### DATA REQUIRED FOR BOND DOCUMENTS

Please return completed form to:

Doug Whitt or Brian Grubbs Southwest Securities 700 Central Expressway South, Suite 410 Allen, Texas 75013

Phone: (214) 859-9458 Fax: (214) 383-1570

\_\_\_\_1.) Name of District:

WASKOM INDEPENDENT SCHOOL DISTRICT

# \_\_\_\_ 2.) District's Federal Identification Number:

75-6002721

### \_ 3.) Information on District Officials:

(Please add additional names as desired.)

Name	Title	Length of Education Service	Length of Service with the District
Jimmy Cox	- Superintendent	36	36 Years
Kathy Johnson	Business Manager	27	27 Years

\_\_\_\_4.) Information on Elected Officials (Please edit the table as necessary):

Name	Position	Date Initially Elected	Next Term Expires	Occupation
Michael Allwhite	President	1995		
Stan Boyd	Vice President	2002		
Christy Gentry	Secretary			
Shanta Bates	Member	an a' Alama an S		
Dane Loyd	Member			
Michelle Thomas	Member	2003		
Jimmy Whorton	Member			

# \_\_\_\_ 5.) Audited Financial Reports:

Fiscal Years Ending

2011	On File
2012	Please Attach

#### \_\_\_ 6.) State Property Tax Reports:

# Tax Years Beginning

2011On File2012\*Please Attach

\*Please submit a copy of your local appraisal district report for the 2012/13 assessed valuation. Please include all pages received from the report.

7.)	2012/13 Summary Budget:	Please Attach
	2012/13 Proposed or Adopted M&O Tax Rate:	\$
	2012/13 Proposed or Adopted I&S Tax Rate:	\$

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_ 8.)	2011/12 Estimated Ending General Fund Balance:	If available
	2011/12 Estimated Ending I&S Fund Balance:	If available
	2011/12 Estimated Current Tax Collection %:	If available
	2011/12 Estimated Total Tax Collection %:	If available

## 9.) District Staff:

Number of Teachers	
Number of Administrators	
Number of Teachers' Aides and Secretaries	
Number of Auxiliary (food svc, maint, bus drivers, etc.)	
Other (Counselors/Technology/Other Specialists)	

\_\_\_\_10.) Student Enrollment: Enrollment figures provided are for the \_\_\_\_first or \_\_\_ last of the year.

School Year	Enrollment
2001/02	835
2002/03	797
2003/04	751
2004/05	
2005/06	
2006/07	
2007/08	
2008/09	
2009/10	
2010/11	
2011/12	
Current	

\_\_\_\_11.) District Campuses (please review and update as necessary):

Name of School	Grade Use	Current Enrollment	Capacity	Year Built	Year of Addition/ Renovation
Elementary School	PK-4		350	1957	
Middle School	5-8		200	1957	
High School	9-12		250	1957	

\_\_\_\_12.) Litigation:

Please provide a description of all pending or threatened litigation against the District which could have an adverse financial effect on the District's ability to repay its financial obligations.

\_\_\_\_ No such litigation exists.

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\_\_\_\_13.) Current Quarterly Investment report (please attach report or send electronically via email):

\_\_\_\_\_14.) Has the District claimed or planning to claim financial exigency?

\_\_\_Yes \_\_\_ No

If yes, please specify during what school year. \_\_\_\_\_

15.) Other Financial Obligations: (Please attach or send electronically via email the terms of outstanding obligations of the District other than bonds -i.e. loans, lease agreements, etc.)

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16.)	6.) Tax Data (Please review, fill in the blanks and update as necessary			
	a.	Who collects the District's taxes? <u>County Appraisal District</u>		
	b.	Has the District granted the freeport exemption? If so, how much? \$		
	C.	Has the District granted any tax abatements? If so, please attach description(s)		
	d.	Does the District allow split payments? If so, please describe		
	e.	Does the District give discounts for early payment? If so, please describe		
	f.	Has the District approved an additional 20% penalty to defray attorney costs in the collection of delinquent taxes?		
	g.	Has the District granted an additional exemption of up to 20% of market value of residence homesteads from ad valorem taxation?		
	h.	Does the District tax personal property not used in the production of income, such as automobiles?		
	i.	Does the District participate in a tax increment financing zone?		
	j.	Has the District taken action to tax goods-in-transit?		

\_\_\_\_ **17.)** Leading Employers within the District (Please review and update as necessary.)

Name	Type of Business	Approximate Number of Employees

- **18.)** Please provide the most recent TEA Letter approving Ch. 41 Option and Granting Approval to Proceed with Tax Rate.
- \_\_\_\_19.) Please provide a copy of the District's executed Ch. 41 Option Agreement.
- 20.) Please provide the dates on which the District held elections for options under Chapter 41, and the option voted on at each election, e.g., Option 3 and/or Option 4.