



PROPOSAL #

(800) 475-1439

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## ULTRA COACHLINER DXL

|                                                                                                                                                                                             |                             |                                                      |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|--------------------------|
| <b>COMPANY</b>                                                                                                                                                                              | BROWNING SCHOOL DISTRICT #9 | <b>REP</b>                                           | MIKE KENNEDY             |
| <b>CONTACT</b>                                                                                                                                                                              | ED BURKE                    | <b>DATE</b>                                          | 08/12/2026               |
| <b>ADDRESS</b>                                                                                                                                                                              | 105 HWY 809                 | <b>CHASSIS</b>                                       | Freightliner M2 106 Plus |
| <b>CITY</b>                                                                                                                                                                                 | BROWNING                    | <b>VIN</b>                                           |                          |
| <b>STATE/ZIP</b>                                                                                                                                                                            | MT 59417                    | <b>CAPACITY</b>                                      | 56                       |
| <b>PHONE</b>                                                                                                                                                                                | 406-450-0059                | <b>INTERIOR</b>                                      | Blk or Tan               |
| <b>EMAIL</b>                                                                                                                                                                                | ellaw@bps.k12.mt.us         | <b>EXTERIOR</b>                                      | WHITE                    |
| <b>FREIGHTLINER CHASSIS WARRANTY</b>                                                                                                                                                        |                             | <b>CHASSIS SPECS</b>                                 |                          |
| BASIC CHASSIS 2YRS UNLIMITED                                                                                                                                                                |                             | FREIGHTLINER M2 GVWR: 37,320 LBS.                    |                          |
| FRAME 5YRS/UNLIMITED                                                                                                                                                                        |                             | 9L CUMMINS DIESEL ISB 350HP - 1,050 FT LBS TORQUE    |                          |
| ENGINE 2YRS/250,000 MILES                                                                                                                                                                   |                             | 300 AMP ALTERNATOR                                   |                          |
| TRANSMISSION 3YRS/ UNLIMITED                                                                                                                                                                |                             | ALLISON 3000 AUTO TRANSMISSION                       |                          |
| AXLES 4YRS/ UNLIMITED                                                                                                                                                                       |                             | PROGRAMMABLE FAST IDLE CONTROL                       |                          |
| CONVERSION WARRANTY/3YRS/36,000 LIMITED WARRANTY                                                                                                                                            |                             | ENGINE BLOCK HEATER, LIMITED SLIP AXLE               |                          |
|                                                                                                                                                                                             |                             | ADJUSTABLE FRONT AND REAR AIR-RIDE SUSPENSION        |                          |
|                                                                                                                                                                                             |                             | KNEELING CAPABILITY                                  |                          |
| <b>INTERIOR CONFIGURATION</b>                                                                                                                                                               |                             |                                                      |                          |
| AIRCRAFT STYLE WINDOW POST COVER TREATMENT                                                                                                                                                  |                             | RIDE CONTROL STABILIZATION SYSTEM                    |                          |
| POLISHED STAINLESS STEEL ENTRY GRAB RAILS                                                                                                                                                   |                             | SMOOTH-RIDE CONTROL SYSTEM FOR THE DRIVER'S AIR SEAT |                          |
| MODESTY PANEL AT ENTRANCE DOOR                                                                                                                                                              |                             | 100 GALLON FUEL TANK                                 |                          |
| ALTRO TRANSIT WOOD PATTERN FLOORING                                                                                                                                                         |                             | 13 GALLON DIESEL EXHAUSTED FLUID TANK                |                          |
| EURO RACKS W/ READING LIGHTS/ACCENT LIGHTING                                                                                                                                                |                             | ALCOA ALUMINUM ALLOY DUAL REAR WHEELS                |                          |
| LED STEPWELL LIGHTS W/AUTO OPERATION W/DOOR                                                                                                                                                 |                             | PAYLOAD PLUS PACKAGE                                 |                          |
| LED INTERIOR LIGHTS                                                                                                                                                                         |                             | HEAVY DUTY CHASSIS BATTERY WITH ADDITIONAL BATTERY   |                          |
| LED CEILING SPOT LIGHTING SYSTEM                                                                                                                                                            |                             | DAYTIME RUNNING LIGHTS                               |                          |
| 3/4" DURAGUARD PLUS UNDERLAYMENT COMPOSITE FLOORING TO FLOORING TO RESIST MOLD/MILDEW/FIRE                                                                                                  |                             | TILT/CRUISE CONTROL                                  |                          |
|                                                                                                                                                                                             |                             |                                                      |                          |
| <b>SAFETY FEATURES</b>                                                                                                                                                                      |                             | <b>ELECTRICAL AUDIO/VIDEO</b>                        |                          |
| 6x EMERGENCY EGRESS WINDOWS WITH RED LED                                                                                                                                                    |                             | PREMIUM AM/FM/DVD/USB/INPUTS STEREO WITH PA          |                          |
| 2x EMERGENCY ROOF ESCAPE HATCH                                                                                                                                                              |                             | BACKUP CAMERA & BACKUP ALARM                         |                          |
| EMERGENCY DOOR EXIT RELEASE                                                                                                                                                                 |                             | 110VOLT W/USB IN EVERY ROW                           |                          |
