&M - SUPPLIES   | \$306.54   |
| O&M - SUPPLIES                   |          | 1 0 |        | 42734432<br>8/11/2026   | 20.5.2540.410.39.0000<br>O&M - SUPPLIES   | \$810.40   |
| GENERAL SUPPLIES                 |          | 1 0 |        | 42734433<br>8/11/2026   | 20.5.2540.410.25.0000<br>GENERAL SUPPLIES | \$567.28   |

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date      | Account                                      | Amount      |
|----------------------------------|----------|-----|--------|------------------------------|----------------------------------------------|-------------|
| O&M - SUPPLIES                   |          | 1   | 0      | 42745185<br>8/11/2026        | 20.5.2540.410.45.0000<br>O&M - SUPPLIES      | \$73.52     |
| O&M - SUPPLIES                   |          | 1   | 0      | 42745186<br>8/11/2026        | 20.5.2540.410.43.0000<br>O&M - SUPPLIES      | \$73.52     |
| O&M - SUPPLIES                   |          | 1   | 0      | 42745187<br>8/11/2026        | 20.5.2540.410.38.0000<br>O&M - SUPPLIES      | \$294.08    |
| O&M - SUPPLIES                   |          | 1   | 0      | 42753076<br>8/12/2026        | 20.5.2540.410.40.0000<br>O&M - SUPPLIES      | (\$42.25)   |
| Check #: 129851                  |          |     |        |                              |                                              |             |
| PO/InvoiceTotal:                 |          |     |        |                              |                                              | \$38,077.51 |
| Vendor Total:                    |          |     |        |                              |                                              | \$38,077.51 |
| JOSTENS                          | 20740    |     |        |                              |                                              |             |
| Check Group:                     |          |     |        |                              |                                              |             |
| GRADUATION SUPPLIES              |          | 1   | 0      | 39481991<br>4/1/2026         | 10.5.1120.410.00.0157<br>GRADUATION SUPPLIES | \$21.00     |
| Check #: 129852                  |          |     |        |                              |                                              |             |
| PO/InvoiceTotal:                 |          |     |        |                              |                                              | \$21.00     |
| Vendor Total:                    |          |     |        |                              |                                              | \$21.00     |
| NICOR                            | 27700    |     |        |                              |                                              |             |
| Check Group:                     |          |     |        |                              |                                              |             |
| FOOD SERVICE - GAS               |          | 1   | 0      | 1158003 07.01.26<br>7/1/2026 | 10.5.2560.465.44.0000<br>FOOD SERVICE - GAS  | \$106.86    |
| O&M - NATURAL GAS                |          | 1   | 0      | 1158003 07.01.26<br>7/1/2026 | 20.5.2540.465.44.0000<br>O&M - NATURAL GAS   | \$524.68    |
| FOOD SERVICE - GAS               |          | 1   | 0      | 3358476 07.01.26<br>7/1/2026 | 10.5.2560.465.43.0000<br>FOOD SERVICE - GAS  | \$44.90     |
| O&M - NATURAL GAS                |          | 1   | 0      | 3358476 07.01.26<br>7/1/2026 | 20.5.2540.465.43.0000<br>O&M - NATURAL GAS   | \$220.47    |
| FOOD SERVICE - GAS               |          | 1   | 0      | 3362800 07.01.26<br>7/1/2026 | 10.5.2560.465.40.0000<br>FOOD SERVICE - GAS  | \$46.17     |

