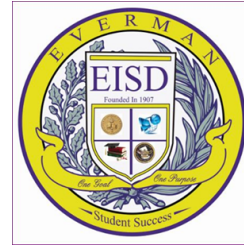


Agenda of Regular Meeting August 24, 2026 The Board of Trustees Everman ISD



In Compliance with the Texas Government Code, Chapter 551, Subchapter C, the Board of Trustees of the Everman Independent School District will meet for a Regular Meeting at 5:30 PM, on August 24, 2026, in the Everman ISD Administration Building Board Room, 1520 E. Everman Parkway, Fort Worth, Texas 76140.

The subjects to be discussed, considered, or upon which any formal action may be taken are as listed below.

I. Call to Order

- A. Invocation
- B. Pledge of Allegiance

II. First Order of Business

III. Audience Items

IV. Public Hearing

- A. 2026-2027 Budget and Tax Rate

V. Spotlight

- A. 2025-2026 School of Excellence for its use of Imagine Edgenuity Award for EAHS

VI. Consent Items

- A. Minutes of Meetings
- B. Tax Report
- C. Bills and Claims
- D. Contracts
- E. Resignations
- F. Consider the Texas Education Agency Pregnancy-Related Services Waiver
- G. Consider the Waiver for Staff Development for the 2026-2027 School Year
- H. Consider the Tarrant County 4-H Resolution Regarding Extracurricular

VII. Executive Session

If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the Board will conduct a closed meeting in accordance with the Texas Open Meeting Act, Texas Government Code, Chapter 51, Subchapters D and E.

VIII. Action Items

- A. Consider Adoption of the 2026-2027 Budget for General Operating Fund, Child Nutrition Fund, and Debt Service Fund
- B. Consider Adoption of the Resolution of the Board to Set Tax Rate for the SY 2026-2027 Tax Rate for Maintenance & Operating and Interest & Sinking Funds
- C. Consider Year-End Amendments to 2025–2026 Budgets
- D. Consider Purchase of Devices for the Maintenance Department
- E. Consider Replacement of Technology Devices

IX. Superintendent Report

- A. Construction Renovations Tour at Souder Elementary on September 15th at 4:30 PM
- B. Construction Renovations Tour at Hommel Elementary on September 17th at 4:30 PM
- C. 2025-2026 Accountability Results

X. **Reports and Discussion**

- A. Financial Reports

XI. **Adjournment**