| FIRST AID KIT                                                                                                                                                                               |                             | TWO 19" MONITORS WITH FRONT WINDOW VIEW              |                          |
| 5lb FIRE EXTINGUISHER W/EMERGENCY TRIANGLE KIT                                                                                                                                              |                             | FRONT VIEW CAMERA ON ALL REAR TV MONITORS            |                          |
| PRECISION LASER CUT BODY STEEL CAGE FRAMING                                                                                                                                                 |                             | FOUR EXTERIOR FLOOD LIGHTS                           |                          |
| HIGH STRENGTH STEEL UTILIZED IN CAGING                                                                                                                                                      |                             |                                                      |                          |
| MULTIPLE DRIVE SHAFT GUARDS                                                                                                                                                                 |                             | <b>EXTERIOR</b>                                      |                          |
|                                                                                                                                                                                             |                             | ALCOA ALUMINUM WHEELS                                |                          |
|                                                                                                                                                                                             |                             | LED EXTERIOR LIGHTS                                  |                          |
| <b>SEATING</b>                                                                                                                                                                              |                             | EPOXY THE ENTIRE FLOOR FRAME FOR RUST PREVENTION     |                          |
| 19" WIDE HIGH COMFORT SEATS W/ARMREST AND TRAY                                                                                                                                              |                             | REAR VIEW WINDOW WITH POWER SHADE                    |                          |
| UNDERSEAT RETRACTABLE 3 PT SEAT BELTS                                                                                                                                                       |                             | POWER ENTRY STEP                                     |                          |
| DUAL ARMRESTS                                                                                                                                                                               |                             | PLUG-STYLE DOOR                                      |                          |
| RECLINER ON ALL SEATS EXCEPT BACK ROW                                                                                                                                                       |                             | TINTED FLUSH FRAMELESS WINDOWS                       |                          |
| HIGH BACK AIR SUSPENSION DRIVERS SEAT                                                                                                                                                       |                             | POWER SIDE VIEW MIRRORS (HEATED)                     |                          |
|                                                                                                                                                                                             |                             | PASSENGER SIDE UNDERBODY LUGGAGE W/THREE DOORS       |                          |
|                                                                                                                                                                                             |                             | REAR PASS-THROUGH UNDERBODY LUGGAGE BAY              |                          |
|                                                                                                                                                                                             |                             | DRIVERS SIDE UNDERBODY LUGGAGE W/TWO DOORS           |                          |
| <b>HEATING &amp; COOLING HVAC</b>                                                                                                                                                           |                             |                                                      |                          |
| 8 FAN ROOF TOP CONDENSER                                                                                                                                                                    |                             |                                                      |                          |
| 257,000 BTU A/C SYSTEM W/BLOWERS - HD BEAST PLUS                                                                                                                                            |                             | <b>INCLUDED OPTIONS</b>                              |                          |
| HEATER COILS BUILT INTO A/C SYSTEM                                                                                                                                                          |                             | LG. GRILLE GUARD - \$3,600                           |                          |
| DUAL TM-31 HD A/C COMPRESSORS                                                                                                                                                               |                             | LED HEADLIGHTS - \$2,000                             |                          |
| DUCTED A/C RACK                                                                                                                                                                             |                             | HEATED FUEL FILTER - \$1,366.00                      |                          |
| HIGHER R-VALUE PREMIUM INSULATION PACKAGE                                                                                                                                                   |                             | FRONT WINTER COVER - \$150.00                        |                          |
|                                                                                                                                                                                             |                             | ADDITIONAL FLOOR HEATERS \$4500.00                   |                          |
|                                                                                                                                                                                             |                             |                                                      |                          |
| <b>TOTAL PRICE</b>                                                                                                                                                                          | \$444,078.00                |                                                      |                          |
| <b>DELIVERY</b>                                                                                                                                                                             | FOB - TULSA, OK             |                                                      |                          |
| <b>QTY:</b>                                                                                                                                                                                 | 1                           |                                                      |                          |
| <b>TRADE-IN</b>                                                                                                                                                                             | N/A                         |                                                      |                          |
| <b>TOTAL COST</b>                                                                                                                                                                           | \$444,078.00                | TIPS #260204                                         |                          |
|                                                                                                                                                                                             |                             | PRICING GOOD FOR 15 DAYS - SUBJECT TO AVAILABILITY   |                          |
| BUS MANUFACTURERS/DEALERS RESERVE THE RIGHT TO ADD TARIFFS UP TO 3% AT THE TIME OF BUS COMPLETION DEPENDENT UPON THE IMPLEMENTATION OF TARIFFS ON IMPORTS AND THE US/AFTA TRADE AGREEMENTS. |                             |                                                      |                          |

