

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 11/12/24



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**Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report                       Old Business                       Superintendent's Report  
**Action:**    Resignations                       Hiring                       Contract Service Agreements  
                   Travel Out-of-State                       Travel In State                       Approvals  
                   Termination                       Legal Matters                       Other:  
                  This action request pertains to  Elementary (only)                       High School/District Wide

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**Date:**   11/4/24

**To:**   Rebecca Rappold  
          Superintendent

**From:** Sandi Campbell  
**Title:**   BHS Principal

**Subject: Out of State Travel: Intertribal Agriculture Council Conference 2024-2025**

**Description:** Request School Related Leave for Jimi Lunak and 4 students to attend the 2024 IAC Annual Conference. Ms. Lunak will attend as a chaperone for the students who were awarded an all-expense paid trip to participate in the Conference in Las Vegas, Nevada 12/09/24-12/13/24.

**Financial Impact:** \$0.00

**Funding Source (Budget/grant, etc.):** NA

**Attachment(s):** Travel Request/Agenda

**Superintendent Action:**    Approved    Denied    Deferred   Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**         N/A (Info)         Approved         Denied         Tabled to: \_\_\_\_\_

11/4/24

Dear Board of Trustees, Superintendent Rappold and Assistant Superintendent Wagner,

I am writing this letter to request special circumstances travel for 4 exceptional Browning High School students and myself to travel to the Intertribal Advisory Council Convention in Las Vegas, NV. The convention is December 10-12 with December 9 and 13th slated as travel days. The 4 students who will be traveling to this amazing opportunity have written an essay about the importance of a Tribal Advisory Committee within the USDA and what it means to them as potential agriculture producers.

The students who have been selected as full participants with travel 100% paid are: Talvin Champ, Wace Williams, Cassie DeRoche and Camron Gordon.

Only 60 students in the United States were chosen for this great opportunity out of hundreds of essays. The IAC will pay for the students and their chaperone's travel to and from the airport, airfare to and from Las Vegas, lodging and a daily stipend. This is a once in a lifetime opportunity for a great group of students to showcase what Browning Public Schools is doing to promote Native Americans in Agriculture.

I ask that you please consider putting us on the board agenda for the November 12 board meeting and approve the school related leave for these great kids and myself to attend the IAC Conference.

Thank you,

Jimi Champ



# 2024 IAC ANNUAL CONFERENCE

✦ ✦ ✦ ✦ **DECEMBER 10 - 12** ✦ ✦ ✦ ✦

**PALMS CASINO RESORT • LAS VEGAS, NV**

## Agenda At A Glance

### TUESDAY

December 10, 2024

- Registration
- Opening Plenary Session
- American Indian Foods (AIF) Luncheon
- 5 (1 Hour) Breakout Sessions
- Tribal Delegate Mixer

### WEDNESDAY

December 11, 2024

- Registration
- Regional Caucuses
- 17 (1 Hour) Breakout Sessions
- Tribal Advisory Committee Meeting
- Funders Reception (Private Event)

### THURSDAY

December 12, 2024

- Closing General Session
- 14 (1 Hour) Breakout Sessions
- Annual Membership Meeting & Luncheon

## Breakout Sessions

### Business Development

- Marketing
- Business Plans
- Record Keeping
- Climate Smart Commodities

### Operational Success

- Loans
- Insurance
- Production Best Practices
- Taxes

### Food System Development

- Tribal Enterprises
- Closing the Loop - Systems Thinking
- Waste Management
- Economics

### Natural Resources

- Soil Health
- Conservation Planning
- Tribal Conservation Districts
- Traditional Ecological Knowledge

### Meat & Poultry Processing Technical Assistance (MPPTA)

- Meat Inspection & Safety
- Poultry Processing
- Farm to School
- Producer Presentations

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

Employee Name Jimi Lunak  
Building Browning High School

Employee # \_\_\_\_\_  
Substitute Name NA

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>12/9/24-12/13/24</u>	<u>40 hrs</u>	<u>SR</u>
_____	_____	_____

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**       **Not Approved**

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

*(Master Contract Relationship)*

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop 2024 IAC Annual Conference (Attach Brochure/Agenda)

Location Las Vegas, Nevada

Departure Date 12/9/24

Return Date 12/13/24

Departure Time 8:00 am

Return Time 10:00 pm

Transportation:     Personal Vehicle  
                           District Vehicle  
                           Professional Development

Mileage _____	=
Per Diem _____	=
<input type="checkbox"/> Registration PO# _____	=
<input type="checkbox"/> Hotel PO# _____	=
<input type="checkbox"/> Other PO# _____	=
<input type="checkbox"/> Other PO# _____	=

To be reimbursed: shuttle/taxi/parking upon return of receipts      Sub Total \$0.00

Budget 226-60-150-240-582 (100 %) \$0.00

**Check Total \$0.00**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_