

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: December 9, 2025

TITLE: Approval of Out of State Travel

BACKGROUND:

STUDENTS

Lauren Marlatt, Kay Lewis, Andrea Fyock, Erika Sparlin and Jeremy Hayes request permission to take 50 Coronado 7th grade students to Catalina Island Marine Institute on February 16-19, 2025 in Toyon Bay, California. Approximate cost of travel is \$27,350.50 and will be paid using Auxiliary and Tax Credit funds. Three school days will be missed, and substitutes are required.

Madison Tweedy and Whitney Vincent request permission to take 14 Ironwood Ridge High School Pom Line students to Dance Team Union Nationals Dance Competition on February 4-10, 2026 in Orlando, Florida. Approximate cost of travel is \$24,906.23 and will be paid by Boosters and by students. Five school days will be missed, and no substitutes are required.

Veronica Soto, Keara McCombs, and Sabrina See request permission to take 15 Canyon del Oro High School Stunt and Cheer students to USA Cheer Nationals on February 19-23, 2026 in Garden Grove, California. Approximate cost of travel is \$10,652.61 and will be paid using Student Activities and Tax Credit funds. Three school days will be missed, and no substitutes are required

STAFF

Todd Jaeger requests permission to attend LRP's National Institute on Legal Issues of Educating Individuals with Disabilities on April 25-29, 2025 in New Orleans, Louisiana. Approximate cost of travel is \$5,488.64 and will be paid using Title II funds. Three school days will be missed, and no substitute is required.

| | BUDGET CODE KEY | |
|-------------------------------|--------------------|---|
| 525.00.610.1001.6892.115.0000 | Auxiliary | Classroom Instruction, Student Expenses, Coronado K-8 |
| 526.00.610.1001.6892.115.0000 | Tax Credit | Improvement of Instruction, Student Expenses, Coronado K-8 |
| 525.00.410.2710.6519.115.0000 | Auxiliary | Student Transportation, Student Travel, Coronado K-8 |
| 526.00.410.2710.6519.115.0000 | Tax Credit | Student Transportation, Student Travel, Coronado K-8 |
| 525.00.100.1001.6105.115.0000 | Auxiliary | Classroom Instruction, Substitutes, Coronado K-8 |
| 850.00.610.1001.6892.282.0000 | Student Activities | Classroom Instruction, Student Expenses, CDO |
| 526.00.610.2190.6892.282.0000 | Tax Credit | Other Student Support Services, Student Expenses, CDO |
| 850.00.610.2190.6892.282.0000 | Student Activities | Other Student Support Services, Student Expenses, CDO |
| 140.26.100.2320.6360.501.0000 | Title II | Executive Administration, Employee Training, Superintendent |
| 140.26.100.2320.6582.501.0000 | Title II | Executive Administration, Employee Travel, Superintendent |

RECOMMENDATION:

It is the recommendation of the administration that the above travel be approved.

INITIATED BY: 7

Matthew Munger

Associate Superintendent for Secondary Education

Date: December 2, 2025

Todd A. Jaeger, J.D., Suberinten

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

| SCHOOL: Coronado K-8 | | |
|---|---|--|
| ESTIMATED NUMBER OF | STUDENTS: <u>50</u> | |
| NAME OF SCHOOL GROU | P/CLUB/ENTITY: <u>C</u> | Coronado 7th Grade / Science Department |
| STAFF ADVISOR(S)/CHAP Andrea Fyock, Erika Sparlin, | | Marlatt (coordinator) Chaperones: Lauren Marlatt, Kay Lewis, |
| ABSENCE: # Days 3 Sub l | Required: X Yes | ☐ No # of School Days Missed <u>3</u> |
| ACTIVITY / EVENT / PURE | OSE OF TRAVEL: <u>F</u> | Field trip to study Oceanography and Marine Biology |
| DESTINATION OF TRAVE | L: Catalina Island M | Marine Institute (CIMI), Toyon Bay. CA |
| DATES OF TRAVEL: Febru | uary 16-20, 2025 | |
| three-day camp. Students w | rill complete labs and ts will have a reinford | tudents will be participating in Catalina Island Marine Institute's d activities aligned with the Arizona Science Standards adopted rement of the content learned in class. Students will compete in learning. |
| | of the Portrait of Gra Carin Com | aduate are specifically related to this event. |
| PROPOSED METHOD OF T District-owned vehicles Transportation approval: Other: Mountain View Total | | f: |
| Are expenses paid from any c Parent Organization | f the following accou | unts? Auxiliary X Tax Credits X Club Funds |
| EXPENSES RE | QUESTED: (OBTA | AIN RECEIPTS FOR ALL INCURRED EXPENSES) |
| | APPROX. COST | BUDGET CODE |
| Registration Transportation Meals Lodging | \$ 19,500.00 \$ 6,050.50 Included Included | 525/526.00.410.2710.6519.115.0000 |
| Substitutes | \$ 1,800.00 | |
| TOTAL | \$ 27,350.50 | |

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WILL THE DISTRICT RECEIVE REIMBURSEMENT? No IF SO, SOURCE & AMOUNTS:

* PO must be submitted and approved *prior* to travel to qualify for reimbursement.