Initials:



8649 REGENCY DRIVE TULSA, OK 74131

"When Quality Counts"

Date 08/13/2026

Name Ed Burke  
Organization Browning School District #9

Address 105 Hwy 809, BROWNING, MT 59417  
Phone Number (406) 890-8449

#### LETTER OF UNDERSTANDING

To assure the clarity of our agreement, I am submitting this letter of understanding as follows:

Your bus will be titled using above business name and address, unless otherwise instructed by you in writing. Full payment is due before the bus is delivered. If you foresee any problems with payment at the time of acceptance, please contact me.

#### VEHICLE(S) BEING PURCHASED

This Letter of Understanding, when signed by you and received by NBS, please email to: mikek@nationalbus.com  
It will be our contract until your Down Payment of \$ \$88,815.60 is received by NBS. This letter serves as notification of your intent to purchase the bus as specified above.

Vehicle Description:

NEW: ULTRA COACHLINER DXL ON FRIDGHTLINER M2 CHASSIS

OPTIONS: LG. GRILLE GUARD, LED HEAD LIGHTS, HEATED FUEL FILTER

FRONT WINTER COVER, ADDITIONAL FLOOR HEATERS

\$444,078.00 FOB TULSA TIPS CONTACT # 230204

20 % deposit and \$2.50 per mile one way delivery cost

This Letter of Understanding, when signed by you and received by NBS, will serve as our contract until your deposit of \$ 88,815.60 or PO is received. This letter serves as notification of your intent to purchase the bus as specified above.

