



Field Trip / Overnight Athletic Team Trip Pre-Approval Form

**PLEASE REVIEW FIELD TRIP PROCEDURES/REQUIREMENTS ON
BACK OF FORM PRIOR TO SUBMITTING FOR APPROVAL.**

Teacher/Coach/Advisor: Katie Crowley Cell Phone #: 651-246-8243

In conjunction with (team/class/organization): Stillwater FFA

Educational/Trip Purpose: National FFA Convention and Expo/Career Show

- Develop premier leadership, personal growth, and career success
- Explore career opportunities with colleges and employers in the n the Agriculture, Food, and Natural Resources (AFNR) Career Cluster
- Evaluate the nature and scope of the Agriculture, Food & Natural Resources Career Cluster and the role of agriculture, food, and natural resources (AFNR) in society and the economy

☐ Itinerary details must be attached

Destination: Indiana Convention Center

Destination Address/Phone: 100 South Capitol Ave, Indianapolis, IN Ph. 317-262-3400
(Address, City, State) (Phone number)

Departure Date: 10/20/26 Return Date: 10/24/26

Departure Time: TBD Return Time: TBD

Number of: Students/Team Members: (Attach List) 8

Directors/Coaches: 1 Names: Katie Crowley

Chaperones*: 0 Names: NA

* All chaperones must have a completed and approved criminal background check.

Mode of Travel (see back for more info): Charter Bus with Region 4 delegation; Bus TBD

Lodging Information (if overnight): MN State Block; Region 4 Delegation; Lodging TBD

☐ Safety/Security Plans Reviewed 9/15 – signed permission forms

(Date and manner in which information provided)

☐ Discipline & Chemical Policy & Rules Reviewed 9/15 – signed permission forms

(Date and manner in which information provided)

Estimated Cost \$8,800
Transportation \$
Housing \$
Fees \$
Sub \$ 800
Package* \$ 9,000

Total Cost \$ 9800
Student Cost \$ 9800 District/Perkins Funds Cost \$ 0
Funding Source (i.e. grant, etc.): FFA

*Charter coach, Hotel, Registration (\$1000 * 8 members) + (\$1000 * 1 advisor)

Teacher/Coach Signature: [Signature] 8-12-26
(Date)

Department Chair/Athletic Director Approval: [Signature] 8-12-26
(Date)

Building Administration Approval: [Signature] 8/24/26
(Date)

FOR OVERNIGHT FIELD TRIPS AND ATHLETIC TEAM TRIPS ONLY

District Administrative Approval: [Signature] 8/18/26
(Date)