HOW ARE CHAPERONE EXPENSES PAID? Chaperones are free based on enrollment of students.

COST TO EACH STUDENT: \$500.00

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? We are working on fundralsing in a variety of ways. We will apply for a grant to supplement the needed funds for the scholarship. We have asked the students to tell us how much they can afford and have a fundraising goal to make sure that all eligible students have a means of attending.

FUNDING SOURCE(S): The parents/guardians will pay for most of the trip. Other funding will come from tax credits, scholarships, and fundralsing.

FUNDRAISING ACTIVITIES PLANNED (If applicable):

The travel is necessary for the implementation of the project funding the travel.

| SUBMITTED BY: | CRMO DO | |
|---------------|---|------------|
| | Signature . | Date |
| APPROVED BY: | Principal/Supervisor | |
| | | 11/10/2000 |
| | Associate Superintendent/Superintendent | Date |

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

| SCHOOL: Ironwood Ridge High School | | | |
|---|--|--|--|
| ESTIMATED NUMBER OF STUDENTS: 14 | | | |
| NAME OF SCHOOL GROUP/CLUB/ENTITY: IRHS Pomline | | | |
| STAFF ADVISOR(S)/CHAPERONES: Madison Tweedy, Whitney Vincent, and Whitney Vincent | | | |
| ABSENCE: # Days 7 Sub Required: No # of School Days Missed 5 | | | |
| ACTIVITY / EVENT / PURPOSE OF TRAVEL: Dance Team Union Nationals Dance Competition | | | |
| DESTINATION OF TRAVEL: Orlando, FL | | | |
| DATES OF TRAVEL: February 4-10, 2026 | | | |
| ACADEMIC BENEFITS TO STUDENTS: College Recruitment, Exposure, and Scholarships | | | |
| Identify which characteristics of the Portrait of Graduate are specifically related to this event. Academic Content Caring Citizenship | | | |
| | | | |
| PROPOSED METHOD OF TRANSPORTATION: District-owned vehicles Transportation approval: Other American Airline | | | |
| Are expenses paid from any of the following accounts? Auxiliary Tax Credits Club Funds Parent Organization X | | | |

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

APPROX. COST

BUDGET CODE

| Registration | <u>\$8,700.00</u> | Paid by boosters and self pay |
|----------------|--------------------|-------------------------------|
| Transportation | <u>\$7,380.48</u> | Paid by Boosters and self-pay |
| Meals | \$3,500.00 | Paid by boosters and self pay |
| Lodging | <u>\$5,325.75</u> | Paid by booster and self pay |
| Substitutes | <u>0</u> | |
| TOTAL | <u>\$24,906.23</u> | |

WILL THE DISTRICT RECEIVE REIMBURSEMENT? No IF SO, SOURCE & AMOUNTS: $\underline{0}$

HOW ARE CHAPERONE EXPENSES PAID? <u>Chaperones are the Pomline Coach: Madison Tweedy and a pomline parents: Whitney Vincent and Lindsey Oswald. Payment from boosters and out of pocket</u>

COST TO EACH STUDENT \$ \$1,779.02

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? <u>Booster Fundraisers</u>

FUNDING SOURCE(S): Booster Fundraisers

FUNDRAISING ACTIVITIES PLANNED (If applicable):

Banner Sponsorship, Calendar Donations, Car Wash Sales, Restaurant Dinners, Kendra Scott Give Back, Future Pommie Clinic

| The travel is necessa | ry for the implementation of the project funding the travel. | |
|-----------------------|--|-----------------------|
| SUBMITTED BY: _ | Signature | 1//21/25 Date |
| APPROVED BY: _ | Principal/Supervisor | <u>//-24</u> -25 Date |
| _ | | 12/1/2025 |
| | Associate Superintendent/Superintendent | Date |

^{*} PO must be submitted and approved *prior* to travel to qualify for reimbursement.

