

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE MINICO WRESTLING PURPOSE OF CONFERENCE TOURNAMENTS	DESTINATION VARIOUS LOCATIONS REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM	CHECK ONE IN-RADIUS <input checked="" type="checkbox"/> OUT-RADIUS <input checked="" type="checkbox"/> STUDENT TRAVEL OVERNIGHT Y/N 20-30 # STUDENTS # CHAPERONES
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REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.

NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	FUNDING SOURCE (MARK ONE)				TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE				DISTRICT CAR AVAILABLE	DISTRICT PD FEDERAL	SPECIAL ED SAFETY	ACTIVITIES	
MILLARD IRON MAN	DEC 6 - Dec 7, 2024					MILLARD, UT	700	\$ -	N		\$ 2,975		\$ 400		\$ 2,000	
NORTH FREMONT	DEC 6 - Dec 7, 2024					ASHTON, ID	346		N		\$ 1,470		\$ 350		\$ 1,000	
LAKELAND DUELS	DEC 26 - Dec 29, 2024					RATHDRUM ID	1220		N		\$ 5,185		\$ 400		\$ 2,000	
ROLLIE LANE	JAN 2 - Jan 4, 2025				\$ -	BOISE	330		N		\$ 1,402		\$ 350		\$ 1,800	
TIGER GRIZZ	JAN 17 - Jan 18, 2025				\$ -	IDAHO FALLS	242		N		\$ 1,028		\$ 680		\$ 1,800	
DICK FLEISCHMAN	FEB 7 - Feb 8, 2025				\$ -	POCATELLO	148		N		\$ 629	\$ -	\$ 350		\$ 1,000	
											\$ -	\$ 12,689	\$ 2,530	\$ 8,600		

OFFICE USE ONLY			
ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.			
BUDGET CODE: <u>WRESTLING/DISTRICT TRANSPORTATION</u>	PROGRAM DIRECTOR INITIAL: _____	TOTAL COST OF REQUEST	\$ 23,819
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: _____			
SIGNATURE OF SUPERINTENDENT: _____			BOARD APPROVAL DATE: _____

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE WINTER SPORTS STATE TOURNAMENTS PURPOSE OF CONFERENCE STATE TOURNAMENTS	DESTINATION VARIOUS LOCATIONS REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM	CHECK ONE IN-RADIUS <input checked="" type="checkbox"/> OUT-RADIUS STUDENT TRAVEL OVERNIGHT Y/N 20-30 # STUDENTS # CHAPERONES
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REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.

NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N DISTRICT CAR AVAILABLE	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	FUNDING SOURCE (MARK ONE)					TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20	OUT STATE \$30	DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE				DISTRICT PD FEDERAL	SPECIAL ED SAFETY	ACTIVITIES VOCATION	REGISTRATION	AIRFARE	
GIRLS BASKETBALL	FEB 19 -					BOISE	330	\$ -	N		\$ 1,402					\$ 2,160	
	Feb 22, 2025																
BOYS BASKETBALL	MAR 5 -					BOISE	330		N		\$ 1,402					\$ 2,160	
	Mar 9, 2025																
WRESTLING	FEB 27 -					POCATELLO	148		N		\$ 629					\$ 3,800	
	Mar 1, 2025																
CHEER TEAM	FEB 27 -				\$ -	BOISE	330		N		\$ 1,402					\$ 1,000	
	Feb 28, 2025				\$ -												
DANCE TEAM	FEB 28 -				\$ -	BOISE	330		N		\$ 1,402					\$ 1,000	
	Mar 1, 2025				\$ -												
					\$ -							\$ -					
					\$ -												
					\$ -												
					\$ -												
\$ -											\$ 6,237						\$ 10,120

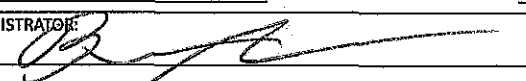
OFFICE USE ONLY			
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BUDGET CODE:	ATHLETICS/DISTRICT TRANSPORTATION	PROGRAM DIRECTOR INITIAL:	TOTAL COST OF REQUEST \$ 16,357
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:			
SIGNATURE OF SUPERINTENDENT:			BOARD APPROVAL DATE

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE MINICO BOYS BASKETBALL PURPOSE OF CONFERENCE TOURNAMENTS	DESTINATION LOGAN UTAH, BOISE IDAHO REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM	CHECK ONE IN-RADIUS X OUT-RADIUS STUDENT TRAVEL OVERNIGHT Y/N 26-30 30 5 # STUDENTS # CHAPERONES		
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REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OR CONSIDERED IMPERATIVE TO THE OPERATION OF THE DISTRICT OUT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE FIRST MONDAY EACH MONTH. OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD MEETING.

NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	FUNDING SOURCE (MARK ONE)					TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE				DISTRICT CAR AVAILABLE	DISTRICT PD FEDERAL	SPECIAL ED SAFETY	ACTIVITIES VOCATION		
BOYS BASKETBALL TEAMS	DEC 5 -					LOGAN, UTAH	264	\$ -	N		\$ 1,125		\$ 600		\$ 2,100		
	Dec 7, 2024																
BOYS BASKETBALL TEAMS	DEC 12 -					BOISE	330		N		\$ 1,400		\$ 600		\$ 2,100		
	Dec 14, 2024																
					\$ -												
					\$ -												
					\$ -												
					\$ -												
					\$ -												
					\$ -												
					\$ -						\$ -						
					\$ -												
					\$ -												
											\$ -	\$ 2,525	\$ 1,200	\$ 4,200			

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BUDGET CODE: BOYS BASKETBALL/DISTRICT TRANSPORTATION	PROGRAM DIRECTOR INITIAL:	TOTAL COST OF REQUEST	\$ 7,925
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: 			
SIGNATURE OF SUPERINTENDENT:		BOARD APPROVAL DATE:	

MINIDOKA COUNTY JOINT SCHOOL DISTRICT #331

TITLE OF CONFERENCE MINICO GIRLS BASKETBALL PURPOSE OF CONFERENCE TOURNAMENT	DESTINATION BOISE	CHECK ONE		
	REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM	IN-RADIUS	X	OUT-RADIUS
		STUDENT TRAVEL OVERNIGHT Y/N		
		# STUDENTS 20-30	30	# CHAPERONES 5

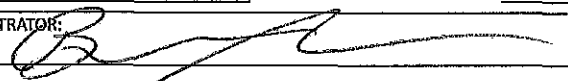
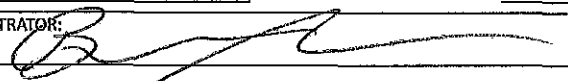
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FUNDING SOURCE (MARK ONE)				
DISTRICT PD	SPECIAL ED	ACTIVITIES	X	
FEDERAL	SAFETY	VOCATION		

NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30	DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE	DISTRICT CAR AVAILABLE								
GIRLS BASKETBALL TEAMS	JAN 2-				BOISE	330	\$ -	N		\$ 1,400		\$ 925		\$ 2,000		
	Jan 4, 2025															
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -					
											\$ -	\$ 1,400	\$ 925	\$ 2,000		

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BUDGET CODE: GIRLS BASKETBALL/DISTRICT TRANSPORTATION	PROGRAM DIRECTOR INITIAL: _____	TOTAL COST OF REQUEST	\$ 4,325
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR: 			
SIGNATURE OF SUPERINTENDENT: 	BOARD APPROVAL DATE		