# School District 45, DuPage County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date            | Account                                     | Amount     |
|----------------------------------|----------|-----|--------|------------------------------------|---------------------------------------------|------------|
| O&M - NATURAL GAS                |          | 1 0 |        | 3362800 07.01.26<br>7/1/2026       | 20.5.2540.465.40.0000<br>O&M - NATURAL GAS  | \$226.69   |
| FOOD SERVICE - GAS               |          | 1 0 |        | 3722550 07.01.26<br>7/1/2026       | 10.5.2560.465.45.0000<br>FOOD SERVICE - GAS | \$103.59   |
| O&M - NATURAL GAS                |          | 1 0 |        | 3722550 07.01.26<br>7/1/2026       | 20.5.2540.465.45.0000<br>O&M - NATURAL GAS  | \$508.66   |
| FOOD SERVICE - GAS               |          | 1 0 |        | 3891043 07.01.26<br>7/1/2026       | 10.5.2560.465.39.0000<br>FOOD SERVICE - GAS | \$60.91    |
| O&M - NATURAL GAS                |          | 1 0 |        | 3891043 07.01.26<br>7/1/2026       | 20.5.2540.465.39.0000<br>O&M - NATURAL GAS  | \$299.10   |
| FOOD SERVICE - GAS               |          | 1 0 |        | 3891315 07.01.26<br>7/1/2026       | 10.5.2560.465.31.0000<br>FOOD SERVICE - GAS | \$62.24    |
| O&M - NATURAL GAS                |          | 1 0 |        | 3891315 07.01.26<br>7/1/2026       | 20.5.2540.465.31.0000<br>O&M - NATURAL GAS  | \$305.58   |
| FOOD SERVICE - GAS               |          | 1 0 |        | 5039884 07.01.26<br>7/1/2026       | 10.5.2560.465.38.0000<br>FOOD SERVICE - GAS | \$67.30    |
| O&M - NATURAL GAS                |          | 1 0 |        | 5039884 07.01.26<br>7/1/2026       | 20.5.2540.465.38.0000<br>O&M - NATURAL GAS  | \$330.44   |
| FOOD SERVICE - GAS               |          | 1 0 |        | 5139587 07.01.26<br>7/1/2026       | 10.5.2560.465.42.0000<br>FOOD SERVICE - GAS | \$49.35    |
| O&M - NATURAL GAS                |          | 1 0 |        | 5139587 07.01.26<br>7/1/2026       | 20.5.2540.465.42.0000<br>O&M - NATURAL GAS  | \$242.32   |
| Check #: 129853                  |          |     |        |                                    |                                             |            |
| PO/InvoiceTotal:                 |          |     |        |                                    |                                             | \$3,199.26 |
| Vendor Total:                    |          |     |        |                                    |                                             | \$3,199.26 |
| T MOBILE                         | 49786    |     |        |                                    |                                             |            |
| Check Group:                     |          |     |        |                                    |                                             |            |
| O&M - CELL PHONES                |          | 1 0 |        | 954032652<br>07.21.26<br>7/21/2026 | 20.5.2540.343.00.0000<br>O&M - CELL PHONES  | \$1,219.45 |

## School District 45, DuPage County

### Voucher Detail Listing

Voucher Batch Number: 1038

08/13/2026

Fiscal Year: 2026-2027

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date           | Account                                                                     | Amount                       |
|----------------------------------|----------|-----|--------|-----------------------------------|-----------------------------------------------------------------------------|------------------------------|
| O&M - CELL PHONES                |          | 1 0 |        | 969717239<br>07.03.26<br>7/3/2026 | 20.5.2540.343.00.0000<br><br>O&M - CELL PHONES<br><br>Check #: 129854       | \$480.00                     |
|                                  |          |     |        |                                   |                                                                             | PO/InvoiceTotal: \$1,699.45  |
|                                  |          |     |        |                                   |                                                                             | Vendor Total: \$1,699.45     |
| VELOCITY ROOF VAC SERVICES INC   |          |     |        |                                   |                                                                             |                              |
| Check Group:                     |          |     |        |                                   |                                                                             |                              |
| O&M - PROFESSIONAL SERVICES      |          | 1 0 |        | 2026-949<br>7/31/2026             | 20.5.2540.310.44.0000<br>O&M - PROFESSIONAL SERVICES<br><br>Check #: 129855 | \$12,125.00                  |
|                                  |          |     |        |                                   |                                                                             | PO/InvoiceTotal: \$12,125.00 |
|                                  |          |     |        |                                   |                                                                             | Vendor Total: \$12,125.00    |
| VILLAGE OF LOMBARD               | 39000    |     |        |                                   |                                                                             |                              |
| Check Group:                     |          |     |        |                                   |                                                                             |                              |
| FOOD SERVICE - WATER             |          | 1 0 |        | 27374-001<br>08.01.26<br>8/1/2026 | 10.5.2560.370.42.0000<br>FOOD SERVICE - WATER                               | \$2.93                       |
| O&M - WATER & SEWER              |          | 1 0 |        | 27374-001<br>08.01.26<br>8/1/2026 | 20.5.2540.370.42.0000<br>O&M - WATER & SEWER                                | \$14.39                      |
| FOOD SERVICE - WATER             |          | 1 0 |        | 31694-001<br>08.01.26<br>8/1/2026 | 10.5.2560.370.43.0000<br>FOOD SERVICE - WATER                               | \$29.51                      |
| O&M - WATER & SEWER              |          | 1 0 |        | 31694-001<br>08.01.26<br>8/1/2026 | 20.5.2540.370.43.0000<br>O&M - WATER & SEWER<br><br>Check #: 129856         | \$144.91                     |
|                                  |          |     |        |                                   |                                                                             | PO/InvoiceTotal: \$191.74    |
|                                  |          |     |        |                                   |                                                                             | Vendor Total: \$191.74       |
|                                  |          |     |        |                                   |                                                                             | Grand Total: \$105,526.54    |

End of Report