PAGE 1		STAT	E OF NEW MEXICO
		DEPART	MENT OF EDUCATION
SUBMIT COPIES (AS APPLICALBLE)		300	DON GASPAR
a. General Allocation Notice		SANTA	FE, NM 87501-2786
B. Publication and form 910b-5 for			
increase ocer \$1,000 in		BUDGET A	DJUSTMENT REQUEST
Operational (non-catagorical)			
		Fiscal Year	2024-2025
DJUSTMENT CHANGES INTER	NT/SCOPE OF PRO	GRAM YES OR N	No
FLOWTHROUGH ONLY			
BUDGET PERIOD FROM	July 1, 2024	TO Jun	e 30, 2025
A. CARRYOVER			
B. TOTAL CURRENT YEAR AL	LOCATION		
C. ADMINISTRATIVE POOL AI	I OCATION		

DOC. ID:	65-25-01			
FED. TAX	ID.:	85-6000-130		
Please Ide	ntify One:			
	General Fund/Capita	al Outlay/Debt		
	Direct Grant			
х	Flowthrough	27909		
	(Program of Adm.)			
Name	Native Americal Lang. & Culture			
SELECT C	NE:			
Х	INITIAL BUDG.	(Flowthrough)		
	INCREASE			
	DECREASE			
	MAINTENANCE			

FARMINGTON MUNICIPAL SCHOOLS ENTITY NAME: CONTACT: Stephany Andrews TELEPHONE (505) 324-9840 TOTAL APPROVED BUDGET (Flowthrough)

TOTAL FUNDING AVAILABLE:

				ROUND TO THE NEARES	T DOLLAR					
REVENUE	FUNCTIC	N/OBJECT								
AND FUND					PRESENT	AMC	OUNT OF	ADJUS	TED	ADD'L
CODE	FROM	ТО	DESCF	RIPTION	BUDGET	ADJU	JSTMENT	BALAN	NCE	FTE
43202		1000.51100	Salaries (1	416) (4010)	\$0.00	\$100	,000.00	\$100,00	00.00	
27909								\$0.0	0	
								\$0.0	0	
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								\$0.0	0	
								\$0.0	0	
Compliance with	ompliance with Section 10-15-I and 22-8-12 NMSA, 1978 Compilation:		SUB TOTAL	\$100	,000.00	T	otal FTE			
A. The requested	A. The requested budget/changes were authorized at a scheduled		INDIRECT COST	- \$	0.00	]				
Board of Education	on meeting open to	the public on:		8/13/24	TOTAL	\$100	0,000.00	1		

B. Justification for the tranfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out

Project" ARE NOT ACCEPTABLE. Attach additional sheets of necessary.

FUNCTION/OBJ	JUSTIFICATION 24/25 Initial Budget Award	FUNCTION/OBJ	JUSTIFICATION		

SCHOOL DISTRICT CERTIFICATION			SDE APPROVAL		
SUPERINTENDENT	DATE	ANALYST	PROGRAM DIRECTOR	DATE	
FISCAL OFFICER	DATE		AGENCY SPPORT/SCHOOL BUD.	DATE	