

Browning Public Schools
Board Agenda Request
Meeting to Be Held: August 20, 2026



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements
 ☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
 ☐ Termination ☐ Legal Matters ☐ Other:
 This action request pertains to ☒ Elementary (only) ☐ High School/District Wide

Date: 08/12/26

To: Rebecca Rappold
 Superintendent

From: Beverly Sinclair
 Title: HR Director

Subject: Contract Modification: Salary Change 2026-2027

Description: Recommending modifications to Jasmine Meineke's 2026-2027 teaching contract. Jasmine completed the necessary educational requirements to move from a BA to a BA+10 in the 2025-2026 SY, and a Contract Modification, adjusting her education and salary, was completed at that time. However, the 2025-2026 modifications were not reflected in Jasmine's 2026-2027 contract:

Now
BA+10/3; \$54,712.00

Was
BA/3; \$52,179.00

Financial Impact: \$2,533.00

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9

MODIFICATION
EMPLOYMENT CONTRACT (2026-2027)
(Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated July 1, 2026 between **Jasmine Meineke** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	Experience
Was	\$52,179.00	BA/3
Now	\$54,712.00	BA+10/3

All other terms, conditions, and provisions of the 2026-2027 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 20th day of August, 2026.

EMPLOYEE

By: _____

Address: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200