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

| SCHOOL: CDO High School |
|--|
| ESTIMATED NUMBER OF STUDENTS: 15 |
| NAME OF SCHOOL GROUP/CLUB/ENTITY: CDO Stunt & Cheer |
| STAFF ADVISOR(S)/CHAPERONES: <u>Veronica Soto, Keara McCombs, Sabrina See</u> |
| ABSENCE: # Days 3 Sub Required: Yes No # of School Days Missed 3 |
| ACTIVITY / EVENT / PURPOSE OF TRAVEL: <u>USA Cheer Nationals</u> |
| DESTINATION OF TRAVEL: 11747 S Harbor Blvd, Garden Grove, CA 92840 |
| DATES OF TRAVEL: <u>2/19/26-2/23/26</u> |
| ACADEMIC BENEFITS TO STUDENTS: |
| Identify which characteristics of the Portrait of Graduate are specifically related to this event. ☐ Academic Content ☒ Caring ☐ Citizenship ☒ Collaboration ☒ Communication ☐ Creative Thinking ☐ Critical Thinking ☒ Problem-Solving |
| PROPOSED METHOD OF TRANSPORTATION: District-owned vehicles Transportation approval: Other Parent/Guardian transportation |
| Are expenses paid from any of the following accounts? Auxiliary Tax Credits \underline{X} Club Funds \underline{X} Parent Organization \underline{X} |

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

| | APPROX. COST | BUDGET CODE | |
|--|----------------------------------|--|--|
| Registration | \$2685.00 | 850.00.610.1001.6892.282,0000 | |
| Transportat | ion | | |
| Meals | \$600.00 | 526.00.610.2190.6892.282.0000 | |
| Lodging | <u>\$7367.61</u> | 850.00.610.2190.6892.282.0000 | |
| Substitutes | | | |
| TOTAL | <u>\$10,652.61</u> | | |
| | | | |
| WILL THE DISTRICT RECEIVE REIMBURSEMENT? No IF SO, SOURCE & AMOUNTS: * PO must be submitted and approved <i>prior</i> to travel to qualify for reimbursement. HOW ARE CHAPERONE EXPENSES PAID? <u>n/a</u> | | | |
| COST TO EACH STUDENT \$ \$728.00 | | | |
| HOW IS THIS TRAPROVISIONS)? Sea | | O ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME | |
| FUNDING SOURCE(S): Club, Tax Credit and Booster Club | | | |
| FUNDRAISING ACTIVITIES PLANNED (If applicable): Popcorn & Cookie Sales, Spirit Clinic, Boosters Credits, Textathon | | | |
| The travel is necessar | ry for the implementation of the | project funding the travel. | |
| SUBMITTED BY: | Kuri Vis Signature |) | |
| APPROVED BY: | Tour Buy Principal/Supervisor | Date | |
| - | White the second | 12/1/2025 | |
| | Associate Superintendent/Su | iperintendent Date | |

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

| EMPLOYEE(S): <u>I</u> | odd A. Jaeger, J.D. | S | CHOOL: District Offices |
|--|--|--|--|
| _ | | | Department (opt.): Superintendent's Office |
| _ | | Ι | DATE(S): <u>4/25/26-4/29/26</u> |
| ACTIVITY/EVENT: | LRP's National Instit | ute on Legal Issues of | Educating Individuals with Disabilities |
| LOCATION: New | Orleans, LA | | |
| ABSENCE: # D | ays <u>5</u> Sub Required | :□Yes ⊠No | # of School Days Missed 3 |
| EXPENSES REQUES | STED: (OBTAIN REC <u>APPROXIM</u> | | URRED EXPENSES) BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.) |
| Registration | <u>\$2875.00</u> | | 140.26.100.2320.6360.501.0000 |
| Transportation | on <u>\$600.00</u> | Mode <u>Air</u> | 140.26.100.2320.6582.501.0000 |
| Rental Car | <u>\$331.00</u> | | $\underline{001.00.100.2320.6582.501.0000}$ |
| Meals | <u>\$315.00</u> | | 140.26.100.2320.6582.501.0000 |
| Lodging | <u>\$1367.64</u> | | 140.26.100.2320.6582.501.0000 |
| Substitutes | | | |
| TOTAL | <u>\$5488.64</u> | | |
| * PO must be submitted | or) will not \(\sime\) received and approved prior tending the LRP Natio | o travel to qualify for | |
| | | | ence offers sessions on compliance and havior Management and Special Education Law. |
| Identify which charact Academic Con Collaboration Critical Think | ntent | of Graduate are specific Caring Communication Problem-Solving | cally related to this request. Citizenship Creative Thinking |
| The travel is necessary | for the implementation | n of the project funding | g the travel. |
| Submitted by: Signat | ture | | Date |
| _ | pal/Supervisor | \sim | Date |
| | de Vag | | 12-1-25 |
| Assoc | iate Superintendent/Sup | perintendent | Date |