Please email to: mikek@nationalbus.com

If you have any questions, please feel free to reach me  
at (800) 475-1439 ext. 326

If funds intend to be wired for purchase, please provide the contact information for your finance department:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

Sincerely,

Mike Kennedy  
National Bus Sales

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

"Your transportation needs may change, our resolve to help will not"

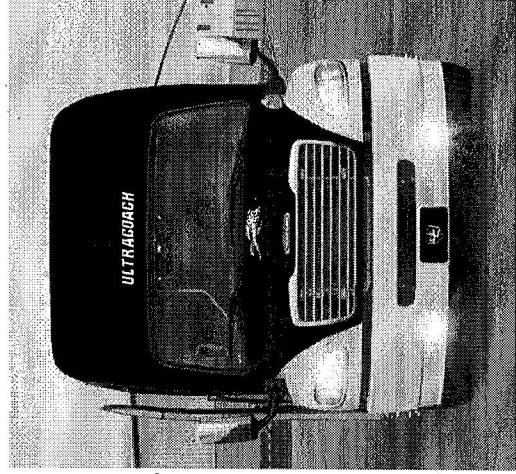
TOLL FREE: (800) 475-1439 Ext.

FAX: (918) 224-1092

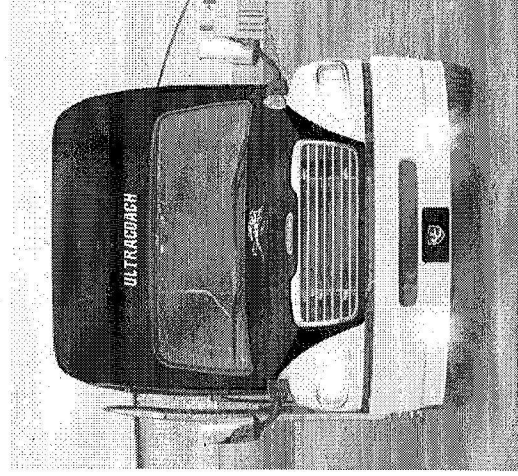
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DXL Presentation - Tier 1 : DXL \$12,000 | SE102 \$13,300

[+\$2000 Air Conditioners Painted Black]

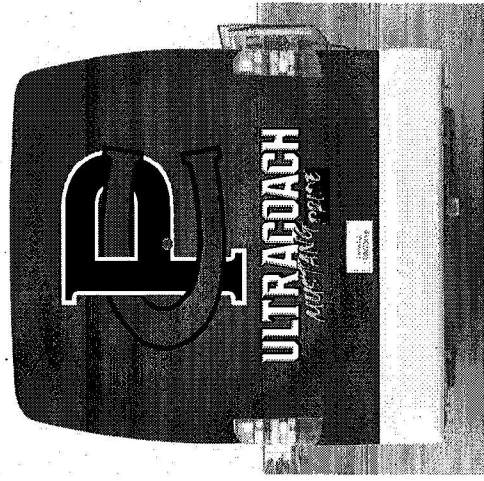
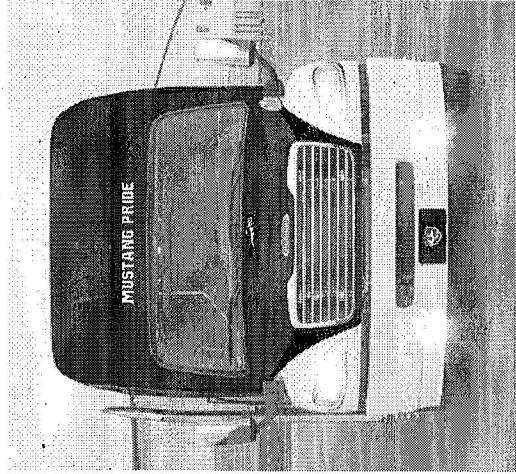


DXL Presentation - Tier 2 : DXL \$18,500 | SE102 \$19,750 [+ \$2000 Air Conditioners Painted Black]



DXL Presentation - Tier 3 : DXL \$23,250 | SE102 \$24,750

[+\$2000 Air-Conditioners Painted Black]



DXL Presentation - Tier 4 : DXL \$28,000 | SE102 \$30,000

[ +\$2000 Air Conditioners Painted Black ]



Painted Black Air Conditioners

